

**FAIRGROUND MAP**

**NO Smoking page**  
**Full page**

**TABLE OF CONTENTS**

	<b><u>Page Number</u></b>
SCHEDULE OF EVENTS.....	5
Adult Volunteer of the Year.....	7
Chippewa Fair Book Cover Winner.....	8
Heritage Award Winner.....	9
Youth Volunteer of the Year.....	10
BOARD OF DIRECTORS.....	11
DEPARTMENTS AND SUPERINTENDENTS.....	12
CONSTITUTION AND BY-LAWS OF THE CHIPPEWA COUNTY FAIR.....	14
CAMPING GUIDELINES.....	16
HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN.....	17
OPEN DEPARTMENT GENERAL RULES.....	19
YOUTH DEPARTMENT RULES.....	21
LIVESTOCK RULES.....	22
MARKET LIVESTOCK RULES.....	23
DAIRY CATTLE - OPEN SHOW - DEPARTMENT 1.....	26
DAIRY CATTLE - YOUTH SHOW - DEPARTMENT 2.....	26
BEEF CATTLE - OPEN SHOW - DEPARTMENT 3.....	28
BEEF CATTLE - YOUTH SHOW - DEPARTMENT 4.....	28
MARKET BEEF - SECTION 1.....	28
BREEDING BEEF - SECTION 2.....	30
SHEEP - OPEN SHOW - DEPARTMENT 5.....	31
SHEEP - YOUTH SHOW - DEPARTMENT 6.....	31
GOATS - OPEN SHOW - DEPARTMENT 7.....	34
GOATS - YOUTH SHOW - DEPARTMENT 8.....	35
SWINE - YOUTH SHOW - DEPARTMENT 10.....	37
POULTRY - OPEN SHOW - DEPARTMENT 11.....	39
POULTRY - YOUTH SHOW - DEPARTMENT 12.....	40
RABBITS - OPEN SHOW - DEPARTMENT 13.....	43
RABBITS - YOUTH SHOW-DEPARTMENT 14.....	43
POCKET PETS .....	45
OVER ALL SMALL ANIMAL SHOWMANSHIP.....	46
HORSES - OPEN SHOW - DEPARTMENT 15.....	46
DRAFT HORSE - OPEN SHOW - DEPARTMENT 17.....	49
DOGS - OPEN SHOW - DEPARTMENT 21.....	51
DOGS - YOUTH SHOW - DEPARTMENT 22.....	52
MARKET ANIMAL RECORD BOOKS – YOUTH -DEPARTMENT 28.....	53
MASTER STOCKMAN COMPETITION - YOUTH - DEPARTMENT 30.....	53
SPECIAL LIVESTOCK AWARDS – YOUTH - DEPARTMENT 32.....	54
NEEDLEWORK - OPEN SHOW - DEPARTMENT 40.....	54
SEWING - SECTION 5.....	56
KNITTING - SECTION 6.....	56
CROCHETING - SECTION 7.....	57
NEEDLECRAFTS - SECTION 8.....	57
QUILTS - SECTION 9.....	58

CULINARY ARTS (FOOD) - OPEN SHOW - DEPARTMENT 41.....	58
CANNING - SECTION 11.....	58
BAKING - SECTION 12.....	59
FINE ARTS - OPEN SHOW - DEPARTMENT 42.....	60
DRAWING OR PAINTING - SECTION 13.....	60
ARTS AND CRAFTS - SECTION 14.....	61
FOLK ARTS - OPEN SHOW - DEPARTMENT 43.....	61
HAND SPINNING & WEAVING - SECTION 15.....	61
BASKET WEAVING - SECTION 16.....	62
PHOTOGRAPHY - OPEN SHOW - DEPARTMENT 44.....	63
ANTIQUES - OPEN SHOW - DEPARTMENT 45.....	63
AGRICULTURE - OPEN SHOW - DEPARTMENT 46.....	64
FLORICULTURE - OPEN SHOW - DEPARTMENT 47.....	64
HORTICULTURE - OPEN SHOW - DEPARTMENT 48.....	65
NEEDLEWORK - YOUTH SHOW - DEPARTMENT 60.....	66
CULINARY ARTS (FOOD) - YOUTH SHOW - DEPARTMENT 61.....	66
FOOD PRESERVATION - SECTION 17.....	66
FOOD PREPARATION - SECTION 18.....	67
FINE ARTS - YOUTH SHOW - DEPARTMENT 62.....	67
CREATIVE CRAFTS - SECTION 19.....	67
CREATIVE CRAFTS - SECTION 20.....	68
CREATIVE ART - SECTION 21.....	68
PHOTOGRAPHY - YOUTH SHOW - DEPARTMENT 64.....	69
ANTIQUES - YOUTH .....	69
HORTICULTURE - YOUTH SHOW - DEPARTMENT 68.....	69
SCIENCES - YOUTH SHOW - DEPARTMENT 69.....	70
EDUCATIONAL PROJECTS - YOUTH SHOW - DEPARTMENT 72.....	71
EXPLORING THE ARTS - SECTION 22.....	71
COMMUNITY INVOLVEMENT - SECTION 23.....	71
FAIR BOOK COVER – YOUTH SHOW - DEPARTMENT 74.....	72
VOCATIONAL SKILLS – YOUTH SHOW - DEPARTMENT 75.....	72
MISS CHIPPEWA COUNTY FAIR CONTEST - DEPARTMENT 91.....	73
CHILI COOK-OFF.....	75
CAR SHOW - DEPARTMENT 94.....	76
HORSE PULLING - DEPARTMENT 100.....	77
PONY PULLING – DEPARTMENT 102.....	77
FARM STOCK TRACTOR PULL - DEPARTMENT 103.....	78
ANTIQUA TRACTOR PULLING - DEPARTMENT 104.....	79
GARDEN TRACTOR PULL - DEPARTMENT 109.....	81
TRI-COUNTY SPEED HORSE ASSOCIATION.....	82
Market Livestock Sale Buyer’s List.....	83
Tri-County Breeder Award Sponsors.....	84
TROPHY SPONSORS.....	85
LIVESTOCK ENTRY FORM.....	92
HORSE ENTRY FORM.....	93

**SCHEDULE OF EVENTS  
CHIPPEWA COUNTY FAIR - KINROSS, MICHIGAN**

**SATURDAY, AUGUST 29, 2015**

7:00 p.m. - Miss Chippewa County Fair Talent Contest (4-H Building)

**SUNDAY, AUGUST 30, 2015**

11:00 a.m. to 5:00 p.m. - Enter Rabbits

**MONDAY, AUGUST 31, 2015**

9:00 a.m. - Rabbit Judging

10:00 a.m. to 9:00 p.m. - Enter ALL Market Livestock

2:00 p.m. – 7:30 p.m. – Enter Youth/Open Exhibits (4-H Building)

**TUESDAY, SEPTEMBER 1, 2015 – “Senior Citizens Day”**

9:00 a.m. - Poultry Showmanship & Egg class Judging

9:00 a.m. to 12:00 p.m. - Youth/Open Exhibits Judging

11:00 a.m. – 1:00 p.m. – Senior Citizen Appreciation Luncheon (under tent by 4-H Building)

1:00 p.m. to 9:00 p.m. - Enter Breeding Livestock

5:00 p.m. - SKERBECK BROTHER’S CARNIVAL starts

5:30 p.m. - Livestock Exhibitors Meeting (covered show ring)

5:00 p.m. to 5:45 p.m. - Dog Show Check-in (under tent by 4-H Building)

6:00 p.m. - Ice Cream Social –sponsor Animal Kingdom Vet Clinic

6:00 p.m. - Dog Show (under tent by 4-H Building)

7:30 p.m. - Introduction Miss Chippewa County Fair (Grandstand)

8:00 p.m. - USA Demo-Enduro: sponsor - Lynn Auto Parts (Grandstand)

**WEDNESDAY, SEPTEMBER 2, 2015**

9:00 a.m. - Swine Judging (covered show ring)

10:00 a.m. - Pocket Pet Judging (rabbit barn)

1:30 p.m. - Over-All Small Animal Showmanship (poultry/rabbit barn area)

2:00 p.m. - Sheep Judging (covered show ring)

8:00 p.m. - USA Demo Derby: sponsor - Lynn Auto Parts (Grandstand)

**THURSDAY, SEPTEMBER 3, 2015**

9:00 a.m. - Beef Judging (covered show ring)

9:00 a.m. - Dead Weight Tractor Pull - Light to Heavy (Antique Area)

7:30 p.m. - Thumb Tractor/truck Pull: sponsor Ginop Sales & U.P. Tire - (Grandstand)

**FRIDAY, SEPTEMBER 4, 2015**

**\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

9:00 a.m. - Open Horse – Halter, Fitting & Showing, Trail, English Classes (Horse Arena)

9:00 a.m. - Garden Tractor Pull (Antique area)

10:00 a.m. - Dairy Judging (covered show ring)

11:30 a.m. - Farm Stock Tractor Pull – Heavy to Light (Antique Area)

12:30 p.m. - Harness Horse Racing

1:00 p.m. - Goat Judging

6:00 p.m. - Over-All Large Livestock Showmanship

7:30 p.m. - Stock Car Racing: sponsor – Smith Sanitation (Grandstand)

**SATURDAY, SEPTEMBER 5, 2015****\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

- 9:00 a.m. - Garden Tractor Pull (antique area)
- 12:00 p.m. - Market Livestock Buyer's Dinner (4-H Building Basement)
- 1:30 p.m. - Market Livestock Sale (covered show ring)
- 7:00 p.m. - Antique Tractor Parade (Grandstand)
- 7:00 p.m. - Youth Dance – Covered Show ring
- 7:30 p.m. - Dafter Lion's Mud Run sponsor – Chippewa Co. International Airport (Grandstand)

**SUNDAY, SEPTEMBER 6, 2015****\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

- 9:00 a.m. - Courage Trail 5k Run/Walk - proceeds to The Road to Recovery
- 9:00 a.m. - Open Horse Show-Western, Trail & Special Needs Classes (Horse Arena)
- 9:00 a.m. - Worship Services (Grandstand)
- 9:00 a.m. - Garden Tractor Pull (Antique Area)
- 11:30 a.m. - Antique & Classic Tractor Pull – Light to Heavy (Antique Area)
- 12:00 p.m. To 2:00 p.m. - Chili Cook-off (Dunbar Building)
- 12:00 p.m. To 12:45 p.m. - Master Stockman pre-registration (covered show ring)
- 1:00 p.m. - Master Stockman Contest (covered show ring)
- 1:00 p.m. - Open Pony Pull (Grandstand)
- 1:00 p.m. - Sheep to Shawl
- 2:00 p.m. - Open Horse Pull (Grandstand)
- 5:00 p.m. - Tri-County Speed Horse Contest (Horse Arena)
- 6:30 p.m. - Livestock Exhibitors meeting (covered show ring)
- 7:00 p.m. - Gospel Music - Donations to United Way (Grandstand)

**MONDAY, SEPTEMBER 7, 2015****\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

- 9:00 a.m. - Garden Tractor Pull (Antique Area)
- 10:00 a.m. - Draft Horse Show
- 10:00 a.m. to 2:00 p.m. - Car Show (in front of 4-H Building)
- 12:30 p.m. - Pedal Pushers
- 2:00 p.m. - Release of Open & Youth Exhibits

**ALL ANIMALS MUST BE REGISTERED BY AUGUST 15  
EXCEPT OPEN HORSE SHOW  
THIS INCLUDES BREEDING & MARKET BEEF, DAIRY,  
GOATS, HORSES/PONIES, POCKET PETS, POULTRY  
RABBITS, SHEEP, SWINE & DOGS**

**NO Smoking allowed in any buildings, grandstands or around food areas**

**Rudyard Wranglers ad 1/4 page**

**JOHN SMART**  
**2014 Volunteer of the Year Winner**

In January of 2015, at the Michigan Association of Fairs and Exhibitions in Grand Rapids, John Smart was awarded the 2014 Volunteer of the Year for Zone 6, which is all the fairs in the U.P. This award is for all the volunteer hours and projects that he had done for the Chippewa County Fair in 2014.

John is always there when there is work to be done. He organized the crew and the hours to build a new poultry barn, spending almost every Friday and Saturday for two months at the grounds. He traveled around getting bids for the building and making arrangements for equipment to be there to complete the project.

John is always at all workbees including the weighing and tagging of market beef in December, and tagging of lambs, swine and goats in June. He worked with the crew on the 4-H Building helping with the putting in of the windows upstairs in the building so now we can open the windows to get some fresh air.

John is the market beef superintendent for the fair, and he also sets on the livestock, building and contract committees.

It does not matter what you ask John to do, he is willing to work on it.

Congratulations John on this well deserved award.

**EVAH SNIDER**  
**2015 Chippewa Fair Book Cover Winner**

My name is Evah Snider and I would like to welcome everyone to the 2015 Chippewa County Fair.

I enjoy entering my art at the fair and seeing all the other beautiful items

Our fair is growing and updating thanks to those who volunteer their time and labor. The fair office and new poultry barn are amazing!

Fairs are community. Children doing their best to make their animals “set” and show proper. Visiting with neighbors and friends. Add in scary rides, fun games, tasty food, exhibits, grandstand shows and you have an exciting week to see everything!

**Tall to Small**  
**In 2015 Come See Us All!**

**Spencer Insurance ad 1/4 page**



**DAVID LOVE**  
**2014 Heritage Award Winner**

At the 2015 MAFE convention in January, David Love was awarded the Heritage Award, for all he has done for the Chippewa County Fair.

David came onto the board in 1983, and in 2002 he became the President of the board, a position he held until 2009.

He took over the position of sheep superintendent in 1982, a position he still holds today. As sheep superintendent, he has worked very hard to expand the department with more animals and exhibitors.

At the Chippewa County Fair in 2006, we had the misfortune of being place under quarantine because of some sick hogs. The quarantine went into effect the last day of the fair (Labor Day). Dave stepped up and made some very difficult decisions. He spent many days transporting hogs to slaughter after the quarantine was lifted and making many calls to buyers of the hogs. Dave also helped with a workshop at the 2007 MAFE convention on this topic.

Dave has helped at our workbees over the years, since becoming involved with the fair.

Dave is a member of the Michigan Farm Bureau, EUP Lamb Grower's Board, Soil Conservation, FSA Board and the Dafter Twp. Planning Committee.

Thank you Dave for all you do.

**LINDSEY KRONEMEYER**  
**2014 Youth Volunteer of the Year**

At the 2015 MAFE convention in January, Lindsey Kronemeyer was awarded the Zone 6 Youth Volunteer of the Year. She was chosen for this award from all the fair in the U.P., for all she does.

Lindsey has been showing her animals at the Chippewa County Fair since she was old enough to hold an animal.

In 2014 Lindsey put together a Courage Trail 5K run/walk during the fair with all proceeds going to The Road To Recovery. She took care of the registrations, ordering t-shirts for the participants and setting the trail for the run.

Lindsey, also went out and got a sponsor to donate, so that there could be an exhibitors dance during the fair.

She also, helps with the Senior Appreciation Luncheon held at the fair each year, helping with set up, serving and clean up. Lindsey helps during the fair where ever needed.

Thanks Lindsey for all you do.

**BOARD OF DIRECTORS  
CHIPPEWA COUNTY FAIR**

Mike Zimmerman, President  
 Jim Kronemeyer, Vice - President  
 Barb Hillock, Corresponding Secretary  
 Roxanna Avery, Recording Secretary  
 Linda Leese, Treasurer  
 April Batho  
 David Bawks  
 Delores Besteman  
 Ben Bourque  
 Charlie Brown  
 Chrissy Campbell  
 Jim Campbell  
 Claudia Crimin  
 Jim Cryderman  
 Brent Edington  
 Chandler French  
 Lynn MacArthur  
 Steve McConkey  
 Scott McKenzie  
 Dan Nettleton  
 Brad Ormsbee  
 John Smart  
 Andy Thompson  
 Mike Zimmerman

Sault Ste. Marie  
 Pickford  
 Dafter  
 Sault Ste. Marie  
 Pickford  
 Pickford  
 Pickford  
 Rudyard  
 Barbeau  
 Rudyard  
 Pickford  
 Pickford  
 Sault Ste Marie  
 Cedarville  
 Pickford  
 Sault Ste. Marie  
 Sault Ste. Marie  
 Pickford  
 Sault Ste. Marie  
 Sault Ste Marie  
 Barbeau  
 Sault Ste Marie

**EX-OFFICIO MEMBERS**

Andy Thompson  
 Jim Moore  
 Toni Kronemeyer  
 Karen Shunk

Fair Manager  
 Kinross Twp. Supervisor  
 4-H Council Rep.  
 4-H Council Rep.

**U.P. TIRE AD - ¼ PAGE**

**DEPARTMENTS AND SUPERINTENDENTS**

General Superintendent	Mike Zimmerman
Finance	Linda Leese
Corresponding Secretary	Barb Hillock
Publicity	Mike Zimmerman, Dee Besteman
Livestock Sale	Roxanna Avery
Market Buyer's Dinner	Sara Cottle
Harness Horse Racing	Harley & Emily Boone
Youth Department (4-H Building)	Lynn MacArthur
Dogs	Kerry O'Connor
Master Stockman	Kaye Vining
Dairy	Jim Campbell
Market Beef	John Smart, Daryl Leese
Breeding Beef	Barb Hillock, Gordon Leese
Market Record Books	Barb Hillock
Sheep	David & Elaine Love
Swine	Claudia Crimin, Jim Kronemeyer
Poultry	Carol Chadwick, Sharolyn Stevens
Rabbits	Stephanie Avery, Kaye VanLuven
Pocket Pets	Cindy Anderson
Goats	Al Simpson
Saddle Horses & Ponies	Julie McKenzie
Open Exhibits (4-H Building)	Lois Robbins
Crops, Vegetables & Fruits	Mary Rhodes
Flowers	Mary Rhodes
Canning	Cheryl Runkle
Baking	Cheryl Runkle
Sewing	Roxanne Harris
Knitting	Kristen Garlinghouse
Quilts	Kathy Reno
Crocheting	Kristen Garlinghouse
Needlecrafts	Pamela Hartledge
Hand Spinning & Weaving	Kristen Garlinghouse
Photography	Pamela Hartledge
Drawing & Painting	Sherry Pitko
Arts & Crafts	Sherry Pitko
Basket Weaving	Kristen Garlinghouse
Antiques	Marcy Kangas
Farm Tractor Pull	EUP Antique Equip. Assoc.
Antique Farm Equipment	Charlie Brown, Andy Thompson
Horse Pulling	David Bawks, Andy Thompson, Vern Sawyers, Carol Cryderman
Pony Pulling      J	im Cryderman, Andy Thompson, Carol Cryderman
Draft Horse	Marj Mitchell, Dave Bawks
Horse Stalls	Chandler French
Queen Contests	Toni Kronemeyer, Margaret Merchberger
Car Show	Cecil Piche
Camping	Charlene Schmidt
Commercial	Don Cole
Senior Citizen Activities	Claudia Crimin
Trophies	Chrissy Campbell
Gospel Music	Mike Zimmerman
Over All Large Livestock Showmanship	Daryl Leese, Renae Reich
Over All Small Animal Showmanship	Carol Chadwick, Sharolyn Stevens
Chili Cook-off	Sara Zimmerman
Grant Writing	Sara Maurer

**SOO CO-OP CREDIT UNION – FULL PAGE**

## **CONSTITUTION AND BY-LAWS OF THE CHIPPEWA COUNTY FAIR**

- SECTION I. NAME**  
The name of this association shall be “Chippewa County Fair.”
- SECTION II. PURPOSE**  
The purpose of this organization is to encourage the youth of this area to become interested in agriculture and therefore to mature with a healthy interest in the Eastern Upper Peninsula. It is also a purpose of this fair to educate and encourage youth to develop and expand their agricultural skills, citizenship, and knowledge.
- SECTION III. MEMBERSHIP**  
Anyone 18 years or older who registers with the Corresponding Secretary 30 days prior to the Annual Meeting of each year and pays five dollars (5.00) membership, (this must be paid in person, you pay for your family members), becomes a member of the association for one year.  
In order for the member to vote in the election of trustee and/or run for a trustee position on the board, the individual must be a registered member of the association at the time of the election. Member must be present to vote, NO proxy votes will be allowed.
- SECTION IV. BOARD OF DIRECTORS**  
The Board of Directors shall consist of a President, Vice President, Corresponding Secretary, Recording Secretary, Treasurer and twenty four Trustees from whom the aforementioned officers are elected.  
To have a Quorum, thirteen board members must be present.  
An elected member of the Fair Board may be replaced if the member misses three consecutive Fair Board meetings without a reasonable cause.  
A quorum of thirteen board members may appoint an individual to fill a vacant trustee seat on the Board of Directors. The individual filling the vacant trustee seat on the Board of Directors shall be selected from the list of nominees from the last annual election. If no names remain on the list or if none of the individuals from the last annual ballot wish to serve, then the person may then be nominated from the floor.  
Should the president position become vacant during the course of the year, then the Vice president shall assume the presidency for the remainder of the year. Should the Vice president, treasurer, recording secretary or corresponding secretary position becomes vacant during the course of the year, then the president shall order that a special election be held. The special election will occur within reasonable time frame after the vice-president, treasurer, recording secretary or corresponding secretary’s position becomes vacant. These individuals shall be elected using a ballot voting system
- SECTION V. TERM OF OFFICE**  
The term of office for the president, vice-president, corresponding secretary, recording secretary and treasurer shall be for one year, beginning and ending at the annual meeting for the prescribed year. These individuals shall be elected using a ballot voting system. The term of office for the trustees shall be three years, unless an individual has been appointed by the Board of Directors in order to fill a vacant position. In such a case, the individual will be appointed for the period of time in order to fulfill the vacant position’s term. These individuals shall be elected or appointed using the ballot voting system.

**SECTION****DUTIES OF OFFICERS****VI.**

The president shall preside at all meetings of the members and shall serve as chairperson of the Board of Directors, and shall generally do and perform such services as are usually performed by an executive or presiding officer.

The vice-president shall serve in the absence of the president.

The treasurer shall receive and keep an account of all funds of the Association. All money received by any agent acting on behalf of the Chippewa County Fair shall be submitted at once to the treasurer. The treasurer will issue the individual a receipt and the receipt shall state the source from which it came and shall be filed at once with the corresponding secretary. The treasurer shall pay out only written orders by the corresponding secretary and counter-signed by the president, the order shall state the object or purpose for which the money is drawn. He/she shall report at the annual meeting, by item all funds received by him/her and the source from which they came, and all funds paid out and the object and purpose for which they were paid, NO money shall be borrowed without the consent of the Directors.

Recording secretary shall be responsible for recording all motions and actions at the monthly, annual and special Fair Board meetings. A report shall be presented at each monthly meeting and a condensed annual report at the annual meeting

Corresponding secretary shall be responsible for all correspondence between the Michigan Department of Agriculture and the Chippewa County Fair, coordination's of design and print of the Fair Book, and coordination of class judges.

**SECTION****ANNUAL MEETING****VII.**

The annual meeting shall be held in January each year at a place designated by the Board of Directors. Members will be notified of the meeting date and location 45 days prior to the meeting. Such notification shall be through the local newspaper and weekly buyer's guide.

**SECTION****FAIR AND EXHIBITS****VIII.**

The Board of Directors shall hold yearly a fair at Kinross. All rules, regulations and decisions concerning exhibits, awards, concession, contests, length of the fair and all other items concerning management shall be controlled by the Board of Directors.

**SECTION****GENERAL RULES AND REGULATIONS****IX.**

The organization shall follow all the governing rules set up by the Michigan Department of Agriculture. All entry rules shall be found in the individual sections of the fair book.

**SECTION****AMENDMENTS****X.**

The Constitution shall only be amended by a 2/3 vote of the members of the Board of Directors present at the annual meeting. Any such changes shall occur only at the annual meeting.

**SECTION****EX-OFFICIO MEMBERS****XI.**

The County Extension Director, Fair Manager, Kinross Twp. Supervisor three 4-H Council Reps. and other interested officials may serve in an advisory capacity to the Board of Directors. These do not have voting rights.

**CAMPING GUIDELINES**

1. Pre-registration camping fees are set up for the duration of the fair. 9 days and 8 nights
2. Camping fees are as follow: \$12.00 per night for campsites with water and electric, \$10.00 per night for campsites with electric, \$8.00 per night for primitive campsites
3. Camping fees will be paid for each night the campsite is reserved, or camping unit is on the site, occupied or not. **Camping units may start arriving on the first Sunday of the fair.**
4. The camping superintendent shall assign designated campsites by number. Preference will be given to those requesting camp reservations for 8 nights. Other reservation will be granted if space is available.
5. The camping superintendent shall have full charge of the camping areas, assign locations and collecting fees
6. All camper and tents placed on the fairgrounds will be required to pay a camping fee
7. Along with camping permit (display in window), you will receive (1) parking pass per assigned campsite (display in left hand side of windshield). (1) additional pass is available for \$5.00.
8. Campers arriving without reservations, or after the fair has begun, are assigned a campsite on a first come first serve basis, and charged for the site per night.
9. At least ONE adult, a person 21 years of age or older, shall be present at the campsite to supervise minors present.
10. Reservations for large groups – please send forms and payment together.
11. Pets shall be kept on a leash at all times, and remain under control of the owner. The owner is responsible for cleanup and removal of pet waste. A noisy or abusive pet, will be removed from the fairgrounds upon request. Pets MUST remain on own lot.
12. **No refrigerators are to be OUTSIDE of your camper. No gray water can be discharged on the ground per state regulations.**
13. **ABSOLUTLY NO HORSES ALLOWED IN THE CAMPING AREAS.**
14. For reservations - applications must be received no later than July 31.
15. Campers wishing to retain the same site as last year, please indicate on the application form, and have request in early.
16. Excessive noise or vulgar language in camp areas is not permitted. Please show respect for other campers.

**Please send APPLICATION And self-addressed stamped envelope to:  
 Charlene Schmidt – P.O. Box 136, Barbeau, MI 49710  
 (906) 647-1273**

---

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

Type & Size of unit \_\_\_\_\_ # of people at site \_\_\_\_\_

Arrival Date \_\_\_\_\_ # of nights camping \_\_\_\_\_

Electric & Water \_\_\_\_\_ Electric only \_\_\_\_\_ Primitive \_\_\_\_\_

Camp area or number preferred \_\_\_\_\_

Total number of nights camping \_\_\_\_\_ x \$ \_\_\_\_\_ = \_\_\_\_\_

1 extra parking pass @ \$5.00 = \_\_\_\_\_

Total amount enclosed = \_\_\_\_\_

Make checks payable to: Chippewa County Fair



## 2015 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN:

The following is a summary of the health requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

\*Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.

### GENERAL

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all statutory and regulatory provisions of the State of Michigan relating to animal health outlined in Act No. 466 of the Public Acts of 1988, as amended, and rules promulgated for the implementation and enforcement of the act.

1. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair. A fair, exhibition, exposition, or show authority shall do all of the following as described herein:
  - a. Notify exhibitors of health tests and certificates required for importation and exhibition in this state.
  - b. Examine and approve required health certificates, reports, test charts, certificates, or other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.
  - c. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition, or show.
  - d. Assure that all participating equine test negative for Equine Infectious Anemia (EIA).
2. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exposition, or show or, by permission of the director, shall be isolated on the premises.
 

Livestock that have known exposure to, or that show clinical signs of, infectious, contagious, or toxicological disease as determined by a veterinarian shall not be displayed or housed at a fair, exhibition, exposition or show unless permission to do so is granted by the director. The fair, exhibition, exposition, or show authority is responsible for ensuring that the livestock are removed from the premises.
3. A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show.
4. A bird shall not be handled except by the exhibitor, attendant, fair veterinarian, director, or judge after the bird is placed in an exhibition coop.
- 5a. **Starting March 1, 2007, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag.** Exhibitors may call North Star Cooperative at 888-203-3398 or National Holstein Association at 1-800-952-5200 to order RFID tags at a cost of \$2.00 per tag.
- 5b. **For all Indiana cattle exhibited in Michigan, official RFID ear tags** can be ordered by calling Vickie McCune with RJ Matthews Co. at 330-834-3000, ext 2013 or by calling Amy Bledsoe with the Indiana Animal Health, Inc. at 219-279-2378.
6. All goats, sheep, and privately-owned cervids shall bear official identification before they leave their home premises.
7. It is the responsibility of the exhibitor to ensure that all requirements for testing, identification, and official interstate health certificate or official interstate certificate of veterinary inspection are fulfilled prior to importation and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition, or show authority upon request.
8. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock.
9. Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and shall be accompanied by a copy of an official interstate health certificate or an official interstate certificate of veterinary inspection issued by an accredited

- veterinarian from the state of origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.
10. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
11. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed of a material that can be adequately cleaned and disinfected.
12. An exhibition building or yarding facility shall be cleaned and disinfected with an United States Department of Agriculture approved disinfectant used in accordance with label instructions before livestock are admitted by removing from the premises all manure, litter, hay, straw, and forage from pens, runways, and show rings and thoroughly disinfecting walls, partitions, floors, mangers, awarding facilities, and runways in a manner approved by the director. For a complete list of disinfectants, please refer to [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
13. Feed and water containers provided for exhibition coops shall be new or properly cleaned.
14. A feed or water container from which a bird has eaten or drunk shall be refilled in such a manner as to prevent contamination of the common supply of feed and water. A feed or water container may not be removed from an exhibition coop except for the purpose of cleaning.
15. An exhibition coop shall be thoroughly cleaned and disinfected before and after each exhibition.
16. Primary enclosures and stall areas shall be constructed and placed to provide adequate light for proper inspection for evidence of transmissible diseases.
17. Cage litter and bedding shall be clean and shall be replaced daily, or as often as needed.
18. A shipping crate used in the shipment of birds by common carrier may not be used as an exhibition coop. Shipping crates shall be cleaned and disinfected on the day of arrival after the birds have been removed for exhibition and before being used again. Unless otherwise necessary, shipping crates shall not be stored in the exhibition area.

#### **2015 OUT-OF-STATE HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN**

The following is a summary of the health requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and **shall be accompanied by an official interstate health certificate or an official interstate certificate of veterinary inspection** issued by an accredited veterinarian from the state of origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.

If vesicular stomatitis outbreaks have occurred in the state of origin within the past 30 days, the following statement must be included by the accredited veterinarian on any official interstate health certificate or official certificate of veterinary inspection for importation of equidae, cattle, sheep, goats, bison, New World camelids, swine, or privately owned cervidae into Michigan:

“I have examined the animals listed on this certificate and have found no clinical signs of vesicular stomatitis. To the best of my knowledge, these animals have not been exposed to vesicular stomatitis within the previous 30 days, nor have they been vaccinated with vesicular stomatitis vaccine.”

All cattle, goats, and bison of any age and reproductive capability, unless transported directly to a USDA inspected slaughter facility, must be identified with a USDA approved official identification eartag, or official breed registration tattoo, prior to importation. An official breed registration tattoo may only be used if the animal is accompanied by the official breed registration certificate during the movement. The official identification must be recorded on the required official interstate health certificate or official certificate of veterinary inspection.

Dairy cattle, breeding cattle, feeder heifers, horses and other equidae, breeding swine, feeder swine, market hogs, llamas, alpacas, privately-owned cervids, aquaculture, and wild animals for exhibition originating outside the state of Michigan shall meet the requirements found at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) by contacting the fair/exposition staff or livestock entry office.

Steve Halstead, D.V.M., M.S. - State Veterinarian and Animal Industry Division Director

## OPEN DEPARTMENT GENERAL RULES

1. Entry fee is **50 cents** for each class except where noted.
2. No "For Sale" signs allowed on exhibits. Exhibits may be sold after 2 p.m. on Labor Day
3. All exhibits are entered by the first letter of the exhibitor's last name and the last 4 numbers of the exhibitor's Social Security Number, not name.
4. Livestock and Horse exhibitors must be 6 on January 1st of current fair year to participate in classes which pay premiums. **Exceptions: Breeding beef exhibitors must be 8 years of age as of January 1.**
5. No one can make more than one entry in each class, except some livestock may have two per class. Poultry may only show one animal per class.
6. Open classes will be placed as shown in their department. No exhibits may be entered more than one year except livestock. Antiques must not have been shown in the 3 prior years.
7. Premiums will be paid to exhibitor by check. All checks must be cashed no later than 90 days.
8. The fair management will not be responsible for any loss, damage or injury to any animal exhibited or for any articles which may be lost or destroyed.
9. All livestock must comply with the HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN.
10. ALL LIVESTOCK. WILL BE ON EXHIBIT IN THEIR EXISTING PENS UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS AND POULTRY MUST BE REMOVED FROM THE BARNS BY 5:00 P.M. ON THE LAST DAY OR PREMIUMS WILL BE FORFEITED.
11. An exhibitor compelled to bring a complaint regarding conflict of interest of the judge, disqualification of an exhibit or exhibitor: exhibitor, group leader or superintendent's behavior, or eligibility of an exhibit shall make a formal protest in writing to the Fair Board no later than ten days following the end of the fair. There will be a \$50.00 fee for filing the protest with the fair board. All protests shall be referred to the Executive Board, which shall review the protest with interested parties and give parties an opportunity to submit evidence. The party against whom the protest was filed shall have the right to read the statement of protest. A report of findings shall be made to the Fair Board for final decision within 10 days of the original complaint. The fair board shall issue an opinion within two weeks of receiving the recommendations from the Executive Board. An exhibitor may file appeal to the Department of Agriculture within 45 days of filing the initial complaint if the exhibitor is not satisfied with the Association's action. The Department (MDA) shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended actions for the association. There is a \$25.00 fee to file with the state.
12. Because payment of premiums is dependent on percentage of State Matching funds, the Board of Directors reserves the right to prorate premiums listed should available funds fall short of the amount required to allow full payment of premiums.
13. Exhibitor is responsible for correct entry of articles.
14. Sale or distributions of any merchandise including printed and written material, except under a license issued by the fair and/or from a licensed location shall be a misdemeanor.
15. The Fair board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure to cooperate with superintendents and judges, or for any other reason that the Fair Board determines in its discretion to be appropriate. **THE FAIR BOARD'S DECISION IS FINAL"**
16. Livestock classes with less than 3 entries may be combined.
17. Exhibitors of registered animals must furnish up to date papers and transfers upon request.
18. All livestock, including dogs, will be charged \$2.00 per class entry fee, except poultry & rabbits will be \$ .50 per class. See individual horse sections for their class entry fee. **ENTRY FEES ARE DUE BEFORE DAY OF JUDGING OF SPECIES.**
19. All livestock, poultry, rabbit & dog exhibitors must **pre-enter** with the superintendents **by August 15.** Superintendents names and addresses are found in each section. **ENTRY FORMS** – every exhibitor must fill out an entry form for each species being shown and send it to the superintendent of that department **by August 15. If the registration is not postmarked (no meter mail) by August 15, A LATE ENTRY FEE OF \$50.00 PER ANIMAL WILL BE CHARGED. EXHIBITOR WILL HAVE UNTIL THE AUGUST FAIR BOARD MEETING TO PAY THIS \$50 IN ORDER TO SHOW. AFTER THE BOARD MEETING, NO ENTRIES WILL BE ACCEPTED**
20. All stalls, walkways and pens must be kept cleaned at all times during the fair. All stalls and pens

- Must be cleaned immediately upon removal of animals on the last day of fair and approved by the Superintendent or premiums will be forfeited.
21. Fair board will furnish first bedding. Exhibitor must furnish own hay.
  22. **FEEDING TIME** – Animals must be fed before 9:00 a.m. and between 5:00 & 7:00 p.m. each day. If you need to water your animal between these times you must carry a bucket to the animal in the stall or pen. Exhibitors must feed animals each day or forfeit premiums.
  23. No animal will be allowed to run free on the fairgrounds.
  24. All livestock on the fairgrounds must be shown. Exception – any pre-arranged demonstration.
  25. **STATEMENT OF ANIMAL CARE** – The Chippewa County Fair is a showplace for animal agriculture for the county. All animals and livestock shown, housed or displayed shall receive care that is humane, healthful and consistent with accepted practices. Animal care shall be consistent with sound husbandry practices and with rules and regulations set by the Fair Board. Professional veterinary care will be provided as needed at the expense of the owner. Animals experiencing illness or discomfort will be given proper animal care. Exhibitors shall reflect the care and concerns that the State of Michigan and the Chippewa County Fair have for livestock.
  26. **PROOF OF TB TESTING IS REQUIRED FOR ALL BEEF AND DAIRY.** Animals **MUST** originate from a herd that has had the required whole herd test. A copy of the whole herd test should accompany all animals to the fairgrounds. All animals **MUST** have an official identification tag in its ear upon arrival at the fairground. See State Health Requirements.  
**ALL CATTLE MUST HAVE ELECTRONIC ID OR THEY WILL BE SENT HOME.**
  27. **POULTRY** – Infectious Laryngotrachhitis (ILT) vaccinated birds are not allowed on the fairgrounds.
  28. **ALL sheep and goats** being shown **MUST** have an **official USDA scrapie program identification tag in their ears.**
  29. **ALL** horses on the grounds **MUST** present a negative coggins to the Superintendent before unloading.
  30. **Exhibitors must have possession of all breeding stock 30 days prior to the start of the fair.**
  31. **The animal being shown in showmanship class MUST be owned by the exhibitor showing it.**

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## YOUTH DEPARTMENT RULES

### CROPS, GARDEN, INDUSTRIAL, ART, EDUCATIONAL AND LIVESTOCK EXHIBITS

1. No entry fee will be charged for youth exhibits. **Entries will be accepted from 2:00 to 7:30 p.m., st**

**1 Monday of fair week.** (EXCEPT LIVESTOCK) **All exhibits must be entered by the first letter of the exhibitor's last name and the last 4 numbers of the exhibitor's Social Security Number.** One entry allowed per class, except: some livestock may have two per class. **Poultry may show one animal per class except for meat pens. Rabbit exhibitors may show two per class with a total of 12 individual rabbits per exhibitor, 1 meat pen and 1 doe and litter.**

**2. All exhibitors must reside in the Tri-County area to exhibit in any youth class.** Age level for the youth division premium classes is 3 through 19 on **January 1st**, of the current year. Exceptions: dairy ages 6 – 19 (6 & 7 yr. olds MUST show a jr. heifer calf), breeding beef ages 8 – 19, market beef ages 11 – 19, market veal 9-19, sheep ages 6 – 19, swine ages 8 – 19, goats, poultry, rabbits, pocket pets and dogs ages 6 – 19, ponies ages 6 – 16, and horse ages 8 – 19. Pee Wee livestock classes are ages 3 through 5 on January 1st of current year with no premiums given.

3. Participants 25 years of age on January 1st of the fair year or younger, who have been determined to be eligible for special education services by the local school district, may participate in classes under the educational projects and demonstration projects.

4. All exhibits must be work done by the exhibitor in the current year. All exhibits must be educational.

5. Exhibit MAY NOT be removed from the youth building before 2:00 p.m. the last day of the fair or premiums will be forfeited. No "For Sale" signs allowed on exhibits.

6. The Danish System of awarding premiums will be used, with A (blue), B (red) and C (white), ratings given each exhibit in each class.

**7. IF IN THE OPINION OF THE SUPERINTENDENT AND JUDGE, THE EXHIBIT IS NOT WORTHY, NO PREMIUM WILL BE AWARDED. IF NO PREMIUM IS AWARDED THE JUDGE WILL MAKE A BRIEF COMMENT ON THE BACK OF THE EXHIBITOR'S REGISTRATION TAG.**

8. Because payment of premiums is dependent upon a percentage of the State Matching Money, the Board of Directors reserves the right to pro-rate premiums listed should available funds fall short of the amount required to allow full payment of premiums.

9. Exhibitor is responsible for correct entry of article.

10. All club exhibits must be registered in club and leader's name and address.

**11. Age of exhibitor and project year must be entered on the exhibit tag.** All exhibits in the Youth Department Building will be judged against the following score card:

A. Education Merit 30%

1. does the exhibit show what the member has learned?

2. did the member use good workmanship in presenting the exhibit?

B. Attractiveness and Neatness 30%

1. does the exhibit attract and hold attention?

C. Creativeness 30%

1. is the exhibit creative, original and challenging for the member?

D. Appropriate Characteristic 10%

1. any appropriate consideration for the exhibit being judged, such as taste.

12. An exhibitor compelled to bring a complaint regarding conflict of interest of the judge, disqualification of an exhibit or exhibitor: exhibitor, group leader or superintendent's behavior, or eligibility of an exhibit shall make a formal protest in writing to the Fair Board no later than ten days following the end of the fair. There is a \$50.00 fee to file. All protests shall be referred to the Executive Board, which shall review the protest with interested parties and give parties an opportunity to submit evidence. The party against whom the protest was filed shall have the right to read the statement of protest. A report of findings shall be made to the Fair Board for final decision within 10 days of the original complaint. The fair board shall issue an opinion within two weeks of receiving the recommendations from the Executive Board. An exhibitor may file appeal to the Department of Agriculture within 45 days of filing the initial complaint if the exhibitor is not satisfied with the Association's action. There is a \$25.00 fee that must accompany this appeal. The Department (MDA) shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended actions for the association.

## LIVESTOCK RULES – YOUTH DEPARTMENT

1. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
2. Each exhibitor must show his/her own animal unless authorized by the Superintendent of that department
  3. Pre-entry is required for all livestock, rabbits, poultry, and horses by August 15, Money for open class fee should be sent with entries for open division classes. Every Exhibitor must fill out an entry form for each species being shown and send it to the superintendent of that department **by August 15. If the registration is not postmarked (no meter mail) by August 15. A LATE ENTRY FEE OF \$50.00 PER ANIMAL WILL BE CHARGED. EXHIBITOR WILL HAVE UNTIL THE AUGUST FAIR BOARD MEETING TO PAY THIS \$50 FEE IN ORDER TO SHOW. AFTER THE FAIR BOARD MEETING NO ENTRIES WILL BE ACCEPTED.**
4. Exhibitors of registered animals must furnish papers and up to date transfers if requested.
5. All youth department dairy animals over 6 months of age must be dehorned.
6. Fair Board will furnish the first bedding. Exhibitors will furnish their own hay.
7. All stalls, pens and walkways **MUST** be kept clean at all times. On the last day of the fair, stalls and pens **MUST** be cleaned and approved by the Superintendent or premiums will be forfeited.
8. Appropriate dress code will be enforced. You should be dressed neat and tidy with leather shoes, cowboy or work boots.
9. Any livestock on the fairgrounds must be shown (exception: any pre-arranged demonstration livestock).
10. **FEEDING TIME** – Animals must be fed before 9:00 a.m. each morning during the fair and between 5:00 & 7:00 p.m. each evening.. If you must water your animal between these times, you will need to carry a bucket to the animal in the stall or pen. **DO NOT REMOVE YOUR ANIMAL FROM IT'S STALL OR PEN. Exhibitors must feed animals each day or forfeit premiums.**
11. No animal will be allowed to run free on the fairgrounds.
12. **ENTRY FORMS:** every exhibitor must fill out a form for each species being shown and send it to the superintendent of that department. The superintendent's addresses are listed in each section. Entry forms are in back of the fair book and on the web site. They may be copied.
13. Ages for showing are the age of the exhibitor on January 1<sup>st</sup> of the current year.
14. There will be PEEWEE classes for youth 3-5 years of age by January 1<sup>st</sup> of the current year in goats, rabbits, poultry and pocket pets classes. A parent or legal guardian must accompany the youth into the show ring. These classes will not receive premiums.
15. The Fair Board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure to cooperate with superintendents and judges, or for any other reason that the Fair Board determines in it's discretion to be appropriate. **THE FAIR BOARD'S DECISION IS FINAL.**
16. **STATEMENT OF ANIMAL CARE** – The Chippewa County Fair is a showplace for animal agriculture for the county. All animals and livestock shown, housed or displayed shall receive care that is humane, healthful and consistent with accepted practices. Animal care shall be consistent with sound husbandry practices and with rules and regulations set by the Fair Board. Professional veterinary care will be provided as needed at the expense of the owner/exhibitor. Animals experiencing illness or discomfort will be given proper animal care. Exhibitors **MUST** notify the superintendent if they feel their animal is ill. Exhibitors shall reflect the care and concerns that the State of Michigan and the Chippewa County Fair have for livestock.
17. The fair management will not be responsible for any loss, damage or injury to any animal exhibited or for any articles which may be lost or destroyed.
18. **TB TESTING:** All beef, dairy and goats on the grounds **MUST** originate from a herd that has had the required whole herd test. A copy of the test must accompany all animals to the fair. All animals **MUST** have an official identification tag in its ear upon arrival at the fairground. See the State Health Requirements. **All cattle must have electronic ID or they will be sent home.**
19. ALL sheep and goats being shown **MUST** have an official USDA scrapie program identification tag in their ears.
20. **COGGINS TESTING:** all horses and ponies **MUST** present a negative coggins to the superintendent before unloading of animals.
21. **PULLORUM TESTING:** all poultry except waterfowl, pigeons and doves **MUST** have a negative whole flock pullorum-typhoid test within 90 days of the show or be tested individually on the day of the entry at the fair.
22. Poultry- Infectious Laryngotrachitis (ILT) vaccinated birds will not be allowed on the fairgrounds.

23. Youth exhibitors WILL NOT wear clothing advertising FARMS or ORGANIZATION in the show ring.
24. The exhibitor MUST have possession of all breeding stock 30 days **prior** to the start of the fair.
25. The use of drugs or chemical compound that is not approved by the Food and Drug Administration for use in meat animals is prohibited. Illegal administration of approved drugs and compounds is also prohibited. **All animals are subject to blood, urine and tissue tests by the Fair Board, FDA and USDA for illegal substances that exceed the acceptable levels established by the U.S. Department of Agriculture, the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency.** A positive test will result in disqualification. The exhibitor shall assume full responsibility for any violation of regulations related to drugs and medication to include withdrawal times and condemnation of carcasses due to drug rule/regulations violations. This includes forfeiture of all premiums and the Chippewa County Fair sale market value of the animal. All premiums will be withheld until the test has been completed. If the test is positive, the exhibitor assumes the cost of the test.
26. The procedure for drug testing is as follows: The testing will be done by a member of the Board and/or veterinarian.
  - a. verify the animal being tested by any tattoos, ear tags or ear notches. Writing the information on the "sample tag".
  - b. make sure the animal representative/exhibitor is present during testing. Allow the representative to exam the container.
  - c. the Fair representative will record the seal # on the packing list
  - d. The fair representative will break the seal on the container, and collect the urine sample. If a blood sample is required, a certified veterinarian will be brought in to draw 5 tubes of blood.
  - e. after collecting the samples, the fair representative will close the container, loop the plastic strip on the container. Apply a short piece of tape across the end and down the container.
  - f. The fair representative will complete the information on the "sample tag". Have the animal representative sign under "Witness" on the tag, and the person collecting the sample MUST sign under the Sampled by on the tag.
  - g. place the sample in the metal can and lock the container. Keep the sample in a secure place that is cool. Mail the sample in the can to the lab in Lansing.
    - h. The fair must retain the signed Animal Certification Forms and the remaining portion of the sample tag.
27. Market animals may be shown in showmanship classes but not in breeding stock classes.
28. "For Sale" signs will not be allowed on cages, pens or exhibits. Exhibitors wanting to sell animals may do so after 2p.m. on the last day of the fair.
29. ALL LIVESTOCK WILL BE ON EXHIBIT IN THEIR EXISTING PENS UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS AND POULTRY MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OR PREMIUMS WILL BE FORFEITED.
30. **The animal being shown in any showmanship class MUST be registered in the exhibitors name in another class.**

#### **MARKET LIVESTOCK RULES**

1. All beef, veal, sheep, swine and market goats MUST be brought to the fairgrounds between 10:00 a.m. and 9:00 p.m. on Monday of fair week. **The scales will be CLOSED from 5:30-6:00 p.m., for the workers to have dinner.**
2. The owner MUST be present to get his/her animal to the show ring and auction on time. All exhibitors must show his/her own animal unless authorized by the superintendent.
3. All market animals MUST have a legible ear tag upon arrival at the fair.
4. 2 beef, 2 hogs, 2 veal, 4 lambs, 2 market goats, 2 poultry meat pens and 2 rabbit meat pens may be identified for the market animal project, however only 1 beef, 1 hog, 2 lambs, 1 veal, 1 market goat, 1 poultry meat pen and 1 rabbit meat pen may be shown. NO more than 2 units may be sold per individual.
5. All exhibitors must personally **own**, feed, train and prepare their market animals for the ring. Any violation of this rule will disqualify the exhibitor.
6. The sale order will be by placement in the show ring. ALL MARKET ANIMALS MUST BE SHOWN to be allowed to sell at the market sale. ALL SALES ARE FINAL.

**MARKET LIVESTOCK RULES (CONT'D)**

7. Ages for showing are the exhibitor's age on January 1st of the current year. Market beef 11-19 Swine 8 -19, sheep and goats 6 – 19, veal 9-19, poultry meat pens 6-19, and rabbit meat pens 6-19.
8. Market animals must be **pre-registered** with the fair as follows: Beef-Nov. 24; Sheep, Swine, Veal and Goats-June 15; Rabbit and Poultry meat pens-July 15.
9. Veal are those calves fed only milk or milk replacers. NO hay or grain. A veal calf must be 50% dairy and weigh 350 to 450 pounds and be 15 to 24 weeks of age at fair time.
10. 3% of the price received for market animals in the sale will be deducted from each exhibitor's check to cover sale expenses. Any market animal the judge declares not finished can not be sold.
11. ENTRY FORMS – every exhibitor must fill out an entry form for each species being shown and send it to the superintendent of that department **by August 15. If the registration is not postmarked (no meter mail) by August 15, A LATE ENTRY FEE OF \$50.00 PER ANIMAL WILL BE CHARGED. EXHIBITOR WILL HAVE UNTIL THE AUGUST FAIR BOARD MEETING TO PAY THIS \$50 FEE IN ORDER TO SHOW. AFTER THE BOARD MEETING, NO ENTRIES WILL BE ACCEPTED.**
12. A THANK YOU POSTER – for all animals sold through the sale MUST be in place by 9:00 a.m. the morning following the sale. If a poster is not in place by 9:00 a.m., one will be made and put in place and \$30.00 will be withheld from the exhibitor's market sale check NO animals are allowed to run free on the fairgrounds.
13. All pens, stalls, and walkways MUST be kept clean at all times during the fair, The last day of the fair all pens and stalls MUST be cleaned and approved by the superintendent before leaving or premiums will be forfeited.

FEEDING TIMES: all animals must be fed before 9:00 a.m. each morning and between 5:00 and 7:00 p.m. each evening during the fair week.

14. The fair board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure to cooperate with superintendents and judges, or for any reason that the Board determines in its discretion to be appropriate. THE BOARD'S DECISION IS FINAL
15. The Chippewa County Fair is a showplace for animal agriculture for the county. All animals and livestock shown, housed or displayed shall receive care that is humane, healthful and consistent with accepted practices. Animal care shall be consistent with sound husbandry practices, with rules and regulations set by the Fair Board. Professional veterinary care will be provided at the expense of the owner/exhibitor. Animals experiencing illness or discomfort, will be given proper care. Exhibitors MUST notify the superintendent if they feel their animal is ill.
16. The fair management will not be responsible for any loss, damage or injury to any exhibit or for any articles which may be lost or destroyed.
17. TRI-COUNTY BRED: the top tri-county born and bred beef, lamb and swine will receive an extra premium. These animals MUST have been born and bred in the tri-county area. This includes Chippewa, Luce and Mackinac counties only.
18. ALL GRAND AND RES. GRAND CHAMPIONS MUST SELL. They will each count as 1 unit. You may only sell 2 units.
19. Completed record books need to be turned in at the livestock office on Tuesday by 9:00 p.m.
20. **The exhibitor and the animal MUST be a resident or reside in the Tri-County area (Chippewa, Luce and Mackinac) for the duration of the project. The duration of the project MEANS from pre-registration date to the day the animal leaves the fair.**
21. **Market animals will only be weighed one time to determine sale weight.**
22. **All market livestock must be fully castrated, excluding veal calves, dehorned and lambs tails must be docked at time of tagging for the fair. If not, we will not tag the animal, for the fair.**
23. **All exhibitors must reside in the Tri-County area to exhibit in youth classes**
  30. The animal being shown in showmanship class MUST be owned by the exhibitors showing it.
  31. If your market animal crosses the scales and makes weight, it MUST be shown in a market class, it can not be moved into an other class.
  32. If your market animal crosses the scales and DOES NOT make weight, it MUST go home.



**EBELS GENERAL STORE AD – FULL PAGE**

**DAIRY CATTLE - OPEN SHOW - DEPARTMENT 1**

SUPERINTENDENT: Jim Campbell 647-2711  
24796 S. Pennington Rd, Pickford, MI 49774

**RULES:**

Classes for dairy breeding are based on birth date. Jr. calf classes are those born after Dec. 1 of previous year and before Aug. 31 of current year. Sr. calf classes are those born after Sept. 1 and before Nov. 30 of previous year. Junior heifer classes are those born after Feb. 28 and before Sept. 1. Senior heifer classes are those born after Aug. 31 and before March 1. Cow classes are cows three years and older born after Aug. 31 of one year and before Sept 1 of the following year. All dairy cattle must have an official electronic (RFID) identification ear tag in their ear upon arrival at the fair or they will be sent home.

**CLASSES ARE THE SAME FOR ALL DIVISIONS:**

H – Holstein	G – Guernsey	J – Jersey	
X – Cross Bred	B – Brown Swiss	A – Ayrshire	
1 <sup>st</sup> - \$20.00	2 <sup>nd</sup> - \$15.00	3 <sup>rd</sup> - \$10.00	4 <sup>th</sup> - \$5.00
Class 101	jr. heifer calf		
Class 102	sr. heifer calf		
Class 103	jr. yearling heifer		
Class 104	sr. yearling heifer		
Class 105	sr. yearling lactating heifer		
Class 106	JR. & RES. JR. CHAMPION.....	ROSETTE	
Class 107	two yr. old lactating		
Class 108	three yr. old		
Class 109	four yr. old		
Class 110	aged cow five yrs. & older		
Class 111	SR. & RES. SR. CHAMPION.....	ROSETTE	
Class 112	best udder		
Class 113	dam & daughter		
Class 114	GRAND & RES. GRAND CHAMPION.....	ROSETTE	

**DAIRY CATTLE - YOUTH SHOW - DEPARTMENT 2**

SUPERINTENDENT: Jim Campbell - 647-2711  
24796 S. Pennington Rd, Pickford, MI 49774

All exhibitors must reside in the Tri-County area to exhibit in youth classes.

Classes for dairy breeding are based on birth date. Jr. calf classes are those born after Dec. 1 of the previous year and before Aug. 31 of this year. Sr. calf classes are those born after Sept. 1 and before Nov. 30 of the previous year. Junior heifer classes are those born after Feb 28 and before Sept. 1. Senior heifer classes are those born after Aug. 31 and before March 1. Cow classes are three years and older born after Aug. 31 of one year and before Sept. 1 of the following year. **TB testing** – check rules in the State Animal Health Requirements. Ages for showing are 6 to 19 years (6 and 7 year olds must show a jr. heifer calf only). Ages for showing market veal are 9 to 19 on January 1st of the current year.

**CLASSES ARE THE SAME FOR ALL DIVISIONS.**

H – Holstein	G – Guernsey	J - Jersey
X - Cross Bred	B – Brown Swiss	A – Ayrshire
A. \$10.00	B. \$ 9.00	C. \$ 8.00
Class 123	jr. heifer calf	
Class 124	sr. heifer calf	
Class 125	jr. yearling heifer	
Class 126	sr. yearling heifer	
Class 127	sr. yearling lactating heifer	
Class 128	Jr. & Res. Jr. Champion.....	ROSETTE & \$75.00
		( 3rd and 4th place will receive \$25.00 each)

- Class 129 two year old lactating
- Class 130 three year old
- Class 131 four year old
- Class 132 aged cow – five years and older
- Class 133 Sr. & Res. Sr. Champion.....ROSETTE
- Class 134 GRAND CHAMPION.....TROPHY
- Class 135 RES. GRAND CHAMPION.....TROPHY
- Class 136 best udder.....ROSETTE
- Class 137 dam and daughter
- Class 138 individual herd, 2 or 3 animals shown by one owner
- Class 139 club herd, 3 animals exhibited by at least 2 owners, one herd per club

Class 140 market veal – a veal is a calf fed only milk or milk replacers. **NO** hay or grain. Veal must be 15-24 weeks of age, weigh between 350 and **450** lbs, and be 50% dairy. Any weighing over 450 lbs will sell at 450 lbs. Veal must be owned by June 1 and pre-registered by June 15. All veal must be weighed directly off the truck before being fed or watered. Veal must be brought to the fairgrounds between 10:00 a.m. & 9:00 p.m. on Monday of fair week. Market veal must have a legible fair ear tag and an RFID tag upon arrival at the Chippewa County Fair. Veal **MUST NOT** have horn stubs over 2 inches in length or they will be sent home. Any veal that the judge declares not finished **CAN NOT** be sold. Veal must be left tied with a suitable rope halter **after** the sale. **ALL SALES ARE FINAL!**

Class 141 GRAND & RES. GRAND CHAMPION VEAL..... ROSETTE

CLASS FOR PRODUCTION TESTING:

Class 150	400# fat	\$2.00	500# fat	\$3.00
	600# fat	\$4.00	700# fat	\$5.00

st

Records ending after August 31 of current year. Incomplete records are not eligible. 305 days M.E. will be the records used. Either show superintendent the statement signed by DHIA supervisor or show DHIA computer printout.

DAIRY SHOWMANSHIP

The animal being shown in showmanship **MUST** be owned by the exhibitor showing it.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy		Medallion	Medallion	Medallion
Class 156	beginner – ages 6 and 7 years– must show a jr. heifer calf			
Class 157	junior – ages 8 to 10 years			
Class 158	intermediate – ages 11 to 14 years			
Class 159	senior – ages 15 to 19 years			
Class 160	over all dairy showmanship (first place winners from above classes).....TROPHY			
Class 161	sportsmanship..... TROPHY			

**BEEF CATTLE - OPEN SHOW - DEPARTMENT 3**

SUPERINTENDENT: Barb Hillock 632-3952 Gordon Leese 647-3105  
2568 E. 11 Mile Rd., Dafter, MI 49724

**RULES:**

Classes for beef breeding are based on birth date. Junior classes are those born from Jan. thru April. Summer classes are those born from May thru Aug. Senior classes are those born from Sept. thru Dec. All breeding beef must have an electronic (RFID) identification ear tag in their ear upon arrival at the fair or they will be sent home. Exhibitor must be at least 8 years of age as of January 1 to show.

**CLASSES ARE THE SAME FOR ALL DIVISIONS:**

A – Angus C – Charolais L – Limousin  
H – Hereford S – Simmental X – Cross Bred  
SH – Shorthorn

1 <sup>st</sup> - \$20.00	2 <sup>nd</sup> - \$15.00	3 <sup>rd</sup> - \$10.00	4 <sup>th</sup> - \$5.00
Class 169	prospect market beef calf (steer or heifer- may only show in this class)		
Class 169A	Grand & Res Grand Champion prospect calf.....ROSETTE		
Class 170	bull calf – under 12 months		
Class 170A	Grand & Res. Grand Champion bull calf.....ROSETTE		
Class 171	jr. heifer calf		
Class 172	sr. heifer calf		
Class 173	summer yearling heifer		
Class 174	jr. yearling heifer		
Class 175	sr. yearling heifer		
Class 176	JR. & RES. JR. CHAMPION..... ROSETTE		
Class 177	female over 2 yrs. & under 3		
Class 178	aged cow over 3 yrs old		
Class 179	SR. & RES. SR. CHAMPION.....ROSETTE		
Class 180	GRAND & RES. GRAND CHAMPION.....ROSETTE		
Class 181	cow & last calf		

**BEEF CATTLE - YOUTH SHOW - DEPARTMENT 4****MARKET BEEF - SECTION 1**

SUPERINTENDENT: John Smart – 635-0123 579 W. 6 Mile Rd. Sault Ste Marie, MI 49783  
Daryl Leese

**MARKET BEEF RULES:**

- All exhibitors must personally feed, train and prepare their animal for the ring. Any violation of this rule will disqualify the contestant.
- Each exhibitor must read the State Health Requirements , General Youth Rules , Livestock Rules and Market Livestock Rules.
- Ages for showing market steers are 11 to 19 on January 1st of the current year.
- Market beef must be born after January 1, of the previous year.
- Market beef must be owned continuously by the exhibitor, be in his/her care and be pre-registered with the Livestock Committee by November 24.
- All market beef must be weighed directly off the truck, before being fed or watered.
- All market beef must be brought to the fairgrounds between 10:00 a.m. & 9:00 p.m. on Monday of fair week.
- The owner MUST be present to get his/her animal to the show ring and auction on time. All exhibitor must show his/her own animal unless authorized by the superintendent.
- Market beef must weigh a minimum of 900 pounds. Dairy beef must be in condition for sale and be 100% dairy.
- If a market steer is not fully castrated upon arrival at the December weigh-in, we will not register or tag the animal for the fair. If an attempt has been made to castrate, we will tag the animal but will check in one (1) week to verify the castration.. If NO attempt we will not tag, but if time allows the exhibitor has the right to get the animal castrated (MUST be done off the fairgrounds) and brought back to be tagged and registered.**

11. Market beef must have a legible fair ear tag upon arrival at the Chippewa County Fair.
12. Market beef **MUST NOT** have horn stubs over 2 inches in length, or they will be sent home.
13. Any market beef that the judge declares not finished **CAN** not be sold.
14. The order of sale will be placing in the show ring. All market beef **MUST** be shown to be allowed to sell at the Livestock Sale. **ALL SALES ARE FINAL!**  
All market beef must be left tied with a suitable rope halter **after** the sale or premiums will be forfeited
15. TB. **testing** – check rules in the State Animal Health Requirements.
16. **TRI-COUNTY BRED** – **MUST** have been born and bred in the tri-county area; these include Chippewa, Luce & Mackinac counties only. The top tri-county bred animal will receive an extra premium.
17. **RECORD BOOKS** need to be turned in Tuesday of fair week by **9:00 p.m.**
18. **THANK YOU POSTERS** – **MUST** be in place by **9:00 a.m. the morning following the sale. If a poster is not up, one will be made and put up, \$30.00 will be removed from the exhibitor’s market check. The poster MUST to be able to be read from 8 feet away.**
19. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
20. **Market steers and heifers will show together in weight classes. Market heifer will not be allowed to show in breeding classes. Dairy market animals will show together.**
21. **If your market beef does not make weight it must go home.**

**MARKET BEEF SHOWMANSHIP:**

The animal being shown in showmanship, **MUST** be owned by the exhibitor showing it.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion
Class 192	senior – ages 15 to 19 years		
Class 193	intermediate – ages 11 to 14 years		

**MARKET BEEF**

A. \$10.00	B. \$9.00	C. \$8.00
Class 198	lightweight beef	
Class 199	CHAMPION LIGHTWEIGHT BEEF.....	TROPHY & ROSETTE
Class 200	RES. CHAMPION LIGHTWEIGHT BEEF.....	ROSETTE
Class 201	intermediate beef	
Class 202	CHAMPION INTERMEDIATE BEEF.....	TROPHY & ROSETTE
Class 203	RES. CHAMPION INTERMEDIATE BEEF.....	ROSETTE
Class 204	heavy weight beef	
Class 205	CHAMPION HEAVY WEIGHT BEEF.....	TROPHY & ROSETTE
Class 206	RES. CHAMPION HEAVY WEIGHT BEEF.....	ROSETTE
Class 207	dairy market animals	
Class 208	GRAND CHAMPION MARKET DAIRY.....	TROPHY & ROSETTE
Class 209	RES. CHAMPION DAIRY MARKET ANIMAL.....	ROSETTE
Class 210	GRAND & RES. GRAND CHAMPION BEEF.....	TROPHY & ROSETTE
Class 211	club beef – 3 animals from one club	
Class 212	RATE OF GAIN.....	TROPHY

**TRI-COUNTY BRED**

1 <sup>st</sup> - \$100.00	
Class 213	tri-county bred market beef.....TROPHY



**SHEEP - OPEN SHOW - DEPARTMENT 5**

SUPERINTENDENT: David Love 635-0193  
 430 W. M-28, Dafter, MI 49724

CLASSES ARE THE SAME FOR EACH DIVISION.

- |                          |                         |                                 |
|--------------------------|-------------------------|---------------------------------|
| 1 – registered Suffolk   | 4 – registered Cheviot  | 7 – all other registered breeds |
| 2 – registered Hampshire | 5 – registered Dorset   | 8 – grade                       |
| 3 – registered Corridale | 6 – registered Columbia | 9 – crossbred                   |

1st - \$20.00                      2<sup>nd</sup> - \$15.00                      3<sup>rd</sup> - \$10.00                      4<sup>th</sup> - \$5.00

- Class 262            ewe lamb
- Class 263            yearling ewe
- Class 264            aged ewe 2 yrs & older
- Class 265            GRAND & RES. GRAND CHAMPION EWE.....ROSETTE
- Class 266            ram lamb
- Class 267            yearling ram
- Class 268            aged ram 2 yrs & older
- Class 269            GRAND & RES. GRAND CHAMPION RAM.....ROSETTE

**Learning objective:** To encourage youth to design, create & adapt a costume suitable for both the youth and their animal . Only available for youth 19 and under on January 1st of current year.

- Class 275            costume class (exhibitor may use market lamb in this class only)Ages 6-19  
 (THIS CLASS WILL BE HELD THURSDAY AT 4:00 P.M.)
- Class 276            top exhibitor in costume class.....TROPHY

**No entry fee will be charged for the following class & no premiums will be paid. All exhibitors in this class will receive the same award. A parent or legal guardian must accompany youth in show ring.**

- class 278            costume class (ages 3-5 on January 1st of current year)  
 (THIS CLASS WILL BE HELD THURSDAY AT 4:00 P.M.)

**SHEEP - YOUTH SHOW - DEPARTMENT 6**

SUPERINTENDENT: David Love 635-0193  
 430 W. M-28, Dafter MI 49724

SHEEP RULES:

- 1.No muzzles on lambs at any time.
- 2.Pens to be bedded with natural material (wood shavings, straw, etc) no carpets.
- 3.While in the show ring the sheep are to be shown with all four feet on the ground or ring surface.
- 4.Water must be available in pens at all times.
- 5.Humane handling practices of sheep must be used at all times  
 No liquid feeding of lambs.
- 6.Breeding sheep may be shown in longer wool, but must have been shorn in the spring and you must be able to give the last shearing date.
- 7.**All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**

SHOWMANSHIP:

The animal being shown in showmanship class, MUST be owned by the exhibitor showing it.

- |                 |   |                 |                 |
|-----------------|---|-----------------|-----------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup>   | 3 <sup>rd</sup> | 4 <sup>th</sup> |
| Trophy          | Medallion   | Medallion       | Medallion       |
| Class 280       | senior – ages 15 to 19 years  |                 |                 |
| Class 281       | intermediate – ages 11 to 14 years  |                 |                 |
| Class 282       | junior – ages 8 to 10 years   |                 |                 |
| Class 283       | beginners – ages 6 to 7 years   |                 |                 |
| Class 284       | over all showmanship (1 <sup>st</sup> place winners from above classes).....\$25.00 |                 |                 |
| Class 285       | sportsmanship.....TROPHY  |                 |                 |

CLASSES ARE THE SAME FOR ALL DIVISIONS. All registered classes will be combined that have less than three exhibitors (example: all registered ram lambs). All sheep being shown at the fair MUST have an USDA identification tag in its' ear upon arrival on the fairgrounds.

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Ages for showing – 6 to 19 years on January 1 of current year.

1 – registered Suffolk	4 – registered Cheviot	7 – all other registered breeds
2 – registered Hampshire	5 – registered Dorset	8 – grade
3 – registered Corridale	6 – registered Columbia	9 – crossbred

A. \$10.00	B. \$9.00	C. \$8.00
Class 290	ewe lamb	
Class 291	yearling ewe	
Class 292	aged ewe – 2 years & older	
Class 293	GRAND CHAMPION EWE.....	TROPHY & ROSETTE
Class 294	RES. GRAND CHAMPION EWE.....	ROSETTE
Class 295	ram lamb	
Class 296	yearling ram	
Class 297	aged ram – 2 years & older	
Class 298	GRAND CHAMPION RAM.....	TROPHY & ROSETTE
Class 299	RES. GRAND CHAMPION RAM.....	ROSETTE
Class 300	club flock – 1 ram, 1 ewe and 1 lamb from at least 2 members of a club	

#### MARKET LAMB RULES:

1. Each exhibitor must read the State Health Requirements , General Youth Rules , Livestock Rules, and Market Livestock Rules.
2. Ages for showing are 6 to 19 on January 1 of the current year.
3. Market lambs must be born after January 1 of the current year
4. Lambs must be owned continuously by the exhibitor and be in his/her care by June 1 and be pre-registered with the Livestock Committee by June 15.
5. All market lambs must be shown in short wool. **Male lambs must be castrated by June weigh-in, or the committee will not register or tag the animal. If an attempt has been made to castrate, the animal will be tagged, but the animal will be checked in one (1) week to verify. If NO attempt has been made to castrate the exhibitor has until the end of tagging to take care of (animal must be removed from the grounds to be castrated) and brought back to be verified and tagged.**
6. All market lambs must be brought to the fairgrounds, between 10:00 a.m. and 9:00 p.m., on Monday of fair week and weighed by the superintendent or his/her assistant.
7. **If a pen of lambs is shown, the lamb for the single lamb class must be chosen from this pen at the time of weigh-in at the fair.**
8. Market lambs must be in condition for sale and should weigh at least 90 pounds. The judge will designate which lambs between 80 and 90 pounds are well-finished and may be sold. NO lambs less than 80 pounds will be allowed to sell.
9. All lambs being shown MUST have a USDA identification tag in its ear upon arrival at the fair.
10. **TRI-COUNTY BRED** – Tri-County bred animals must have been born and bred in the tri-county area; these include Chippewa, Luce & Mackinac counties only. The top tri-county bred animal will receive an extra premium.
11. **Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up. The poster MUST to be able to read from 8 feet away.**
12. RECORD BOOK are due on Tuesday of fair week by 9:00 p.m.
13. If your lamb crosses the scales and DOES NOT make weight, it MUST go home.
14. If your lamb crosses the scales and makes weight, it MUST be shown in a market class.



A. \$10.00	B. \$9.00	C. \$8.00
<b>Class 315</b>	<b>PEN OF 2 LAMBS</b>	
Class 316	Champion Light Weight Pen of 2.....	TROPHY
Class 317	Res. Champion Light Weight Pen of 2.....	ROSETTE
Class 318	Champion Heavy Weight Pen of 2.....	TROPHY
Class 319	Res. Champion Heavy Weight Pen of 2.....	ROSETTE
Class 320	Grand Champion Pen of 2.....	TROPHY & ROSETTE
Class 321	Reserve Grand Champion Pen of 2.....	TROPHY & ROSETTE
<b>Class 322</b>	<b>SINGLE LAMB</b> (must be from pen of 2 if available)	
Class 323	Champion Light Weight Lamb.....	TROPHY
Class 324	Res. Champion Light Weight Lamb.....	ROSETTE
Class 325	Champion Medium Weight Lamb.....	TROPHY
Class 326	Res. Champion Medium Weight Lamb.....	ROSETTE
Class 327	Champion Heavy Weight Lamb.....	TROPHY
Class 328	Res. Champion Heavy Weight Lamb.....	ROSETTE
Class 329	Grand Champion Lamb.....	TROPHY & ROSETTE
Class 330	Res. Grand Champion Lamb.....	TROPHY & ROSETTE
TRI-COUNTY BRED		
1 <sup>st</sup> - \$100.00		
Class 333	TRI-COUNTY BRED LAMB	

**CHIPPEWA CO. CREDIT UNION AD - ½ PAGE**



PIGMY GOATS

Class 383	kid doe 0-12 months	
Class 384	yearling doe 13-24 months	
Class 385	sr. doe 25 months & older	
Class 386	CHAMPION & RES. CHAMPION PIGMY GOAT.....	ROSETTE
Class 390	GRAND & RES. GRAND CHAMPION GOAT.....	ROSETTE
	(1 <sup>st</sup> & 2 <sup>nd</sup> place winners from Champion Doe classes)	

**GOATS - YOUTH SHOW - DEPARTMENT 8**

SUPERINTENDENT; Al Simpson 647-7041  
P.O. Box 507, Pickford, MI 49774

AGES FOR SHOWING ARE 6 TO 19 YEARS OF AGE ON JANUARY 1ST OF THE CURRENT YEAR.  
OPEN TO REGISTERED AND GRADE GOATS

1. **ALL** goats being shown **MUST** have an official **USDA scrapie** program identification **tag** prior to movement. All goats purchased out of state must meet the requirements on page 16.
2. No horns on animals born before Jan. 1 of current year. No horns on wethers at any age.
3. If desired, milking goats may come only for day of show. However, if they come on entry day, they must stay until 2:00 p.m. the last day of the fair. All other goats **MUST** remain from entry day to 2:00 p.m. the last day of the fair.
4. All pens must be cleaned after 2:00 p.m. the last day of the fair and approved or premiums will be forfeited.
5. **NO BUCKS** on the grounds irregardless of age.
6. Wethers may be used for costume class.
7. All goats will circle the ring for showing.
8. **Market goats must be born after Jan. 1<sup>st</sup> of the current year. They must be fully castrated by the June tag-in or they will not be tagged for the fair.**
9. **Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up. The poster MUST to be able to read from 8 feet away**
10. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
11. Preferred dress for showing is white shirt and black or khaki pants
12. Tri-Co Bred market goat must have been born and bred in the Tri-County area.

GOAT SHOWMANSHIP

The goat being shown in showmanship, **MUST** be owned by the exhibitor showing it.

1st	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion
Class 400	senior – ages 15 to 19		
Class 401	Intermediate – ages 11 to 14		
Class 402	Junior – ages 8 to 10		
Class 403	beginner – ages 6 to 7		
Class 404	OVER ALL GOAT SHOWMANSHIP.....		TROPHY
Class 405	SPORTSMANSHIP.....		TROPHY

A. \$10.00

B. \$9.00

C. \$8.00

**MARKET GOAT - MEAT BREED CROSS (Must be at least 50% Meat Goat Breed)**

Class 410	Market wether or doe 60 lbs & over (Only 1 goat per exhibitor) (Market doe cannot be shown in breeding classes)	
Class 411	Grand Champion Market goat .....	TROPHY
Class 412	Reserve Grand Champion Market goat .....	TROPHY
Class 413	Tri-Co Bred Market Goat.....	\$25.00

**MEAT BREED CLASSES (DO NOT SELL)**

Class 417	Jr. Doe kid born after April 1	
Class 418	Sr. Doe kid born between Jan. 1 <sup>st</sup> & March 31 <sup>st</sup> .	
Class 419	Jr. & Res. Junior Champion.....	ROSETTE
Class 420	Yr. Doe 13-24 months of age	
Class 421	Sr. Doe 25 months of age and older	
Class 422	Sr. & Res. Senior Champion.....	ROSETTE
Class 423	CHAMPION & RESERVE CHAMPION MEAT GOAT.....	ROSETTE
Class 424	Wether	

**DAIRY GOATS**

Class 434	jr. doe kid – born after April 1 of current year	
Class 435	sr. doe kid – born between Jan. 1 and March 31 of current year	
Class 436	yearling doe not in milk (doe under 24 months that has never freshened)	
Class 437	JR. & RES. JR CHAMPION.....	ROSETTE
Class 438	milker under 2 years of age (that has been fresh)	
Class 439	milker 2 to 3 years of age	
Class 440	milker 3 to 5 years of age	
Class 441	milker over 5 years of age	
Class 442	non-lactating 2 years and older	
Class 443	SR. & RES. SR. CHAMPION.....	ROSETTE
Class 444	CHAMPION & RES. CHAMPION DAIRY GOAT.....	ROSETTE
Class 445	doe & daughter	
Class 446	individual herd of 3 animals	

**NIGERIAN DWARF GOAT**

Class 450	Jr. doe kid born after April 1 <sup>st</sup> .	
Class 451	Sr. doe kid born between Jan 1 <sup>st</sup> & March 31 <sup>st</sup>	
Class 452	yearling doe – not in milk (13-24 months of age that has never freshened)	
Class 453	Jr. & Reserve Jr. Champion .....	ROSETTE
Class 454	Milker under 2 years of age that has been fresh	
Class 455	Milker 2 to 3 years of age	
Class 456	Milker 3 to 5 years of age	
Class 457	Milker over 5 years of age	
Class 458	Sr. & Reserve Sr. Champion.....	ROSETTE
Class 459	CHAMPION & RES. CHAMPION NIGERIAN DWARF GOAT... TROPHY & ROSETTE	
Class 460	Doe and daughter	
Class 461	Individual herd of 3 animals	

**PIGMY GOATS**

Class 466	kid doe – 0 to 12 month of age	
Class 467	yearling doe – 13 to 24 months of age	
Class 468	sr. doe – 25 months of age and older	
Class 469	CHAMPION & RES. CHAMPION PIGMY GOAT.....	ROSETTE
Class 470	GRAND & RES. GRAND CHAMPION GOAT.....	TROPHY
	(1 <sup>st</sup> & 2 <sup>nd</sup> place winners from Champion Doe classes)	
Class 474	club herd – 3 animals from at least 2 exhibitors (may use any goats)	

**Learning objective:** To encourage youth to design, create & adapt a costume suitable for both the youth and their animal.

Class 476 costume parade

PEE WEE GOAT CLASSES

Ages 3-5 on January 1st of current year. No premiums will be paid. All exhibitors in this class will receive the same award. A parent or legal guardian must accompany youth in show ring

- Class 489 showmanship
- Class 490 bring out your favorite goat
- Class 491 costume

**SWINE - YOUTH SHOW - DEPARTMENT 10**

SUPERINTENDENT: Claudia Crimin 632-3800  
412 W. 6 Mile Rd., Sault Ste. Marie, MI 49783

**SWINE SHOW SPONSORED BY DANCE COMMANDER DJ SERVICE AND DR. SHANE WOOLEVER**

1. Each exhibitor must read the State Health Requirements, General Youth Rules, Livestock Rules, and Market Livestock Rules.
2. Ages for showing are 8 to 19 by January 1st of the current year.
3. No swine shall be presented for exhibition purpose, which has originated from any garbage fed premises or that are in quarantine for prevention of the spread of vesicular exanthema, or if quarantine is on the premise for any reason – except upon a permit from the director of Agriculture or his authorized agent.
4. All market hogs must be owned continuously and in the exhibitor’s care by June 1 and be pre-registered with the Livestock Committee by June 15.
- 5. Boars must be castrated before June weigh-in, if not the committee will not tag your hog for the fair.**
6. All market hogs must weigh at least 220 pounds when weighed at the fair.
7. Any hog weighing more than 300 pounds, will only be paid for 300 pounds when being sold in the Market Livestock sale.
8. **TRI-COUNTY BRED** – The animal must have been born and bred in the tri-county area; these include Chippewa, Luce & Mackinac counties only. The top tri-county bred animal will receive an extra premium.
9. **RECORD BOOKS are due in the Livestock Office by Tuesday of fair week by 9:00 p.m.,**
- 10. Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up. The posters MUST to be able to read from 8 feet away.**
- 11. All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
- 12. Swine wash racks will be closed after Wednesday morning.**
- 13. IF your hog crosses the scales and DOES NOT make weight it must go home**
- 14. The hog being shown in showmanship class MUST be owned by the exhibitor showing it.**

SWINE SHOWMANSHIP

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion

- Class 501 senior – ages 15 to 19 years
- Class 502 intermediate – ages 11 to 14 years
- Class 503 junior – ages 8 to 10 years
- Class 504 over all showmanship (1<sup>st</sup> place winners from above classes).....\$25.00

A. \$10.00	B. \$9.00	C. \$8.00
Class 510	light weight hog	
Class 511	CHAMPION LIGHT WEIGHT HOG.....	TROPHY
Class 512	RES. CHAMPION LIGHT WEIGHT HOG.....	ROSETTE
Class 513	intermediate weight hog	
Class 514	CHAMPION INTERMEDIATE WEIGHT HOG.....	TROPHY
Class 515	RES. CHAMPION INTERMEDIATE WEIGHT HOG.....	ROSETTE
Class 516	heavy weight hog	
Class 517	CHAMPION HEAVY WEIGHT HOG.....	TROPHY
Class 518	RES. CHAMPION HEAVY WEIGHT HOG.....	ROSETTE
Class 519	GRAND & RES. GRAND CHAMPION HOG.....	TROPHY & ROSETTE
Class 520	sportsmanship.....	TROPHY
TRI-COUNTY BRED		
1 <sup>st</sup> - \$100.00		
Class 525	tri-county bred market swine	

**BLASKOWSKI MEAT PROCESSING AD**  
**1/2 PAGE**

**POULTRY - OPEN SHOW - DEPARTMENT 11**

SUPERINTENDENT: Carol Chadwick (478-5960) 20430 S. Sullivan Creek Rd, Rudyard, MI 49780  
Sharolyn Stevens

ST

**EXHIBITORS MUST BE AT LEAST 6 YEARS OLD ON JANUARY 1 OF CURRENT YEAR.**

NO (ILT) VACCINATED BIRDS ARE ALLOWED ON THE FAIR GROUNDS.

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.003<sup>rd</sup> - \$2.00

## STANDARD CHICKEN

## CLEAN LEGGED STANDARD FEMALES

class 542 pullet

class 543 hen

## FEATHER LEGGED STANDARD FEMALES

Class 544 pullet

Class 545 hen

Class 546 GRAND CHAMPION STANDARD FEMALE..... ROSETTE

Class 547 RES. GRAND CHAMPION STANDARD FEMALE.....ROSETTE

## CLEAN LEGGED STANDARD MALES

Class 548 cockerel

Class 549 rooster

## FEATHER LEGGED STANDARD MALES

Class 550 cockerel

Class 551 rooster

Class 552 GRAND CHAMPION STANDARD MALE.....ROSETTE

Class 553 RES. GRAND CHAMPION STANDARD MALE.....ROSETTE

## BANTAMS

## CLEAN LEGGED FEMALES

Class 554 pullet

Class 555 hen

## FEATHER LEGGED FEMALES

Class 556 pullet

Class 557 hen

Class 558 GRAND CHAMPION BANTAM FEMALE.....ROSETTE

Class 559 RES. GRAND CHAMPION BANTAM FEMALE.....ROSETTE

## CLEAN LEGGED MALES

Class 560 cockerel

Class 561 rooster

## FEATHER LEGGED MALES

Class 562 cockerel

Class 563 rooster

Class 564 GRAND CHAMPION BANTAM MALE..... ROSETTE

Class 565 RES. GRAND CHAMPION BANTAN MALE.....ROSETTE

## CROSS BRED CHICKENS

Class 566 pullet

Class 575 cockerel

Class 567 hen

Class 576 rooster

## PRODUCTION PENS

Class 568 hen with chicks

Class 569 1 rooster and 1 hen – at least 1 year of age

## WATERFOWL

Class 570 duck

Class 574 goose

Class 571 drake

Class 575 gander

Class 572 duck &amp; ducklings

Class 576 pair – 1 goose &amp; 1 gander

Class 573 pair – 1 duck &amp; 1 drake

## TURKEYS

Class 580	hen	Class 582	pair – 1 hen & 1 tom
Class 581	tom		

## FANCY &amp; SHOW

Class 587	pheasants	Class 589	pigeons
Class 588	guineas	Class 590	other (must specify)

## EGG CLASSES

Class 600	1 dozen chicken eggs		
Class 601	1 dozen egg any other poultry		
Class 602	Grand & Res. Grand Champion Dozen Eggs.....		ROSETTE
Class 603	BEST OF SHOW.....		ROSETTE & \$5.00
Class 604	RES. BEST OF SHOW.....		ROSETTE

**POULTRY - YOUTH SHOW - DEPARTMENT 12**

SUPERINTENDENT: Carol Chadwick (478-5960) 20430 S. Sullivan Creek Rd, Rudyard, MI 49780  
Sharolyn Stevens

- EXHIBITORS MUST BE PRESENT FOR JUDGING OF POULTRY. Meat Pens will be judged first starting at 8 am.
- Ages for showing are 6 to 19 on January 1st of the current year.
- PULLORUM TESTING: all poultry except waterfowl, pigeons and doves MUST have a negative whole flock pullorum-typhoid test within 90 days of the show or be tested individually on the day of entry at the fair.
- Infectious Laryngotrachitis (ILT) vaccinated birds will not be allowed on the fairgrounds.
- FEEDING TIMES: all poultry MUST be fed before 9:00 a.m. each morning & between 5:00 & 7:00 p.m. each night during the fair week. All cages need to be cleaned daily.
- A record book MUST be completed and turned in at the Livestock Office on Tuesday of fair week for all meat pens, or you will not be allowed to sell through the Livestock sale.
- Meat pens will count as 1 unit if sold through the sale.
- Meat chickens MUST be hatched **after June 15** & meat turkeys MUST be hatched after May 15 of current year.
- Exhibitor must have possession of the birds for 6 weeks prior to the opening of the fair.
- All meat pen birds MUST be a meat bird breed.
- Meat Pens MUST be pre-registered by July 15 with the Livestock Committee. You may only register 2 pens per exhibitor, and bring only bring 3 chickens or 1 turkey to the fair to determine your meat pens.**
- Poultry may only show one animal per class or 1 meat pen (3 chickens or 1 turkey)
- All birds must be free of sores, including legs, feet & breasts, free of mites & lice and able to stand and walk on both legs.
- Barns will be closed during the judging of meats pens. Only the exhibitors, superintendent and judge will be allowed in the building.
- Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up. The poster MUST be able to read from 8 feet away**
- All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
- ALL POULTRY WILL BE ON EXHIBIT IN THEIR EXISTING CAGES UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL POULTRY MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED
- All eggs for dozen eggs must be in the barn by 8:00 a.m. Day of show, or will not be judged.
- If your market birds cross the scales and do not make weight they MUST go home, they CAN NOT be placed into any other class.



A. \$5.00

B. \$4.00

C. \$3.00

## STANDARD CHICKEN

## CLEAN LEGGED STANDARD FEMALES

Class 622 pullet

Class 623 hen

## FEATHER LEGGED STANDARD FEMALES

Class 624 pullet

Class 625 hen

Class 626 GRAND CHAMPION STANDARD FEMALE.....TROPHY

Class 627 RES. GRAND CHAMPION STANDARD FEMALE.....ROSETTE

## CLEAN LEGGED STANDARD MALES

Class 628 cockerel

Class 629 rooster

## FEATHER LEGGED STANDARD MALES

Class 630 cockerel

Class 631 rooster

Class 632 GRAND CHAMPION STANDARD MALE.....TROPHY

Class 633 RES. GRAND CHAMPION STANDARD MALE.....ROSETTE

## BANTAMS

## CLEAN LEGGED FEMALES

Class 638 pullet

Class 639 hen

## FEATHER LEGGED FEMALES

Class 640 pullet

Class 641 hen

Class 642 GRAND CHAMPION BANTAM FEMALE.....TROPHY

Class 643 RES. GRAND CHAMPION BANTAM FEMALE.....ROSETTE

## CLEAN LEGGED MALES

Class 644 cockerel

Class 645 rooster

## FEATHER LEGGED MALES

Class 646 cockerel

Class 647 rooster

Class 648 GRAND CHAMPION BANTAM MALE.....TROPHY

Class 649 RES. GRAND CHAMPION BANTAM MALE.....ROSETTE

## CROSS BRED CHICKENS

Class 654 pullet

Class 656 cockerel

Class 655 hen

Class 657 rooster

## PRODUCTION PENS

Class 660 hen with chicks – exhibitor must supply own cage

Class 661 pen of 3 fryers – 3 ½# to 6 ½# (exhibit only)

Class 662 1 rooster and 1 hen – at least 6 months of age

Class 663 1 pullet and 1 cockerel over 6 month and under 1 year

Class 664 chicken , raised and processed by member during the year.  
(may be frozen in clear plastic. Thaw prior to show)

MEAT PENS - if sold through livestock sale, exhibitor must process and deliver to buyer within 2 weeks.

MUST BE A MEAT BREED – Animals cannot show in breeding classes.

Class 670 pen of 3 roaster chickens - over 6 ½ # each bird

Class 671 GRAND CHAMPION CHICKEN MEATPEN.....TROPHY

Class 672 RES. GRAND CHAMPION CHICKEN MEAT PEN.....ROSETTE

Class 673 Pen of 1 meat turkey – must weigh a minimum of 15 lbs.

Class 674 GRAND CHAMPION TURKEY MEAT PEN .....TROPHY

Class 675 RES. GRAND CHAMPION TURKEY MEAT PEN .....ROSETTE

## WATERFOWL

Class 680	duck	Class 684	goose
Class 681	drake	Class 685	gander
Class 682	duck & ducklings	Class 686	pair – 1 goose & 1 gander
Class 683	pair – 1 duck & 1 drake		
Class 687	BEST WATERFOWL.....TROPHY		

## TURKEYS

Class 692	hen	class 694	pair – 1 hen & 1 tom
Class 693	tom		
Class 695	BEST TURKEY.....TROPHY		

## FANCY &amp; SHOW

Class 700	pheasants	Class 702	pigeons
Class 701	guineas	Class 703	other (must specify)

## EGG CLASSES

Class 704	1 dozen chicken eggs		
Class 705	1 dozen eggs from any other poultry		
Class 706	Grand Champion dozen eggs.....		TROPHY & \$25.00
Class 707	Res. Grand Champion dozen eggs.....		ROSETTE

Class 708	BEST OF SHOW (from all grand champions).....TROPHY & \$5.00		
Class 709	Sportsmanship.....TROPHY		

## POULTRY SHOWMANSHIP

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion

Class 722	seniors ages 15 to 19
Class 723	intermediate ages 11 to 14
Class 724	junior ages 8 to 10
Class 725	beginner ages 6 to 7
Class 726	over all showmanship (1 <sup>st</sup> place winners from above classes) .....Trophy

## PEEWEE CLASSES

Ages 3-5 on January 1st of current year. No premiums will be paid. All exhibitors in this class will receive the same award. A parent or legal guardian must accompany youth in show ring

Class 729	showmanship
Class 730	bring out your favor bird

**SKINNER'S GARAGE INC. AD - ¼ PAGE**

**RABBITS - OPEN SHOW - DEPARTMENT 13**

SUPERINTENDENTS : Stephanie Avery 322-4230  
2215 W. 3<sup>rd</sup>. Ave., Sault Ste. Marie, MI 49783

1. Exhibitors must be at least 6 years old on January 1st of current year
2. Rabbits are to be entered on the first Sunday of fair week.
3. TWO ENTRIES PER CLASS, INDIVIDUAL RABBITS MAY ONLY SHOW IN ONE CLASSIFICATION. EXHIBITORS MAY SHOW 12 INDIVIDUAL RABBITS PLUS 1 DOE & LITTER
4. **Exhibitor may only show in one (1) doe & litter class.**
5. Classes are the same for all divisions.
6. Any youth showing in open must show the same rabbits as were shown in the youth class.
7. ALL RABBITS WILL BE ON EXHIBIT IN THEIR EXISTING CAGES UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS MUST BE REMOVED FROM THE BARNS BY 5:00 P.M. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.

## DIVISIONS ARE AS FOLLOWS:

- |                 |                        |                      |
|-----------------|------------------------|----------------------|
| 1. Californian  | 8. Netherland Dwarf    | 14. Drawf Hotot      |
| 2. Dutch        | 9. New Zealand         | 15. Giant Chinchilla |
| 3. English Spot | 10. Polish             | 16. Havana           |
| 4. Flemish      | 11. Mini Rex           | 17. Silver Fox       |
| 5. Lionhead     | 12. Crossbred          |                      |
| 6. Holland Lop  | 13. Any other purebred |                      |
| 7. Mini Lop     |                        |                      |

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.00

- |           |  |                  |
|-----------|--|------------------|
| Class 740 | Jr. Buck                                   |                  |
| Class 741 | Sr. Buck                                   |                  |
| Class 742 | Jr. Doe                                    |                  |
| Class 743 | Sr. Doe                                    |                  |
| Class 744 | Grand Champion Purebred.....               | ROSETTE          |
| Class 745 | Reserve Grand Champion Purebred.....       | ROSETTE          |
| Class 746 | Grand Champion Crossbred.....              | ROSETTE          |
| Class 747 | Reserve Grand Champion Crossbred.....      | ROSETTE          |
| Class 748 | BEST OF SHOW.....                          | ROSETTE & \$5.00 |
| Class 749 | Purebred doe & litter – 4 to 6 weeks old   |                  |
| Class 750 | Crossbred doe & litter – 4 to 6 weeks old  |                  |
| Class 751 | Grand Champion Doe and litter.....         | ROSETTE          |
| Class 752 | Reserve Grand Champion Doe and litter..... | ROSETTE          |

**Best of Breed and Best Opposite of Breed will receive special ribbons**

**RABBITS - YOUTH SHOW-DEPARTMENT 14**

SUPERINTENDENTS : Stephanie Avery 322-4230  
2215 W. 3<sup>rd</sup>. Ave., Sault Ste. Marie, MI 49783

**RABBITS -SECTION 3**

1. YOUTH MUST BE PRESENT FOR JUDGING OF RABBITS
2. Ages for showing are 6 to 19 on January 1st of current year.
3. TWO ENTRIES PER CLASS, INDIVIDUAL RABBITS MAY ONLY SHOW IN ONE CLASSIFICATION. EXHIBITORS MAY SHOW 12 INDIVIDUAL RABBITS PLUS 1 DOE & LITTER AND ONE (1) MARKET MEAT PEN.
4. Rabbits are to be entered on Sunday of fair week.
5. All crossbred rabbits will show together
6. All purebred classes will be split by breed.
7. A rabbit may only show in ONE division.
8. All meat rabbits MUST be purchased after June 1 of the current year, and in his/her possession 4 weeks

- prior to the first day of fair. They must be pre-registered by July 15
9. All meat rabbits MUST be at least 8 weeks of age and no more than 10 weeks of age at fair time
  10. ALL RABBITS WILL BE ON EXHIBIT IN THEIR EXISTING CAGES UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.
  11. Rabbits will be sold outside the barn at 2p.m. on Labor Day.
  12. **Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up. The poster MUST be able to read from 8 feet away.**
  13. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
  14. **If your meat rabbits cross the scales and DO NOT make weight they MUST go home.**

DIVISIONS ARE AS FOLLOWS:

- |                 |                     |                        |
|-----------------|---------------------|------------------------|
| 1. Californian  | 7. Mini Lop         | 13. Any other purebred |
| 2. Dutch        | 8. Netherland Dwarf | 14. Drawf Hotot        |
| 3. English Spot | 9. New Zealand      | 15. Giant Chinchilla   |
| 4. Flemish      | 10. Polish          | 16. Havana             |
| 5. Lionhead     | 11. Mini Rex        | 17. Silver Fox         |
| 6. Holland Lop  | 12. Crossbred       |                        |

- |           |           |           |
|-----------|-----------|-----------|
| A. \$5.00 | B. \$4.00 | C. \$3.00 |
|-----------|-----------|-----------|

- |           |  |                    |
|-----------|--|--------------------|
| Class 762 | Jr. Buck   |                    |
| Class 763 | Sr. Buck   |                    |
| Class 764 | Jr. Doe  |                    |
| Class 765 | Sr. Doe  |                    |
| Class 766 | Grand Champion Purebred.....                         | TROPHY             |
| Class 767 | Reserve Grand Champion Purebred.....                 | TROPHY             |
| Class 768 | Grand Champion Crossbred.....                        | TROPHY             |
| Class 769 | Reserve Grand Champion Crossbred.....                | TROPHY             |
| Class 770 | BEST OF SHOW.....                                    | TROPHY AND ROSETTE |
| Class 771 | Purebred Doe & litter – 4 to 6 weeks old             |                    |
| Class 772 | Grand Champion Purebred Doe and litter.....          | TROPHY             |
| Class 773 | Reserve Grand Champion Purebred Doe and litter.....  | ROSETTE            |
| Class 774 | Crossbred Doe & litter – 4 to 6 weeks old            |                    |
| Class 775 | Grand Champion Crossbred Doe and litter.....         | TROPHY             |
| Class 776 | Reserve Grand Champion Crossbred Doe and litter..... | ROSETTE            |

**Best of Breed and Best Opposite of Breed will receive special ribbons**

**MEAT PENS** – if sold thru livestock sale, pen counts as 1 unit and exhibitor must butcher and deliver within one (1) week of end of fair.

- |           |                                      |                  |
|-----------|--------------------------------------|------------------|
| A. \$5.00 | B. \$4.00                            | C. \$3.00        |
| Class 779 | pen of 3 rabbits 3 1/2# to 6#        |                  |
| Class 780 | GRAND CHAMPION MEAT PEN.....         | TROPHY           |
| Class 781 | RESERVE GRAND CHAMPION MEAT PEN..... | ROSETTE          |
| Class 782 | Tri-County Bred Meat Pen.....        | \$25.00 & TROPHY |

**RABBIT SHOWMANSHIP**

The rabbit being shown in showmanship class MUST be owned by the exhibitor showing it.

- |                 |                            |                 |                 |
|-----------------|----------------------------|-----------------|-----------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup>            | 3 <sup>rd</sup> | 4 <sup>th</sup> |
| Trophy          | Medallion                  | Medallion       | Medallion       |
| Class 792       | senior ages 15 to 19       |                 |                 |
| Class 793       | intermediate ages 11 to 14 |                 |                 |
| Class 794       | junior ages 8 to 10        |                 |                 |
| Class 795       | beginners 6 to 7           |                 |                 |
| Class 796       | over all showmanship.....  |                 | TROPHY          |

Class 797 Sportsmanship.....TROPHY

PEEWEE CLASSES

Ages 3-5 on January 1st of current year. No premiums will be paid. All exhibitors in this class will receive the same award. A parent or legal guardian must accompany youth in show ring

Class 798 showmanship

Class 799 rabbit costume class

**POCKET PETS - SECTION 4**

SUPERINTENDENT: Cindy Anderson, 305 W. 3 Mile Rd., Sault Ste. Marie, MI 49783

1. Ages for showing are 6 to 19 years of age on January 1st of the current year
2. All pocket pets will be brought to the fair the day of the show and taken home immediately following the show
3. Pocket pets must be healthy and free of disease. Any animal exhibiting signs of sickness will be removed from the fairgrounds immediately by it's owner
4. All exhibitors must provide their own cages for the day of show. All animals must be caged and remain caged except when being shown
5. Only one entry per class may be entered.
- 6. All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**

A. \$5.00

B. \$4.00

C. \$3.00

Class 800 guinea pig

Class 801 gerbil

Class 802 hamster

Class 803 mice

Class 804 any other not listed

Class 805 Chinchilla

Class 806 turtle/tortoise

Class 807 ferret

Class 808 reptile

Class 809 amphibian

Class 810 costume

Class 811 hedge hog

Class 812 Grand & Res Champ.....Trophy

Pocket Pet Showmanship

1<sup>st</sup> – Trophy

2<sup>nd</sup> – Medallion

3<sup>rd</sup> Medallion 4<sup>th</sup> – Medalion

Class 815 sr. division showmanship – ages 15-19

Class 816 intermediate showmanship – ages 11-14

Class 817 jr. division showmanship – ages 8-10

Class 818 beginner division showmanship – ages 6-7

Class 819 Over All Showmanship.....TROPHY

PEE WEE CLASSES

st

Ages 3-5 on January 1 of current year. A parent or legal guardian must accompany youth in show ring. No Premiums will be paid, all receive the same award.

Class 822 bring in your favorite pocket pet

Class 823 pocket pet costume class

**OVER-ALL SMALL ANIMAL SHOWMANSHIP**

Superintendent: Carol Chadwick

Wednesday, September 2, 2015

1:30 p.m. In rabbit/poultry barns area

**The goal of the Overall Small Animal Showmanship Contest is to recognize the exhibitor that demonstrates the highest level of showmanship ability throughout the areas of poultry, rabbits and pocket pets. To further promote the education of youth to learn the showing techniques of these animals.**

1. The Chippewa County Fair will provide the animals for this contest.
2. The Overall Champion Small animal showman of the following species will be eligible to compete: poultry, rabbits and pocket pets. If an exhibitor is unable to compete the reserve champion in that species will be eligible to show in their place. If exhibitor holds more than one overall showmanship title, they must choose the species they want to compete in.
3. Each contestant will show all three species listed above.
4. A point system will be used to determine the Grand & Reserve Showman. Each showman will receive a 0 score in the species that made them eligible to compete. In case of a tie, the judges from each species will ask exhibitors 1 showmanship question and reward a point to the winner.
5. Awards will be given to the Grand & Reserve Overall Showman as well as the third place winner.

**HORSES - OPEN SHOW - DEPARTMENT 15**

SUPERINTENDENT: Julie McKenzie, 7226 S. Mackinac Tr., Sault Ste. Marie, MI 49783

632-2038 or 630-4288

**RULES:**

1. Pre-Registration Fee - \$4.00/Adults - \$3.00/ Youth until August 15
2. Registration after August 15 - \$6.00/ Adults - \$5.00/ Youth
3. Registration will close day of show (s) at 8:30 a.m.
4. Stall Fees - \$10.00 per stall. Stalls can only be reserved after payment is received in full.
5. Exhibitors/Owners are responsible for their stall and stall area to be kept neat and clean during the fair. Stalls must be cleaned and approved by the superintendent before leaving the grounds. Stall not cleaned by exhibitor/owner will forfeit all winnings, awards and will be billed accordingly for the cleaning.
6. Proof of negative coggins is required to be on the fairgrounds. Exhibitor/owner is responsible for having proper paperwork.
7. All equine will be exercised in the designated area only. No equine allowed in the camping areas. Anyone riding/walking in unapproved areas will be disqualified, forfeit all winnings, awards and be asked to leave the grounds.
8. No riding after 11:00 p.m.
9. AQHA rules will be used as a guideline.
10. Ages for exhibitor/ horse is determined as of January 1<sup>st</sup> of the current year. Exhibitor must be 6 years of age to show. Lead-line class is for 3-5 year olds.
11. Stallions may only be shown by an adult (18 and older)
12. Ponies shall be 56" and under. Tapaderos will only be allowed in pony and lead-line class.
13. Helmets for all ages is strongly encouraged at all times while mounted.
14. Speed class riders 19 & under MUST wear an approved helmet.
15. Walk/trot exhibitors shall not enter canter classes.
16. All equine MUST meet all state health requirements. Open class rules do apply.
17. Versatility Class will be judged as a pleasure class. Each exhibitor competing first with English tack and appointments. Each rider will then be allowed 3 minutes to change clothing and tack to western while in the arena. Each exhibitor may have the help of one (1) groom who will bring in the necessary articles and may assist the rider with changes. At the end of 3 minutes riders must be mounted, grooms will leave the arena and the class will continue with riders showing western. Any rider not mounted when time is called is automatically disqualified.
18. Overall Grand Champion classes will consist of 1<sup>st</sup> and 2<sup>nd</sup> place winners only. Classes that qualify for overall will be posted at the booth and announced at the show.
19. Payback will be 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$9 and 3<sup>rd</sup> - \$8. Classes will be placed 1<sup>st</sup> thru 6<sup>th</sup>. Highpoint will also be awarded per age division, pony and walk/trot.

**FRIDAY SHOW**  
**BEGINS AT 9:00 A.M. SHARP!!!**

1<sup>st</sup> - \$10.002<sup>nd</sup> - \$9.003<sup>rd</sup> - \$8.00

Class 824	Trail – adult 20 and over (in hand class)
Class 825	Trail - youth 19 and under (in hand class)
Class 826	Trail – miniature horse (in hand class)
Class 827	English equitation – adult 20 & over
Class 828	English Equitation – youth 14 – 19
Class 829	English equitation – youth 13 & under
Class 830	English equitation – pony 13 & under
Class 831	English equitation Walk/trot – adult 20 & over
Class 832	English equitation Walk/trot – youth 19 & under
Class 833	English Command – adult 20 & over
Class 834	English command – youth 19 & under
Class 835	English stock horse (example (Q.H., Paint, etc)
Class 836	English pleasure horse (example Gaited breed, Haflinger, etc)
Class 837	English pleasure Junior horse – 5 & under
Class 838	English pleasure senior horse – 6 & over
Class 839	English pleasure – adult 20 & over
Class 840	English pleasure – youth 14-19
Class 841	English pleasure – youth 13 & under
Class 842	English pleasure – pony 13 & under
Class 843	English pleasure walk/trot – adult 20 & over
Class 844	English pleasure walk/trot – youth 19 & under
Class 845	Chippewa County Fair Overall English.....TROPHY
Class 846	English Trail (any age)
Class 847	Versatility English to Western transition – open
Class 848	Egg & Spoon – (no entry fee – no pay back)
Class 849	Fun Class (TBA) – (no entry fee – no pay back)

SPEED CLASSES WILL NOT START BEFORE 1:00 P.M.

Class 850	Barrels - adults 20 & over
Class 851	Barrels - youth 14-19
Class 852	Barrels – youth 13 & under
Class 853	Barrels – pony 13 & under
Class 854	Poles – adults 20 & over
Class 855	Poles – youth 14-19
Class 856	Poles – youth 13 & under
Class 857	Poles – pony 13 & under
Class 858	Down & Back – adults 20 & over
Class 859	Down & Back – youth 14 -19
Class 860	Down & Back – youth 13 & under
Class 861	Down & Back - pony 13 & under
Class 862	Doorway – adults 20 & over
Class 863	Doorway – youth 14-19
Class 864	Doorway – youth 13 & under
Class 865	Doorway – pony 13 & under

**SUNDAY SHOW**  
**Begins at 9:00 a.m. Sharp**

Class 866	Stallions any age- registered stallions only (exhibitor MUST be 18 and over)	
Class 867	Grand & Res. Grand Champion Stallion.....	ROSETTE
Class 868	Mares – Reg or Grade – any age	
Class 869	Grand & Res. Grand Champion Mare.....	ROSETTE
Class 870	Geldings – Reg. Or Grade – any age	
Class 871	Grand & Res. Grand Champion Gelding.....	ROSETTE
Class 872	Pony – mare or gelding – any age	
Class 873	Grand & Res. Grand Champion pony.....	ROSETTE
Class 874	Chippewa County Fair Overall Halter Horse.....	TROPHY
Class 875	Fitting & showing – adult 20 & over	
Class 876	Fitting & showing – youth 14-19	
Class 877	Fitting & showing – youth 13 & under	
Class 878	Fitting & showing – pony 13 & under	
Class 879	Fitting & showing – (walk/trot rider only)	
Class 880	Fitting & showing Hands free (any age)	
Class 881	Chippewa County Fair Overall Fitting & Showing.....	TROPHY
Class 882	Western horsemanship – adult 20 & over	
Class 883	western horsemanship – youth 14-19	
Class 884	Western horsemanship – youth 13 & under	
Class 885	western horsemanship – pony 13 & under	
Class 886	western horsemanship walk/trot – adult 20 & over	
Class 887	western horsemanship walk/trot – youth 19 & under	
Class 888	western command - adult 20 & over	
Class 889	western command – youth 19 & under	
Class 890	western stock horse (example Q.H., Paint, etc)	
Class 891	western pleasure horse (example gaited breeds, haflingers, etc)	
Class 892	western pleasure junior horse – 5 & under	
Class 893	western pleasure senior horse – 6 & over	
Class 894	western pleasure – adult 20 & over	
Class 895	western pleasure – youth 14- 19	
Class 896	Western pleasure – youth 13 & under	
Class 897	western pleasure pony – 13 & under	
Class 898	western pleasure walk/trot – adult 20 & over	
Class 899	western pleasure walk/trot – youth 19 & under	
Class 900	CHIPPEWA COUNTY FAIR OVERALL WESTERN.....	TROPHY
Class 901	lead-line – rider 3-5 yrs old (leader must be 18 & over) (non-premium)	
Class 902	pleasure driving – open	
Class 903	special needs riding – assisted	
Class 904	special needs riding – independent	
Class 905	western trail – adult 20 & over	
Class 906	western trail – youth 19 & under	
Class 907	western trail – pony 13 & under	
Class 908	western trail walk/trot – any age	
Class 909	costume class - open	



**DRAFT HORSE - OPEN SHOW - DEPARTMENT 17**

SUPERINTENDENT: Marj Mitchell 635-1420  
2328 E. 9 Mile Rd, Sault Ste. Marie, MI 49783

**RULES:**

1. Please read over the MI Health Regulations and Open Class Rules. These rules do apply.
2. Registration fee is \$3.00 per class per exhibitor/horse combination. Each exhibitor may enter a maximum of two (2) animals or groups per class. **If you register for a class on the day of the event, there will be an additional \$2.00 fee per class entered.**
3. Stall fees are \$10.00 per stall. No tack stalls. Stalls will only be reserved after payment is received in full.
4. Pre-registration is preferred by August 15. No registrations after 8a.m. –day of show. Class entries, stall reservations, copies of coggins, copies of registration papers and payment may be mailed in early to the above address.
5. Proof of **current** negative coggins is required for all horses on grounds.
6. All horses must show Registration papers or they will have to show in Grade Division. All stallions must be registered.
7. Horses age will be based on January 1<sup>st</sup> of current year.
8. Divisions with less than three horses may be combined with other divisions.

Divisions are as follows:

- |                |                             |
|----------------|-----------------------------|
| A – Belgian    | E – Donkey or Mule          |
| B – Percheron  | F – Draft Pony              |
| C – Clydesdale | G – Other Registered Breeds |
| D – Grade      |                             |

Classes are the same for each division

9. Teamster award will be determined by the judge. The award will be presented at the conclusion of the hitch classes.
10. The Draft Horse Committee reserves the right to refuse entry of any animal that is determined unsound for exhibition.
11. Exhibitor Numbers will be required to show. The Exhibitor’s back numbers are the first letter of the last name and the last four digits of the social security number. All exhibitors must wear their own back numbers. Please have these made up prior to the show.
12. Proof of pedigree for Produce of Dam and Get of Sire classes may be requested when registering for these classes.
13. The show will begin with the line classes at 9:00 a.m. The hitch classes will follow line classes.
14. NO youth will be allowed to wear farm or any other organization’s advertising in the show ring.

1 <sup>st</sup> - \$10.00	2 <sup>nd</sup> - \$9.00	3 <sup>rd</sup> - \$8.00
Class 937	stallion – 3 yrs and older	
Class 938	stallion – 2 yrs	
Class 939	stallion – yearling	
Class 940	stallion foal	
Class 941	GRAND AND RES. GRAND CHAMPION STALLION.....	TROPHY
Class 942	yeld mare – 4 yrs and older (not raising a foal)	
Class 943	brood mare – 4 yrs and older (raising a foal)	
Class 944	mare – 3 yrs old	
Class 945	SR. & RES. SR. CHAMPION MARE	1 <sup>st</sup> - \$15.00      2 <sup>nd</sup> - \$10.00
Class 946	mare – 2 yrs old	
Class 947	mare – yearling	
Class 948	filly foal	
Class 949	JR. & RES. JR. CHAMPION MARE	1 <sup>st</sup> - \$15.00      2 <sup>nd</sup> - \$10.00
Class 950	GRAND & RES GRAND CHAMPION MARE.....	TROPHY
Class 951	gelding – 3 yrs and older	
Class 952	gelding – 2 yrs and under	
Class 953	GRAND & RES. GRAND CHAMPION GELDING.....	TROPHY
Class 954	SUPREME CHAMPION DRAFT HORSE.....	TROPHY
Class 955	Breeder’s award – best 2 yr old and under.....	TROPHY

- Class 956 brood mare and foal
  - Class 957 produce of dam – two offspring from the same mother
  - Class 958 get of sire – two offspring from the same father
  - Class 959 best four owned by exhibitor
  - Class 960 matched pair in halter
  - Class 961 adult showmanship - 20 yrs and over..... TROPHY
  - Class 962 sr. youth showmanship – ages 15 – 19..... TROPHY
  - Class 963 jr. youth showmanship – ages 6 – 14..... TROPHY
  - Class 964 PREMIER EXHIBITOR AWARD..... TROPHY
- Premier Exhibitor will be based on the following:  
 Points are awarded per exhibitor per class based on final placing, including junior and senior championship but not including hitch performance. High point exhibitor will be awarded the Premier exhibitor award following all line class competition
- |                                |                               |                               |
|--------------------------------|-------------------------------|-------------------------------|
| *1 <sup>st</sup> place = 3 pts | *2 <sup>nd</sup> place = 2pts | *3 <sup>rd</sup> place = 1 pt |
|--------------------------------|-------------------------------|-------------------------------|
- EXCEPT: trophy positions are as follows:
- |                          |                             |
|--------------------------|-----------------------------|
| Sr. Champion = 2 pts     | Grand Champion = 3 pts      |
| Sr. Res. Champion = 1 pt | Res. Grand Champion = 2 pts |
| Jr. Champion = 2 pts     | Supreme Champion = 5 pts    |
| Jr. Res. Champion = 1 pt | Breeders award = 3 pts      |
- HITCH COMPETITION:
- |                        |                        |                        |                        |                      |                       |
|------------------------|------------------------|------------------------|------------------------|----------------------|-----------------------|
| 1 <sup>st</sup> - \$30 | 2 <sup>nd</sup> - \$25 | 3 <sup>rd</sup> - \$20 | 4 <sup>th</sup> - \$15 | 5 <sup>th</sup> - 10 | 6 <sup>th</sup> - \$7 |
|------------------------|------------------------|------------------------|------------------------|----------------------|-----------------------|
- Class 965 cart – men
  - Class 966 cart – women
  - Class 967 cart – youth
  - Class 968 draft pair in harness
  - Class 969 draft pair in hitch – men
  - Class 970 draft pair in hitch – women
  - Class 971 draft pair in hitch – youth
  - Class 972 unicorn – 2 at the wheel, 1 in lead
  - Class 973 four horse hitch
  - Class 974 draft pair in hitch – pulling a farm wagon or farm implement
  - Class 975 youth teamster award..... TROPHY
  - Class 976 adult teamster award..... TROPHY

## BORDERTOWN CHIROPRACTIC AD

**DOGS - OPEN SHOW - DEPARTMENT 21**

SUPERINTENDENT: Kerry O'Connor 635-5407 305 East Ave. Sault Ste. Marie, MI 49783

**PLEASE REGISTER YOUR DOG WITH THE SUPERINTENDENT BY AUGUST 15, BUT WILL ACCEPT ENTRIES UP UNTIL 5:45 P.M. DAY OF SHOW. THE DOG SHOW WILL TAKE PLACE UNDER THE TENT BY THE 4-H BUILDING. CHECK IN TIME- 5:00 P.M. TO 5:45 P.M. THE SHOW WILL BEGIN AT 6 P.M ON TUESDAY.**

**RULES:**

1. Exhibitors must be at least 6 years old on January 1st of current year.
2. Exhibitor must furnish the last 4 numbers of their social security number. These numbers plus the first letter of your last name is your exhibitor number to be used in all premium classes.
3. Exhibit dogs will be kept at the fair one (1) day only. They will be brought in, exhibited and taken home.
4. All dogs competing must have current year's dog license and must be protected against rabies, distemper and parvo virus. Certification must be available upon request.
5. All dogs to be exhibited at the fair must be kept on a leash at all times.
6. Any female dog in season will not be allowed to show.
7. No pinch collars will be allowed

1<sup>st</sup> - \$6.00

2<sup>nd</sup> - \$5.00

3<sup>rd</sup> - \$4.00

OPEN DOG OBEDIENCE: ON LEAD – ALL BREEDS WELCOME

class 985 open.....TROPHY

OPEN CONFIRMATION: ON LEAD – ALL BREEDS WELCOME

Class 986 sporting

Class 987 hound

Class 988 working

Class 989 terrier

Class 990 toy

Class 991 non-sporting

Class 992 herding

Class 993 BEST OF SHOW – 1<sup>st</sup> place exhibitors compete from above classes.....TROPHY

**DOGS - YOUTH SHOW - DEPARTMENT 22**

SUPERINTENDENT: Kerry O'Connor 635-5407 305 East Ave. Sault Ste. Marie, MI 49783  
 Marcy Misner

**PLEASE REGISTER YOUR DOG WITH THE SUPERINTENDENT BY AUGUST 15, BUT ENTRIES WILL BE ACCEPTED UP TO 5:45 P.M. ON DAY OF SHOW. THE DOG SHOW WILL TAKE PLACE UNDER THE TENT BY THE 4-H BUILDING. CHECK IN TIME- 5:00 P.M. TO 5:45 P.M. THE SHOW WILL BEGIN AT 6 P.M ON TUESDAY.**

**RULES:**

- 1.Exhibitor must furnish the last 4 numbers of their social security number. These numbers plus the first letter of your last name is your exhibitor number to be used in all premium classes.
- 2.Exhibit dogs will be kept at the fair one (1) day only. They will be brought in, exhibited and removed
- 3.All dogs competing must have current year’s dog license and must be protected against rabies, distemper and provo virus.
- 4.All dogs to be exhibited at the fair must be kept on a leash and under complete control
- 5.Any female dogs in season will **not** be allowed to show.
- 6.No pinch collars will be allowed.
- 7.**All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**

**A. \$6.00**

**B. \$5.00**

**C. \$4.00**

DOG OBEDIENCE: Sub-novice (on a 6 ft. lead). All breeds or combination of breeds may compete. You must demonstrate sit, stay, heal and come, plus two skills of your own selection – down, jump, retrieve, etc.

- Class 1003 senior – exhibitor ages 15 to 19 years
- Class 1004 junior – exhibitor ages 9 to 14 years
- Class 1005 beginner – exhibitor ages 6 to 8 years

Class 1006 BEST OF SHOW (1<sup>st</sup> place exhibitor from the above classes).....TROPHY

SHOWMANSHIP: youth will be judged on ability to show his/her dog as for conformation, not on the animal. Both the exhibitor and the dog are to be groomed and attired as for an AKC show ring. First place winners in each class will compete for “best showman”.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
TROPHY	MEDALLION	MEDALLION

- Class 1007 senior – exhibitor ages 15 to 19 years
- Class 1008 junior – exhibitor ages 9 to 14 years
- Class 1009 beginner – exhibitor ages 6 to 8 years
- Class 1010 BEST OF SHOW.....TROPHY

**MARKET ANIMAL RECORD BOOKS – YOUTH -DEPARTMENT 28**

SUPERINTENDENT: Barb Hillock 632-3952

**Learning objective:** To encourage youth to keep a complete record of feed, vet and supply costs for their animals.

AN EXHIBITORS SHOWING MARKET ANIMALS MAY COMPLETE AND TURN IN AT THE LIVESTOCK OFFICE A RECORD BOOK BY 9:00 P.M. ON TUESDAY OF FAIR WEEK.

A - \$4.00

B - \$3.00

C - \$2.00

Class 1020	market beef – advanced division (ages 15-19)
Class 1021	market beef – interm division (ages 11-14)
Class 1022	market sheep – advanced division (ages 15-19)
Class 1023	market sheep – interm division (ages 9-14)
Class 1024	market sheep – beginners division (ages 6-8)
Class 1025	market swine – advanced division (ages 15-19)
Class 1026	market swine – interm division (ages 9-14)
Class 1027	market swine – beginners division (ages 8)
Class 1028	market poultry – advanced division (ages 15-19)
Class 1029	market poultry – interm division (ages 9-14)
Class 1030	market poultry – beginners division (ages 6-8)
Class 1031	market rabbit – advanced division (ages 15-19)
Class 1032	market rabbit – interm division (ages 9-14)
Class 1033	market rabbit – beginners division (ages 6-8)
Class 1034	market goat – advanced division (ages 15-19)
Class 1035	market goat – interm division (ages 9-14)
Class 1036	market goat – beginners division (ages 6-8)
Class 1037	market veal – advanced division (ages 15-19)
Class 1038	market veal – interm division (ages 9-14)

**MASTER STOCKMAN COMPETITION - YOUTH - DEPARTMENT 30****WILL BE HELD Sunday- 1:00 P.M.**

SUPERINTENDENTS: Kaye Vining

Ages - senior 15 to 19 years  
 Intermediate 11 to 14 years  
 Junior 8 to 10 years  
 Beginners 6 to 7 years

- 1.Details of competition will be posted at the fair.
- 2.Top individual in each age group will receive an award. All participates will receive a participation packet. There will be no premiums paid.
- 3.Please pre-register at the covered show ring on Sunday – 12:00 – 12:45
- 4.In case of a tie, there will be a tie breaker question asked by a committee of livestock superintendents to determine the winner.

## **SPECIAL LIVESTOCK AWARDS – YOUTH - DEPARTMENT 32**

### **BARN MANAGEMENT – ALL YOUTH LIVESTOCK BARNs**

**Learning objective:** To encourage youth to work together and experience pride in their maintenance of the barns in general and their own areas in particular.

Class 1048 4-H Council will be sponsoring a traveling trophy. The trophy will be awarded to the yearly winners. They will hold it for the year and return it at the next year's fair. The award is for keeping your area of the barn clean and attractive so visitors to the fair will have a pleasant experience while visiting the barns.

### **BARN DECORATING CONTEST – ALL YOUTH LIVESTOCK BARNs**

**Learning objective:** To encourage youth to develop ideas, make decisions and work together to complete these idea and decisions.

Class 1049 The Chippewa County Fair Board, in an effort to reward your hard work and creative ingenuity, put forth by those that decorate. And to encourage those that haven't in the past to take part, there will be a \$50.00 cash premium paid for the best decorations.

### **THE CHARLIE GARMS AWARD – OVERALL LEADERSHIP**

**Learning objective:** To encourage youth to develop their leadership potential by taking charge when needed and by helping others.

Class 1050 There will be a \$25.00 cash award given to the youth showing the best overall leadership during the fair week. The youth will be picked by the superintendents of all the livestock sections, for their willingness to help others and for taking charge and just doing what has to be done.

## **OVERALL SHOWMANSHIP CONTEST - YOUTH**

Superintendent – Daryl Leese & Renae Reich

Friday -September 4, 2015

6:00 p.m.

Will be held under the covered show ring

**The goal of the Overall Showmanship Contest is to recognize the exhibitor that demonstrates the highest level of showmanship ability throughout the livestock areas of Beef, Sheep, Swine, Dairy and Goats. To further promote the education of youth to learn the showing techniques of all large market animals.**

- 1.The Chippewa County Fair will provide the animals for this contest.
- 2.The Overall Champion Showman of the following species will be eligible to compete: Beef, Sheep, Swine, Dairy and Goats. If an exhibitor is unable to compete the reserve champion in that species will be eligible to show in their place. If exhibitor holds more than one overall showmanship title, they must choose the species they want to compete in. Then the Reserve showman in the other species will be eligible to compete. Per final approval of the superintendent.
- 3.Each contestant will show all species listed above.
- 4.A point system will be used to determine the Grand & Reserve Showman. Each showman will receive a 0 score in the species that made them eligible to complete. In case of a tie, the judges from each species will ask exhibitors 1 showmanship question and reward a point to the winner.
- 5.Awards will be given to the Grand & Reserve Overall Showman.

**MAPLES SAWMILL AD - FULL PAGE**

**NEEDLEWORK - OPEN SHOW - DEPARTMENT 40****SEWING - SECTION 5**

SUPERINTENDENT:

**Roxanne Harris**

Articles must be clean or they will be disqualified. Judges reserve the right to disqualify any article they consider entered in the wrong class. Articles shown in previous years will be disqualified. All articles must be finished. Articles will be judged on basis of beauty of design, neatness and perfection of workmanship, suitability of material. Entries must be completed within the past 12 months.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1060	ladies dress		Class 1068	child's sportswear
Class 1061	child's dress		Class 1069	jacket
Class 1062	ladies blouse		Class 1070	child's nightwear
Class 1063	man's shirt		Class 1071	stuffed doll
Class 1064	adult's sportswear		Class 1072	stuffed animal
Class 1065	doll clothes			
Class 1066	any other machine stitch-wearing apparel			
Class 1067	any other machine stitch-non wearing apparel			
Class 1073	BEST OF SHOW.....			ROSETTE & \$5.00

**KNITTING - SECTION 6**

SUPERINTENDENT:

**Kristen Garlinghouse**

Guidelines for judging knitting are: suitability of material (yarn, thread, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and made by the exhibitor. Articles exhibited must have been completed during the previous 12 months.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1083	baby sweater		Class 1091	headwear or scarf
Class 1084	baby dress		Class 1092	socks
Class 1085	child's sweater		Class 1093	cape, shawl or poncho
Class 1086	baby set-2 or more matching items		Class 1094	mittens or gloves
Class 1087	ladies sweater or vest		Class 1095	baby afghan
Class 1088	man's sweater or vest		Class 1096	afghan
Class 1089	any other wearing apparel		Class 1097	pillow
Class 1090	any other non wearing apparel			
Class 1098	BEST OF SHOW.....			ROSETTE & \$5.00



**CROCHETING - SECTION 7**SUPERINTENDENT: **Kristen Garlinghouse**

Guidelines for judging crocheting are: suitability of material (yarn, thread, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and made by the exhibitor. Articles exhibited must have been completed during the previous 12 months

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1108	baby sweater or dress		Class 1119	animal or toy
Class 1109	baby set-2 or more matching items		Class 1120	pillow
Class 1110	baby afghan		Class 1121	doily – 12” or less
Class 1111	ripple afghan		Class 1122	doily – 13”-20”
Class 1112	stitch or embroidered afghan		Class 1123	doily – 21”-36”
Class 1113	granny square afghan		Class 1124	table runner
Class 1114	any other afghan		Class 1125	novelty crochet
Class 1115	hat, scarf or gloves		Class 1126	crocheted/crochet cotton
Class 1116	cape or shawl		Class 1127	youth sweater/dress
Class 1117	tablecloth or bedspread		Class 1128	any wearing apparel
Class 1118	edge handkerchief/pillow		Class 1129	any non clothing item
Class 1130	BEST OF SHOW.....			ROSETTE & \$5.00

**NEEDLECRAFTS - SECTION 8**SUPERINTENDENT: **Pamela Hartledge**

Guidelines for judging needlecraft are: suitability of material (yarn, thread, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and made by the exhibitor. Articles exhibited must have been completed during the previous 12 months.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1140	embroidered sheets or tablecloth			
Class 1141	embroidered lunch cloth, pillowcase or towel			
Class 1142	embroidered picture or pillow			
Class 1143	crewel picture or pillow			
Class 1144	plastic canvas needlework			
Class 1145	needlepoint picture or pillow			
Class 1146	counted cross stitch – small picture not counting frame			
Class 1147	counted cross stitch – medium picture not counting frame			
Class 1148	counted cross stitch – large picture not counting frame			
Class 1149	counted cross stitch on afghan cloth			
Class 1150	counted cross stitch on waist canvas			
Class 1151	counted cross stitch on linen			
Class 1152	holiday counted cross stitch			
Class 1153	Christmas needlecraft			
Class 1154	needlepunch			
Class 1155	Swedish weaving-afghan			
Class 1156	Swedish weaving-wearing apparel			
Class 1157	Swedish weaving-any other item			
Class 1158	any other needlecraft not listed			
Class 1159	tatting			
Class 1160	BEST OF SHOW.....			ROSETTE & \$5.00

**QUILTS - SECTION 9**

SUPERINTENDENT: Kathy Reno

Guidelines for judging a quilted item are: suitability of material (yarn, thread, fabric, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and **made by the exhibitor**. Articles exhibited must have been completed during the previous 12 months. If quilt is professionally quilted, exhibitors must state this on exhibitor tag or the quilt will be disqualified.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1170	miniature quilt		Class 1179	tied quilt
Class 1171	quilted picture or pillow		Class 1180	machine quilted/standard mach
Class 1172	applique quilt		Class 1181	machine quilted long or short arm on moveable track
Class 1173	embroidered quilt		Class 1182	English or paper foundation pieced quilt
Class 1174	patchwork quilt		Class 1183	quilted wall hanging
Class 1175	hand quilted quilt		Class 1184	any other quilted item
Class 1176	baby quilt			
Class 1177	quilted garment			
Class 1178	crazy quilt			
Class 1185	BEST OF SHOW.....			ROSETTE & \$5.00

**CULINARY ARTS (FOOD) - OPEN SHOW - DEPARTMENT 41****CANNING - SECTION 11**

SUPERINTENDENT: Cheryl Runkle

Guidelines for judging fruits and vegetables.

Appearance:	Color – Natural	Jelly – Clear
	Shape – Uniform	Jam – Pulpy
Pack:	Arrangement – Economical	Attractiveness
Contents:	Texture – Firm not mushy	

All exhibits must be in commercial canning jars and with bands, including jams and jellies which must be processed in a hot water bath (wax sealing not acceptable). Refrigerator type pickles or jams and jellies need not be sealed.. In classes of “any other”, contents exhibited must be identified on entry tag.

**Tag must note the type of processing method used, ie: boiling water bath or pressure canning, and The time processed. Entries must be canned within the past 12 months.**

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
<b>FRUITS</b>				
Class 1225	raspberries		Class 1232	sweet cherries
Class 1226	strawberries		Class 1233	sour cherries
Class 1227	blueberries		Class 1234	any other fruit
Class 1228	pears		Class 1235	fruit pie filling
Class 1229	peaches		Class 1236	mincemeat pie filling
Class 1230	plums		Class 1237	fruit juice
Class 1231	applesauce			
<b>JAMS AND JELLIES</b>				
Class 1242	peach jam		Class 1246	raspberry jam
Class 1243	plum jam		Class 1247	rhubarb jam
Class 1244	blueberry jam		Class 1248	marmalade
Class 1245	strawberry jam		Class 1249	freezer jam

Class 1250	any other jam	Class 1257	grape jelly
Class 1251	honey	Class 1258	cherry jelly
Class 1253	peach jelly	Class 1259	any other jelly
Class 1254	strawberry jelly	Class 1260	fruit butter
Class 1255	raspberry jelly	Class 1261	maple syrup
Class 1256	apple jelly	Class 1262	any other syrup
Class 1252	crabapple jelly	Class 1263	mint jelly
<b>VEGETABLES</b>			
Class 1268	tomatoes	Class 1274	cut corn
Class 1269	stewed tomatoes	Class 1275	beets
Class 1270	green beans	Class 1276	peas
Class 1271	yellow beans	Class 1277	any other vegetable
Class 1272	carrots	Class 1278	salsa
Class 1273	vegetable juice		
<b>PICKLES</b>			
Class 1284	pickled beans	Class 1290	relish
Class 1285	sweet cucumber pickles	Class 1291	chili sauce
Class 1286	dill pickles	Class 1292	pickled beets
Class 1287	bread & butter pickles	Class 1293	any other pickled veg.
Class 1288	mustard pickles	Class 1294	pickled fruit
Class 1289	sauerkraut		
<b>MEATS</b>			
Class 1299	canned meat	Class 1301	canned fish
Class 1300	canned poultry		
Class 1304	BEST OF SHOW.....ROSETTE & \$5.00		

**BAKING - SECTION 12**

SUPERINTENDENT:

**Cheryl Runkle**

Guidelines for judging cakes and yeast breads:

Appearance:

Size – so as to cut conveniently

Shape – regular, evenly, raised, no cracks, hollows or bulges

Flavor:

Characteristic – not too strong of spices, extracts or soda

Lightness:

Even distributions of air cells, feathery appearance, no tunnels

Texture:

Fine and even grain, moist and elastic, not tough, harsh or crumbly

Color – characteristic of kind of cake or bread

Guidelines for judging quick breads: same as listed above EXCEPT cracks are allowed in the top as they are inherent in quick breads.

Guidelines for judging cookies:

Appearance:

Shape – uniform size not too thick

Surface – delicate brown

Texture:

Rolled cookies should be crisp

Filled cookies should not be soaked with its own fruit

Mixes and cake forms are not permitted. Food should be in Ziploc bag. A small pie is allowed.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1314	sourdough		Class 1333	3 muffins
Class 1315	white yeast bread		Class 1334	3 cupcakes
Class 1316	brown yeast bread		Class 1335	3 crisp sugar cookies
Class 1317	tarts		Class 1336	3 molasses/ginger cookies
Class 1318	orange bread		Class 1337	filled cookies
Class 1319	pumpkin bread		Class 1338	3 peanut butter cookies
Class 1320	zucchini bread		Class 1339	3 drop cookies
Class 1321	date bread		Class 1340	3 oatmeal cookies
Class 1322	brown bread		Class 1341	3 bar cookies
Class 1323	banana bread		Class 1342	any fruit pie
Class 1324	ginger bread		Class 1343	any berry pie
Class 1325	½ doz. Sticky rolls		Class 1344	any other pie
Class 1326	½ doz. Dinner rolls		Class 1345	4 squares/choc. fudge
Class 1327	cinnamon rolls		Class 1346	4 pieces any other fudge
Class 1328	¼ white cake		Class 1347	4 pieces any other candy
Class 1329	¼ choc. cake		Class 1348	3 doughnuts
Class 1330	¼ spice cake		Class 1349	cake decorating-must be cake
Class 1331	¼ chiffon cake		Class 1350	any other baked good
Class 1332	coffee cake		Class 1351	loaf/bread from machine
Class 1355	BEST OF SHOW.....			ROSETTE & \$5.00

## FINE ARTS - OPEN SHOW - DEPARTMENT 42

### DRAWING OR PAINTING - SECTION 13

SUPERINTENDENT: Sherry Pitko

Guidelines for judging a drawing or painting are: suitability of medium for the item entered, beauty of design and degree of difficulty of design/pattern. Entries must be of original design and produced by the exhibitor within the last 12 months.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1365	pencil		Class 1370	water color
Class 1366	charcoal		Class 1371	ink
Class 1367	pastel		Class 1372	transparent oil tinting
Class 1368	acrylic		Class 1373	any other not listed
Class 1369	oil			
Class 1374	BEST OF SHOW.....			ROSETTE & \$5.00

**ARTS AND CRAFTS - SECTION 14**SUPERINTENDENT: **Sherry Pitko**

**Learning objective:** To encourage exhibitors to develop and enhance talents and self-expression through artistic vehicles by applying learned techniques.

Guidelines for judging Arts & Crafts are: suitability of medium for the item entered, beauty of design and degree of difficulty of design/pattern. Entries must be made by the exhibitor during the last 12 months.

No kits are allowed.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1384	stained glass		Class 1394	scrapbooking
Class 1385	woodworking		Class 1395	mop dolls
Class 1386	holiday decoration		Class 1396	silk flowers decoration
Class 1387	ceramics		Class 1397	porcelain dolls
Class 1388	tole painting		Class 1398	decorated hoops
Class 1389	macrame		Class 1399	decorative metal
Class 1390	string or wire art		Class 1400	blacksmith items
Class 1391	scherenschnittah(paper cutting)		Class 1401	wreath
Class 1392	bead work		Class 1402	mosaic or collage
Class 1393	woodburning		Class 1403	any other item
<b>RUGS</b>				
Class 1408	woven		Class 1411	knitted
Class 1409	crocheted		Class 1412	braided
Class 1410	hooked		Class 1413	any other rug
<b>WOOD CARVING</b>				
Class 1418	song bird		Class 1422	holiday decoration
Class 1419	game bird		Class 1423	cane/walking stick
Class 1420	fish		Class 1424	relief
Class 1421	animal		Class 1425	any other wood carving
Class 1426	BEST OF SHOW.....			ROSETTE & \$5.00

**FOLK ARTS - OPEN SHOW - DEPARTMENT 43****HAND SPINNING & WEAVING - SECTION 15**SUPERINTENDENT: **Kristen Garlinghouse**

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
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Any yarn spun either on a spindle or spinning wheel or any other spinning device. The yarn can be spun for weaving apparel, household items or decorative uses. The yarn, thread or rope must be spun by the exhibitor on any spinning device in the past calendar year.

**YARN:** spinning to standard. Submit single ply yarn wrapped on a 2 1/2" x 6" card with inches marked off and attach sample of unspun fibre.

Class 1436	wool-fine 40 or more wraps/inch	Class 1439	silk - 640 yds. to the oz
Class 1437	wool-med 20 to 40 wraps/inch	Class 1440	cotton - 320 yds. to the oz.
Class 1438	wool-bulky 12 or less wraps/inch	Class 1441	flax - 640 yds. to the oz.

SWATCH & FIBRE: knitted, crocheted or woven swatch. Minimum of 4 x 4 or maximum of 12 x 12 swatch with a sample of unspun fibre and spun yarn displayed on a card. State purpose of yarn and swatch. Tie yarn and swatch to board so that it may be removed.

Class 1446	wool	Class 1450	other animal fibre
Class 1447	silk	Class 1451	novelty yarns
Class 1448	cotton	Class 1452	blends – 2 or more fibres
Class 1449	flax or other plant	Class 1453	dyed wool

SKEIN CATEGORY: submit a 1 oz. skein of yarn with a sample of the unspun fibre and a history of the skein – e.g. type of fibre, how combined or plied etc.

Class 1458	wool	Class 1462	cotton
Class 1459	blends	Class 1463	others
Class 1460	mohair	Class 1464	natural dyed
Class 1461	silk	Class 1465	chemical dyed

ANY FINISHED PRODUCT OF HANDSPUN: knitted, crocheted or woven, submit with a small skein of yarn used, sample of fibre used and history of fibre/yarn

Class 1470	man's sweater	Class 1475	hat
Class 1471	men/ladies vest	Class 1476	socks
Class 1472	ladies sweater	Class 1477	mittens or gloves
Class 1473	child's vest	Class 1478	scarves or shawls
Class 1474	child's sweater	Class 1479	other

OTHER MISC. TECHNIQUE: using spun or unspun wool or other fibres – no small skein needed

Class 1484	needlepoint	Class 1487	craft items
Class 1485	locker hooking	Class 1488	Christmas items
Class 1486	felt items	Class 1489	any other misc

#### WEAVING

Class 1494	wall hanging	Class 1499	twill
Class 1495	shawls	Class 1500	patterns
Class 1496	yardage	Class 1501	navajo
Class 1497	technique	Class 1502	tapestry
Class 1498	plain	Class 1503	any other

Class 1504 BEST OF SHOW.....ROSETTE & \$5.00

#### **BASKET WEAVING - SECTION 16**

SUPERINTENDENT: **Kristen Garlinghouse**

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1514	egg basket	Class 1519	rag basket	
Class 1515	round basket	Class 1520	basket woven/material	
Class 1516	square basket	Class 1521	other material – willow,	
Class 1517	oblong basket		yarns, grass, etc...	
Class 1518	wall basket	Class 1522	any other basket	
Class 1523	BEST OF SHOW.....		ROSETTE & \$5.00	

**PHOTOGRAPHY - OPEN SHOW - DEPARTMENT 44**

SUPERINTENDENT: Pamela Hartledge

All photos must be taken by exhibitor. No plastic wrap covering or frame other than white/black matte is allowed. Photos must be displayed on white matte/mounting board no larger than 16"x20". (No poster board) A "still life" is any arranged group of items placed in a setting to be photographed. Articles exhibited must have been taken during the previous 12 months. Only 1 entry per class is allowed. Professional means – any individual that receives compensation for their work.

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.003<sup>rd</sup> - \$2.00**PROFESSIONAL: BLACK –WHITE**

Class 1533 Animals  
 Class 1534 People  
 Class 1535 Buildings  
 Class 1536 Scenery  
 Class 1537 Still Life  
 Class 1538 any other photo-not listed

**PROFESSIONAL: COLOR**

Class 1539 Animals  
 Class 1540 People  
 Class 1541 Buildings  
 Class 1542 Scenery  
 Class 1543 Still Life  
 Class 1544 any other photo-not listed

Class 1545 BEST OF SHOW.....ROSETTE &amp; \$5.00

**AMATEUR: BLACK –WHITE**

Class 1550 Animals  
 Class 1551 People  
 Class 1552 Buildings  
 Class 1553 Scenery  
 Class 1554 Still Life  
 Class 1555 any other photo-not listed

**AMATEUR: COLOR**

Class 1556 Animals  
 Class 1557 People  
 Class 1558 Buildings  
 Class 1559 Scenery  
 Class 1560 Still Life  
 Class 1561 any other photo-not listed

Class 1562 BEST OF SHOW.....ROSETTE &amp; \$5.00

**ANTIQUES - OPEN SHOW - DEPARTMENT 45**

SUPERINTENDENT: Marcy Kangas

**RULES:**

1. All entries must be 50 years old or older and must not have been shown in the prior 3 years.
2. All articles must be clearly identified for judging and display.
3. All display items will be for viewing only and not accessible for handling.
4. Every precaution for safety and care of exhibits will be taken, but the management will not be responsible for any loss or damage that may occur after arrival and placement.
5. Articles will be judged on uniqueness of item, quality and original condition.
6. A 3x5 index card may be attached by the exhibitor to relate to the uniqueness or history of the item entered. Please make information legible for the Judge and viewing public.

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.003<sup>rd</sup> - \$2.00

Class 1567	crocks	Class 1574	any other glassware
Class 1568	milk/custard glass	Class 1575	pottery
Class 1569	depression glass	Class 1576	books
Class 1570	stretch glass	Class 1577	magazines
Class 1571	carnival glass	Class 1578	advertising
Class 1572	pressed glass	Class 1579	aprons
Class 1573	patterned glass	Class 1580	women's clothing

Class 1581	men's clothing	Class 1595	quilts
Class 1582	linen	Class 1596	needlework
Class 1583	framed photos	Class 1597	basket & wicker items
Class 1584	jewelry	Class 1598	sporting equipment
Class 1585	cameras	Class 1599	tins
Class 1587	jewelry box	Class 1600	salt & pepper shakers
Class 1588	children's clothing	Class 1601	purses
Class 1589	home furnishings	Class 1602	Christmas decorations
Class 1590	small hand tools	Class 1603	kitchen utensils
Class 1591	hats	Class 1604	any other item not listed
Class 1592	dolls	Class 1605	copper/brass/iron
Class 1593	banks	Class 1606	small item collection
Class 1594	toys/games	Class 1607	paper documents
Class 1586	souvenirs/curios		
Class 1608	BEST OF SHOW.....		ROSETTE & \$5.00

#### **ANTIQU FARM EQUIPMENT EXHIBIT (No Premiums Awarded)**

To display antique farm equipment at fair contact the EUP Antique Equipment Association.  
Ellen Sutton 632-8030 or 322-1211

#### **AGRICULTURE - OPEN SHOW - DEPARTMENT 46**

SUPERINTENDENT: Mary Rhodes

1 <sup>st</sup> - \$4.00	2 <sup>nd</sup> - \$3.00	3 <sup>rd</sup> - \$2.00
Class 1609	grains	
Class 1610	specialty hay	
Class 1611	mixed hay	
Class 1612	stalks of field or sweet corn	
Class 1613	any other crop	

#### **FLORICULTURE - OPEN SHOW - DEPARTMENT 47**

SUPERINTENDENT: Mary Rhodes

1 <sup>st</sup> - \$4.00	2 <sup>nd</sup> - \$3.00	3 <sup>rd</sup> - \$2.00	
Class 1614	lilies	Class 1625	roses
Class 1615	cosmos	Class 1626	marigolds
Class 1616	pansies	Class 1627	zinnias
Class 1617	dahila	Class 1628	flowering houseplant
Class 1618	phlox	Class 1629	dried flowers or weeds
Class 1619	display of cut flowers	Class 1630	hanging plants
Class 1620	6 gladiolus	Class 1631	african violets
Class 1621	6 asters	Class 1632	non-flowering plant
Class 1622	sweet peas	Class 1633	impatiens
Class 1623	wildflower arrangement	Class 1634	sunflowers
Class 1624	herbs	Class 1635	any flower not listed
Class 1636	BEST OF SHOW.....		ROSETTE & \$5.00



**HORTICULTURE - OPEN SHOW - DEPARTMENT 48**

SUPERINTENDENT: Mary Rhodes

Guidelines for judging vegetables and fruits: for our purpose here, a vegetable is defined as a plant grown for an edible part. Fruit is defined as an edible part of a plant/tree growth. Vegetables and fruits should be clean, uniform in color, shape and size and attractively displayed. Any other plant/fruit that is non-edible should be displayed under ANY OTHER category, ie: gourds, indian corn. If there is something unique about your entry, please note it for the Judge on the back of your entry tag.

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.003<sup>rd</sup> - \$2.00**VEGETABLES**

Class 1638	12 red potatoes	Class 1670	6 stalks of rhubarb
Class 1639	12 white potatoes	Class 1671	6 beets
Class 1640	12 other potatoes	Class 1650	6 carrots
Class 1641	2 rutabagas	Class 1651	12 pods of peas
Class 1642	2 pie pumpkins	Class 1652	12 green beans
Class 1643	1 lg. field pumpkin-under 30#	Class 1653	12 yellow beans
Class 1644	1 lg. field pumpkin-over 30#	Class 1654	3 green peppers
Class 1645	sm. zucchini squash	Class 1655	3 bell peppers
Class 1646	lg. zucchini squash	Class 1656	3 banana peppers
Class 1647	acorn squash	Class 1657	any other peppers
Class 1648	buttercup squash	Class 1658	12 salad tomatoes
Class 1649	any other winter squash	Class 1659	6 lg ripe tomatoes
Class 1660	any other summer squash	Class 1672	6 lg green tomatoes
Class 1661	2 cauliflower	Class 1673	12 pickling cucumbers
Class 1662	2 broccoli	Class 1674	3 slicing cucumbers
Class 1663	2 stalks dill	Class 1675	3 ears of corn out of husk
Class 1664	3 ears of corn in the husk	Class 1676	6 onions
Class 1665	unusual shaped vegetable	Class 1677	6 green onions w/ top
Class 1666	2 cabbage	Class 1678	2 garlic bulbs
Class 1667	brussel sprouts	Class 1679	any other vegetable
Class 1668	any unusual veg. exhibit	Class 1680	family garden exhibit
Class 1669	celery		

**FRUITS**

Class 1690	6 apples – any kind	Class 1692	watermelon/any other melon
Class 1691	12 crabapples – any kind	Class 1693	any other fruit not listed

**ANY OTHER NON-EDIBLE**

Class 1698	gourds	Class 1700	indian corn
Class 1699	any other (item must be identified on tag)		

Class 1701      BEST OF SHOW.....ROSETTE & \$5.00

**NEEDLEWORK - YOUTH SHOW - DEPARTMENT 60**

**Learning objective:** To encourage youth to develop skills by displaying a properly finished article using appropriate techniques.

A - \$4.00

B - \$3.00

C - \$2.00

Class 1711	quilt – machine quilted	
Class 1712	quilt – hand quilted or tied	
Class 1713	individual exhibit sewing – wearing apparel	
Class 1714	individual exhibit sewing – non wearing item	
Class 1715	BEST OF SHOW.....	ROSETTE & \$5.00
Class 1716	individual exhibit knitting – wearing apparel	
Class 1717	individual exhibit knitting – non wearing item	
Class 1718	individual exhibit crocheting – wearing apparel	
Class 1719	individual exhibit crocheting – non wearing item	
Class 1720	BEST OF SHOW.....	ROSETTE & \$5.00
Class 1721	individual exhibit spinning	
Class 1722	individual exhibit weaving	
Class 1723	embroidery	
Class 1724	needlepoint	
Class 1725	cross stitch	
Class 1726	counted cross stitch	
Class 1727	latch hook	
Class 1728	plastic canvas	
Class 1729	BEST OF SHOW.....	ROSETTE & \$5.00

**CULINARY ARTS (FOOD) - YOUTH SHOW - DEPARTMENT 61****FOOD PRESERVATION - SECTION 17**

**Learning objective:** To encourage youth to develop safe food preservation practices by following the most current processing methods to produce a harm free preserved product.

A - \$4.00

B - \$3.00

C - \$2.00

INDIVIDUAL EXHIBITS ONLY. ALL EXHIBITS MUST BE IN A COMMERCIAL CANNING JAR WITH RINGS (HALF-PINT, PINT OR QUART)

Class 1739	canning – vegetable	Class 1743	meal acc. – jelly/jam
Class 1740	canning – fruit	Class 1744	meal acc. – pickles/relish
Class 1741	canning – meat or fish	Class 1745	any other canned item
Class 1742	honey/honeycomb		
Class 1746	BEST OF SHOW.....		ROSETTE & \$5.00

**FOOD PREPARATION - SECTION 18**

**Learning objective:** To encourage youth to develop culinary skills by using food safety techniques and proper cooking procedures to produce an appealing product.

A - \$4.00

B - \$3.00

C - \$2.00

INDIVIDUAL EXHIBITS ONLY. RECIPE ON A 3X5 CARD MUST ACCOMPANY THE EXHIBIT. ARTICLES MUST BE IN A ZIPLOCK BAG AND DISPLAYED ON A 6" PLATE. EXCEPTIONS: PIES AND DECORATED CAKES.

Class 1755	3 cookies or bars – age 10 and under – drop or bar cookies age 11 and 12 – refrigerator cookies age 13 and over – shaped, filled or frosted cookies
Class 1756	3 cake squares
Class 1757	3 rolls or 1 loaf of bread
Class 1758	1 loaf of quick bread
Class 1759	pie – a small one is allowed. After judging, pie may be picked up, except for a piece to be displayed
Class 1760	3 pieces of candy
Class 1761	3 muffins
Class 1762	BEST OF SHOW-Baked Goods.....ROSETTE & \$5.00
Class 1763	decorated cake – entries will be judged on general appearance, suitability of design to purpose, color combination, artistic value and difficulty of project. MUST BE A CAKE – NO MOLDS ALLOWED
Class 1764	BEST OF SHOW – Decorated Cake.....ROSETTE & \$5.00

**FINE ARTS - YOUTH SHOW - DEPARTMENT 62****CREATIVE CRAFTS - SECTION 19**

**Learning objective:** To encourage youth to develop creative skills by learning and applying techniques applicable to handcraft projects through an original completed design.

A - \$4.00

B - \$3.00

C - \$2.00

**NO KITS ALLOWED.** INDIVIDUAL EXHIBITS ONLY. AN EXHIBITOR MAY ENTER IN NO MORE THAN 3 CLASSES. EXHIBITOR AGES ARE 9 TO 19

Class 1774	lego	Class 1785	porcelain dolls
Class 1775	ceramics	Class 1786	painted wearing apparel
Class 1776	holiday decoration	Class 1787	styrofoam
Class 1777	knotted crafts	Class 1788	bead & jewelry
Class 1778	any other painted item	Class 1789	woodburning
Class 1779	reed crafts	Class 1790	woodcarving
Class 1780	string or wire art	Class 1791	mosaic or collage
Class 1781	pottery, clay or dough art	Class 1792	shell craft
Class 1782	paper craft/paper mache	Class 1793	baskets
Class 1783	glass crafts	Class 1794	any other creative craft
Class 1784	rockets		
Class 1795	BEST OF SHOW.....ROSETTE & \$ 5.00		

**CREATIVE CRAFTS - SECTION 20**

**Learning objective:** To encourage youth to develop creative skills by learning and applying techniques applicable to handcraft projects through an original completed design.

A - \$4.00

B - \$3.00

C - \$2.00

**NO KITS OR COLORING BOOK PAGES ALLOWED. INDIVIDUAL EXHIBITS ONLY. AN EXHIBITOR MAY ENTER IN NO MORE THAN 3 CLASSES. EXHIBITOR AGES ARE 8 AND UNDER.**

Class 1805	ceramics	Class 1812	paper craft/paper mache
Class 1806	holiday decoration	Class 1813	wood burning
Class 1807	knotted craft	Class 1814	any other painted item
Class 1808	lego	Class 1815	beads and jewelry
Class 1809	scrap craft	Class 1816	clay or dough
Class 1810	string or wire art	Class 1817	any other creative craft
Class 1811	mosaic or collage	Class 1818	painted wearing apparel
Class 1819	BEST OF SHOW.....ROSETTE & \$5.00		

**CREATIVE ART - SECTION 21**

**Learning objective:** To encourage youth to develop and enhance talents and self-expression through artistic vehicles by applying learned techniques.

A - \$4.00

B - \$3.00

C - \$2.00

**INDIVIDUAL EXHIBITS ONLY. AN EXHIBITOR MAY ENTER IN NO MORE THAN 3 CLASSES. MUST BE ABLE TO BE DISPLAYED IN AN UPRIGHT POSITION.**

Class 1828	pencil – on matte or poster board
Class 1829	painting (original) – water, tempera, or oil on matte or poster board
Class 1830	drawing (original) – charcoal, ink, crayon or pastels on matte or poster board
Class 1831	metal (original design)
Class 1832	tole painting
Class 1833	scrap booking
Class 1834	any other creative art
Class 1835	Acrylic on matte or poster board
Class 1836	BEST OF SHOW.....ROSETTE & \$5.00

**PHOTOGRAPHY - YOUTH SHOW - DEPARTMENT 64**

**Learning objective:** to encourage youth to explore techniques and processes of photography science and development of presentation skills (matting, mounting, etc.)

A - \$4.00

B - \$3.00

C - \$2.00

PHOTOGRAPHS WILL ALSO BE JUDGED ON THE BASIS OF TECHNICAL QUALITY, COMPOSITION AND STORYTELLING ABILITY. ALL PICTURES MUST BE MOUNTED ON MATTE BOARD, CORRIGATED POSTERBOARD OR IN A FRAME.

Class 1841

birds

Class 1845

plants

Class 1842

animals

Class 1846

scenery

Class 1843

human interest

Class 1847

any other not listed

Class 1844

still life

Class 1848

BEST OF SHOW.....ROSETTE &amp; \$5.00

**ANTIQUES – YOUTH SHOW – DEPARTMENT 65**

**Learning objective:** Appreciation of our past and its historical significance

A - \$4.00

B - \$3.00

C - \$2.00

Class 1851

antique equipment - restored

Class 1852

antique equipment – original

Class 1853

antique household item

Class 1854

antique – any other not listed

Class 1855

BEST OF SHOW.....ROSETTE &amp; \$5.00

**HORTICULTURE - YOUTH SHOW - DEPARTMENT 68**

**Learning objective:** To encourage youth to perfect the art of horticultural science by cultivating, maintaining, nurturing and exhibiting an attractive disease free project.

A - \$4.00

B - \$3.00

C - \$2.00

All vegetables and fruits MUST be displayed on a sturdy plate. **DO NOT** cover with plastic. INDIVIDUAL EXHIBITS ONLY.

Class 1859

vegetable garden – vegetable exhibits should be clean, uniform and consist of 6 or more varieties

Class 1860

flower garden – display of flowers with foliage attached, may be either annual perennials or bulbs and must be at least 3 different varieties

Class 1861

floral arrangement – may be home grown or dried flowers, should be arranged and secured not just placed in a vase

Class 1862

house plant – this includes both flowering and foliage that can live in the house year round

AN EXHIBITOR MAY ENTER IN ONLY 3 OF THE FOLLOWING CLASSES.

Class 1868

3 potatoes

Class 1881

3 beets

Class 1869

2 rutabagas

Class 1882

3 carrots

Class 1870

1 pumpkin

Class 1883

6 pods of peas

Class 1871

1 cabbage

Class 1884

6 string beans

Class 1872

herbs

Class 1885

radishes

Class 1873	1 squash	Class 1886	3 peppers
Class 1874	gourds	Class 1887	3 large tomatoes
Class 1875	2 stalks of rhubarb	Class 1888	6 small tomatoes
Class 1876	3 cucumbers	Class 1889	3 onions
Class 1877	3 corn	Class 1890	any other flower
Class 1878	any other vegetable	Class 1891	any other fruit
Class 1879	3 large apples	Class 1892	1 small zucchini
Class 1880	6 small apples (crab)	Class 1893	1 large zucchini

#### FIELD CROPS AND HAY

Class 1898	grains	
Class 1899	mixed hay	HAY MAY BE REMOVED AFTR 9:00 P.M. SUNDAY
Class 1900	specialty hay	
Class 1901	BEST OF SHOW.....	ROSETTE & \$5.00

#### SCIENCES - YOUTH SHOW - DEPARTMENT 69

**Learning objective:** To encourage youth to explore, investigate, experience and document new events, occurrences through the studies of various sciences.

A - \$4.00

B - \$3.00

C - \$2.00

#### EARTH SCIENCE:

	st
Class 1911	1 year basic environmental conservation – air, soil, water, plant life, wildlife or birds and
Class 1912	2 year basic environmental conservation – must include poster and notebook
Class 1913	recycling and waste management
Class 1914	veterinary science – poster or notebook
Class 1915	poster for animal project
Class 1916	forestry
Class 1917	livestock book

#### ROCK IDENTIFICATION:

MUST BE DISPLAYED ON A FIRM BOARD OR IN A DISPLAY CASE.

Class 1922	1 <sup>st</sup> year – 10 rocks displayed and labeled
Class 1923	2 <sup>nd</sup> year – 20 rocks displayed and labeled
Class 1924	3 <sup>rd</sup> year – 30 rocks displayed and labeled
Class 1925	4 <sup>th</sup> – 10 <sup>th</sup> year – add 10 rocks per year, displayed and labeled

#### SHELL IDENTIFICATION:

MUST BE DISPLAYED ON A FIRM BOARD OR IN A DISPLAY CASE.

Class 1931	1 <sup>st</sup> year – 10 shells displayed and labeled
Class 1932	2 <sup>nd</sup> year – 20 shells displayed and labeled
Class 1933	3 <sup>rd</sup> year – 30 shells displayed and labeled
Class 1934	4 <sup>th</sup> – 10 <sup>th</sup> year – add 10 shells per year, displayed and labeled

**WILDFLOWER IDENTIFICATION:**

- Class 1939 1<sup>st</sup> year – 10 wildflowers pressed and labeled  
 Class 1940 2<sup>nd</sup> year – 20 wildflowers pressed and labeled  
 Class 1941 3<sup>rd</sup> year – 30 wildflowers pressed and labeled  
 Class 1942 4<sup>th</sup> – 10<sup>th</sup> year – add 10 wildflowers per year, pressed and labeled

**ENTOMOLOGY:**

EXHIBITS MUST HAVE AN EDUCATIONAL VALUE. ALL ORDERS MUST BE PROPERLY LABELED AND MOUNTED. INDIVIDUAL EXHIBITS ONLY.

- Class 1948 1<sup>st</sup> year – 10 adult insects, representing at least 3 orders  
 Class 1949 2<sup>nd</sup> year – 20 adult insects, representing at least 6 orders  
 Class 1950 3<sup>rd</sup> year – 30 adult insects, representing at least 10 orders  
 Class 1951 4<sup>th</sup> – 10<sup>th</sup> year – add 10 more adults per year

Class 1954 BEST OF SHOW.....ROSETTE & \$5.00

**EDUCATIONAL PROJECTS -YOUTH SHOW - DEPARTMENT 72****EXPLORING THE ARTS - SECTION 22**

**Learning objective:** To encourage youth to develop and enhance their language and writing skills.

A - \$4.00

B - \$3.00

C - \$2.00

- Class 1965 creative writing – must be in a see through folder  
 Class 1966 exploring through books – book or poster showing favorite scene from a book with a short statement of why it is your favorite scene  
 Class 1967 poster and report - showing what exhibitor has learned in a project  
 Class 1968 poster and report - showing historical value  
 Class 1969 any other not listed (queen essays, etc.)

Class 1970 BEST OF SHOW.....ROSETTE & \$5.00

**COMMUNITY INVOLVEMENT - SECTION 23**

**Learning objective:** To encourage youth to promote their accomplishments through the creation of a developmentally appropriate display of their work.

A. - \$4.00

B. - \$3.00

C. - \$2.00

**INDIVIDUAL EXHIBITS ONLY.**

- Class 1980 exhibit of educational value that shows work with a child  
 Class 1981 exhibit of education value that shows learning and growing  
 Class 1982 safety exhibit – showing safety rules  
 Class 1983 poster and report – exhibiting health or fitness project  
 Class 1984 CPR or first aid exhibit  
 Class 1985 nutrition exhibit  
 Class 1986 any other not listed

**CLUB EXHIBIT:**

Class 1987 youth department club exhibit – poster and display showing club activities

Class 1989 BEST OF SHOW.....ROSETTE & \$5.00

**FAIR BOOK COVER – YOUTH SHOW - DEPARTMENT 74**  
**(you decide what the theme will be)**

A - \$4.00

B - \$3.00

C - \$2.00

Class 1998 design to be rendered on 8 ½ x 11 inch white paper. Cover design must contain “Chippewa County Fair” and have a fair theme. The picture must run up and down the paper and have a heavy outline on the design. One cover will be selected for next year’s fair book cover. MUST be in a see through folder, so that it may be displayed and must say what the theme is.

Class 1999 BEST OF SHOW.....ROSETTE & \$5.00

**VOCATIONAL SKILLS – YOUTH SHOW - DEPARTMENT 75**

**Learning objective:** To encourage youth to explore the field of woodworking, leather, electrical, small engines and welding through various safe applications and processes.

A - \$4.00

B - \$3.00

C - \$2.00

**WOODWORKING:**

**EXHIBITOR MUST CUT, ASSEMBLE AND FINISH THE WOOD.**

Class 2010 furniture

Class 2012

clocks

Class 2011 shelves and baskets

Class 2013

any other woodworking

**LEATHERCRAFTS:**

Class 2014 individual exhibit

**ELECTRICAL EXHIBITS:**

Class 2015 individual exhibit

**SMALL ENGINES:**

Class 2016 individual exhibit

**WELDING:**

Class 2017 individual exhibit

Class 2018 BEST OF SHOW.....ROSETTE & \$ 5.00



**MISS CHIPPEWA COUNTY FAIR CONTEST - DEPARTMENT 91**

SUPERINTENDENT: Toni Kronemeyer – 6867 E Taylor, Pickford, MI (906) 647-2413  
Maggie Merchberger - 253-9801

**RULES:**

1. Must be a resident of Chippewa, Mackinac, or Luce Counties: unmarried and between the ages of 15 and 19 on January 1st of this year.
2. Winner is selected by a panel of Judges, who will base their decision on a written autobiography, resume, short essay, personal interview, and on a stage question. The winner will be announced immediately following the on stage question
3. Deadline for applications is July 1.
4. All contestants must have a sponsorship of \$50.00.
5. All contestants are to help the Superintendent set up and take down decorations and clean up the hall and kitchen areas. Superintendent must dismiss contestants before they can leave.
6. All contestants **MUST** be available fair week and let your employer, sports activities and other activities know in advance you will be unavailable during fair week if you are chosen Queen or Princess.
7. All fair board members and the Superintendent will be treated with respect.
8. You are to attend all scheduled fair functions. If you need to leave early, permission is needed from the Superintendent or appointed person in charge if the superintendent is not available.
9. The Queen and Princesses **MUST** be on fairgrounds 5 to 6 hours per day of fair week. If doing a show, you must stay for the ENTIRE show. For show time SEE and BE SEEN.
10. Any crowns or sashes that are damaged, lost or stolen are the responsibility of the contestant to replace at their own expense.
11. There will be a mandatory meeting with the Queen and princesses, following the crowning, about scheduling for the following week's fair.
12. **Attendance** at the **Tuesday** night ceremony by Queen and Princesses is **MANDATORY, with your flowers, plaques and escorts.**
13. All girls will be sequestered after their interview with the judges until interviews are over. At any time during your reign, you decide to step down from your position, you must forfeit your crown, premium money, grandstand pass, parking pass, gift basket, trophy and sash. These items must be turned into the Queen Contest Superintendent.
14. If you step down during your reign, you will not be allowed to compete in the contest again.
15. The Miss Chippewa County Fair queen and court will be required to complete at least 3 public service events during their rein. These must be completed by July 15 of the following year.
16. Parades are not considered community service however, parades will be decided during fair week or throughout the current queen and courts reining year.
17. The Fair Board reserves the right to reject any participant from the current years fair due to unruly behavior or failure to cooperate with the superintendents and judges, or for any other reason that the fair board determines in its discretion to be inappropriate, you will forfeit your crown and sash.  
THE FAIR BOARD'S DECISION IS FINAL.

Please complete the form on the next page.

1<sup>st</sup> - \$80.00      2<sup>nd</sup> - \$55.00      3<sup>rd</sup> - \$40.00      4-10<sup>th</sup> - \$20.00

Class 2028	Miss Chippewa County Fair	
Class 2029	Miss Congeniality.....	TROPHY
Class 2030	Miss Talent.....	TROPHY
Class 2031	Miss Sportsmanship.....	TROPHY
Class 2032	Miss Evening Gown.....	TROPHY
Class 2033	Miss Photogenic.....	TROPHY

**JUNIOR MISS CHIPPEWA COUNTY FAIR:**

Superintendent : Toni Kronemeyer - 6867 E. Taylor Rd., Pickford, MI 49774 647-2413  
 Maggie Merchberger -253-9801

Rules:

1. Must be a resident of Chippewa, Mackinac, or Luce Counties: Unmarried and between the ages of 12 to 14 on January 1 of the current year.
2. Winner is selected by a panel of judges who will base their decision on a written autobiography, resume, short essay, personal interview, and an on stage question.
3. Deadline for entry is July 1<sup>st</sup>. Entries must be postmarked no later than July 1<sup>st</sup>.
4. There is a \$30.00 sponsorship fee due with your entry form.
5. All contestants are responsible to help set up before and clean up after the contest.
6. If you place in the contest you will need to inform your sports coaches or job that you MAY be unavailable some days the week of the fair.
7. Any crowns or sashes that are damaged or lost will be the responsibility of the contestant to replace at your cost.
8. There will be a mandatory meeting following the pageant to schedule events for the week of the fair.
9. All contestants will be required to sign a dress and conduct code prior to running in the contest.

The Junior Miss and her court will be required to participant in at least 1 (one) community service event, either together or separately, while representing the fair in your crown and sash. This must be completed by July 15 of following year.

1<sup>st</sup> - \$40.00                      2<sup>nd</sup> - \$30.00                      3<sup>rd</sup> - \$20.00                      4<sup>th</sup> - 10<sup>th</sup> - \$ 10.00

- Class 2035 - Junior Miss Chippewa County Fair.....TROPHY
- Class 2036 - Junior Miss Congeniality.....TROPHY
- Class 2037 - Junior Miss Evening Gown.....TROPHY
- Class 2038 - Junior Miss Photogenic.....TROPHY

MISS CHIPPEWA COUNTY FAIR ENTRY FORM

Please Circle One      Miss Chippewa Co.      Jr. Miss Chippewa Co.      Little Miss

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

Birthdate \_\_\_\_\_ Sponsorship amount \_\_\_\_\_

Sponsor \_\_\_\_\_

Parent's signature \_\_\_\_\_

**Mail to Toni Kronemeyer 6867 E. Taylor Rd., Pickford, MI 49774 with you sponsorship fee (if applicable) no later than July 1<sup>st</sup>.**

**LITTLE MISS CHIPPEWA COUNTY FAIR:****RULES:**

1. Must be a resident of Chippewa, Mackinac, or Luce Counties between the ages 4 and 8 as of January 1st of current year.
2. Deadline for contest is one week before the fair. Each girl must complete an entry form.
3. Openings limited to the first 5 girls who sign up that have not participated. If there are more than 5, the remaining will be put on a waiting list for next year.
4. Required attire for Little Miss should be party dress with tights and dress shoes.
5. Prizes will be certificates and other gifts by donations. All girls will be awarded prizes and trophies.
6. Please complete the form on the previous page and mail to Toni Kronemeyer.

**CHILI COOK-OFF CONTEST**

Superintendent: Sara Zimmerman 635-6883

**SUNDAY, September 6, 2015 from 12:00 p.m. – 2:00 p.m.**

**Entries must be registered - at the 4-H Building basement by 11:00 a.m.**

Entry Fee: \$2.00 per entry

Tasting Fee: \$2.00

**ALL PROCEEDS WILL GO TO THE REPAIRS ON THE 4-H BUILDING****RULES:**

- 1..Please have your chili in a large crock pot and warm.
- 2.Judge's Choice – will be judged based on the following: aroma, color, texture, and overall appearance.
3. People's Choice – will be determined by the spectators.

Class 1051	regular chili	
Class 1051A	best regular chili.....	Plaque
Class 1052	spicy chili	
Class 1052A	best spicy chili.....	Plaque
Class 1053	wild game chili	
Class 1053A	best wild game chili.....	Plaque
Class 1054	People's Choice Award.....	Trophy
Class 1055	Judge's Choice Award.....	Trophy

**CAR SHOW - DEPARTMENT 94**

SUPERINTENDENT: Cecil Piche 322-7499  
 6353 S. Maple Rd.  
 Brimley, MI 49715

MONDAY – LABOR DAY

ANTIQUES, CLASSIC, COMMERCIAL, SPECIAL INTEREST & MUSCLE CARS  
 PEOPLE’S CHOICE AWARD – DASH PLAQUES

10:00 a.m. to 2:00 p.m. on Labor Day

Registration will begin at 9:00 a.m. at the main entrance of the 4-H Building.  
 Award Presentation will be at 1:00 p.m.

Mail Registrations to or for further information contact the Superintendent.

**REGISTRTION FORM**

Note: A \$5.00 registration fee must accompany this form. We will accept pre-registration up to August 15.  
 Registration fee the day of the show will be \$7.00.

NAME \_\_\_\_\_ TELEPHONENUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

MAKE OF VEHICLE \_\_\_\_\_ YEAR \_\_\_\_\_ CYLINDERS \_\_\_\_\_

MODEL \_\_\_\_\_ BODY STYLE \_\_\_\_\_

NOTE: If entering more than one vehicle, please use additional sheet of paper or photocopy this form.

I accept and assume full liability for any injury or loss to me or my property, agents or employees at any time, and from any cause on the premises of the show. I expressly release the management from any liability for such loss or injury and agree to provide and pay for my own insurance.

SIGNATURE: \_\_\_\_\_

Class 2042	diamond in the rough	Class 2049	best convertible
Class 2043	longest distance driven	Class 2050	best commercial vehicle
Class 2044	people’s choice of show	Class 2051	best original vehicle
Class 2045	best G.M. product	Class 2052	best street rod/muscle car
Class 2046	best Ford product	Class 2053	best truck
Class 2047	best Chrysler product	Class 2054	best modified vehicle
Class 2048	best import	Class 2055	best other-unclassifiable

**HORSE PULLING - DEPARTMENT 100**

SUPERINTENDENT – Dave Bawks 647-2120  
 SECRETARY – Carol Cryderman

**THIS WILL BE AN OPEN PULL**

**RULES:**

1. All teamsters must follow the rules set up by the Michigan Horse Pulling Assoc. These rules are available from the horse pulling secretary.
2. Whipping and the carrying of whip is forbidden, undue use of the lines, profane language or shouting is prohibited.
3. A sled loaded with weights will be used.
4. Horse pullers will pay a \$25.00 entry fee with the secretary before the pull.
5. All horses must be able to make the trial pull to receive prize money.
- 6. PROOF OF A NEGATIVE COGGINS IS REQUIRED FOR ALL HORSES ON GROUNDS.**
- 7. If you are caught in violation of any association rules concerning drugs, you will not be allowed to pull at this pull, until you are settled up with the association.**

1<sup>st</sup> - \$450      2<sup>nd</sup> - \$400      3<sup>rd</sup> - \$350      4<sup>th</sup> - \$325      5<sup>th</sup> - \$300      6<sup>th</sup> - \$225  
 7<sup>th</sup> - \$200      8<sup>th</sup> - \$150      9<sup>th</sup> - \$125      10<sup>th</sup> - \$100

Class 2065	Open Horse Pulling	
Class 2066	Champion Open Horse Pulling.....	TROPHY
Class 2067	Horsemanship.....	TROPHY
Class 2068	UP stone boat champion.....	TROPHY
Class 2069	best dressed team(judged on how the team looks in harness).....	\$50.00

**PONY PULLING – DEPARTMENT 102**

SUPERINTENDENT – Jim Cryderman 484-2885  
 SECRETARY – Carol Cryderman

**THIS WILL BE AN OPEN PULL**

1. All teamsters must follow the rules set up by the Michigan Horse Pulling Assoc. These rules are available from the horse pulling secretary.
2. Whipping and the carrying of whip is forbidden, undue use of the lines, profane language or shouting is prohibited.
3. A sled loaded with weights will be used.
4. Pony classes will be ponies 53 inches and shorter.
5. Pony team will pay a \$15.00 entry fee as above.
6. All ponies must be able to make the trial pull to receive prize money.
- 7. PROOF OF A NEGATIVE COGGINS IS REQUIRED FOR ALL HORSES ON GROUNDS.**

1<sup>st</sup> - \$175      2<sup>nd</sup> - \$150      3<sup>rd</sup> - \$120      4<sup>th</sup> - \$100      5<sup>th</sup> - \$80      6<sup>th</sup> - \$60      7-12<sup>th</sup> - \$55

Class 2078	Open Pony Pulling	
Class 2079	Champion Open Pony Pulling.....	TROPHY
Class 2080	pony horsemanship.....	TROPHY

**FARM STOCK TRACTOR PULL - DEPARTMENT 103**

SUPERINTENDENT: EUP Antique Equipment Assoc.

Entry Fee: \$10.00

1<sup>st</sup> \$85.00      2<sup>nd</sup> \$65.00      3<sup>rd</sup> \$55.00      4<sup>th</sup> \$45.00      5<sup>th</sup> \$35.00

**The safety committee has the right to stop and/or disqualify any contestant if the tractor is being operated in an unsafe manner or there is evidence of any drugs, alcohol or unsportsmanlike conduct. The decision of the safety committee is final.**

1. Tractors register one (1) hour before scheduled pull and weigh-in immediately **BEFORE** his/her hook. Must weigh in at his/her minimum weight Class or 100# over and verified by a club member. First puller is the test puller and will re-pull immediately if necessary. **EXCEPTION: if the class is to be restarted after three (3) tractors have pulled, the first 3 pullers in the class will be consulted as to restarting the class or to continue. If one of the three were disqualified, that puller is excluded from the discussion and possible re-start.** Pulling order will be determined by assignment.
2. A tractor may pull twice in class with different driver-placing only once. He/she must remain seated at all times-no bouncing and one hand on steering wheel (verbal warning for first offense, 2<sup>nd</sup> warning will be DQ) and starting with a tight chain. Twenty-five foot rule applies-stalling/wrong gear etc. the puller may start over if she/he stops before twenty-five feet. Any objects falling off the tractor during hook will result in DQ.
3. Tractors and engines must be brand name with serial numbers in proper place. No alterations that change appearance from the original specs allowed. Engine block, head, and carburetors must be standard or acceptable replacement parts for the year and model. All tractors must be field worthy, **with working brakes.** All gasoline engines must be naturally aspirated. No turbos allowed on gasoline engines
4. No slipping of clutch or changing gears. Torque amp shifting permitted provided forward movement of the transfer sled tires does not stop. No modified governor controls – no more than 10% rpm over factory specs. Random spot RPM checking will be done at the safety committee's discretion.
5. **Drawbar height limited to 20 inches** - length minimum of 18 inches from center of rear tires to the point of hook. Must be stationary in all directions - cannot be connected to any hydraulic assists. Horizontal clevis and/or hitching device with minimum 3”(inch) opening required, **for classes 2500# through 4500#; weight classes of 5000# and heavier, pulling hitches MUST be constructed of a minimum of 1/2” (one-half inch) thick steel with a 3” (three inch) diameter hole and at least 3/4” (three-quarter inch) from the inside edge of the hole to the outside edge and attached with a minimum of 2, grade 5 5/8” (five-eighth inch) bolts, or a minimum of 1 3/4”, grade 8 bolt.**
6. Drivers must be at least 14 yrs of age-a signed permission slip required by a legal guardian/parent for those under 17 yrs of age.
7. Only original styled weights attached on wheels or weight bracket/bar allowed-cannot extend more than two (2) feet beyond front tire or extend beyond the top rear circumference of rear tire. All weights must be safe and secure. All tractors must have workable fenders, approx. the same dimensions as original fenders, including a protected edge.
8. Tire size limited to two (2) sizes over standard. Shaved /sharpened/cut tires can pull once for exhibition with registration fee paid and time allows. No steel wheeled, lug wheeled tractors or 4-wheel drive tractors allowed. Pressed steel wheels allowed as acceptable replacements.
9. Weight classes – must weight in a minimum of weight class
 

Class 2090	0 – 2,500 lbs	Class 2095	5,501 – 6,500 lbs
Class 2091	2,501 – 3,000 lbs	Class 2096	6,501 – 7,500 lbs
Class 2092	3,001 – 3,500 lbs	Class 2097	7,501 – 8,500 lbs
Class 2093	3,501 – 4,500 lbs	Class 2098	8,501 – 10,000 lbs
Class 2094	4,501 – 5,500 lbs		
10. **An electronic ground speed/measuring device will provide an accurate measurement and a safe controlled speed not to exceed 3.5 MPH.** If the horn blows 3 times, the tractor is disqualified. If a tractor is red flagged and that tractor does not make an immediate effort to stop, that tractor will be disqualified and not allowed to pull for the remainder of the event. The sled operator has the final say on a speed violation in regards to the horn signals
11. Any tractor that does not conform to the stated rules may pull for exhibition upon approval of the safety committee and payment of the entry fee..

**ANTIQUÉ TRACTOR PULLING - DEPARTMENT 104****Entry Fee: \$10.00****EUPANTIQUÉ EQUIPMENT ASSOCIATION PULLING RULES**

**The safety committee has the right to stop and/or disqualify any contestant if the tractor is being operated in an unsafe manner or there is evidence of any drugs, alcohol or unsportsmanlike conduct. The decision of the safety committee is final.**

1. Tractors register one (1) hour before scheduled pull and weigh-in immediately **BEFORE** his/her hook. **Must weigh in at his/her minimum weight Class and no more than 100# over & verified by a club member.** First puller is the test puller and will re-pull immediately if necessary with the following **EXCEPTION: if a class is to be restarted after three tractors have pulled, the first 3 pullers in the class will be consulted as to restarting the class or to continue. If one of the three were disqualified, that puller is excluded from the discussion and possible restart.** Pulling order will be determined by assignment.
2. A tractor may pull twice in same class with different driver-placing only once. He/she must remain seated at all times-no bouncing and one hand on steering wheel (**verbal warning for 1<sup>st</sup> offense, 2<sup>nd</sup> warning will be DQ**) and starting with a tight chain. **25ft rule applies**-stalling/wrong gear etc. the puller may start over if she/he stops before twenty-five feet. Tractor must be out of gear when both hitching and unhitching. **Any objects falling off tractor during hook will result in DQ.**
3. Tractor and engine must be a brand name manufactured through 1960 with serial numbers in proper place. There can be no alterations that change appearance from original specs. Engine blocks, heads & carburetors must be standard or acceptable replacement parts for the year & model tractor. All tractors must be field worthy, with working brakes. **All gasoline engines must be naturally aspirated. NO turbos on gasoline engines.**
4. No modified governor controls-no more than 10% **RPM** over factory recommended. No slipping of the clutch or changing gear. Torque amp shifting permitted provided forward movement of transfer sled tires does not stop.
5. **The drawbar height limited to 18 inches** to point of hook and must extend beyond rear tires. Must be stationery in all directions-cannot be connected to any hydraulic assistance. Horizontal clevis and/or hitching devise with a minimum 3" (inch) opening required **for classes 2500# thru 4500#, weight classes of 5000# and heavier, pulling hitches MUST be constructed of a minimum of 1/2" thick steel with a 3" diameter hole and at least 3/4" from the inside edge of the hole to the outside edge and attached with a minimum of 2, grade 5 5/8" bolt, or a minimum of 1 3/4" grade 8 bolt.**
6. Drivers must be at least 14 yrs. of age-A signed permission slip required by a legal guardian/parent is needed for those less than 17 yrs. of age.
7. All weights must be safely secured to the tractor using only original styled weights. **Suitcase weights allowed in classic only. Weight brackets allowed in antique classes cannot extend more than 2 feet beyond front tire or extend beyond the top rear circumference of rear tire. All tractors must have workable fenders approximately the same dimensions as original fenders, including a protected edge.**
8. **Maximum Rim sizes:**

10" 2500 wt. class	14" 5000, 5500, 6000, 6500 wt. class
11" 3000 wt. class	16" 7500 wt. class
12" 3500 – 4000 wt. class	18" 8500 wt. class
12" 4500 wt. class	20" 10,000 wt. class
9. Shaved/sharpened/cut or radial tires or any tractor that does not conform to the stated rules can pull for exhibition only and must pay the entry fee. **No steel wheeled/lugged wheel or 4-wheel drive tractors allowed!**
10. Pulling Classes: Every other pull) will start with heavy to light tractors. It will be noted on the pulling schedule.

**ANTIQUÉ Through 1940**

**2,500 lbs**  
**3,000 lbs**  
**3,500 lbs**  
**4,500 lbs**  
**5,500 lbs**  
**6,500 lbs**

**CLASSIC (1941 THROUGH 1960)**

2500 lbs	5500 lbs
3000 lbs	6000 lbs
3500 lbs	6500 lbs
4000 lbs	7500 lbs
4500 lbs	8500 lbs
5000 lbs	10,000 lbs

**11. An electronic ground speed/measuring device will provide an accurate measurement and a safe, controlled speed not to exceed 3.5 MPH. If the horn blows (3) three times the tractor is disqualified. If a tractor is red flagged and that tractor does not make an immediate effort to stop, that tractor will be disqualified and not allowed to pull for the remainder of the event. The sled operator has the final say on a speed violation in regards to the horn signal.**

**DEAD WEIGH PULLING RULES**

These rules apply along with the Antique/Classic pulling rules:

Dead Weight Classes: Classic only

2500 lbs	5500 lbs
3000 lbs	6500 lbs
3500 lbs	8500 lbs
4500 lbs	10000 lbs

Any objects falling off tractor during hook will result in disqualification.

Weights may NOT extend more than 2 feet beyond the front tire or extend beyond the circumferences of the rear tire.

The sled will be spotted at the center of the track at the beginning of each class. Puller must hook in the direction the track judge signals on your first attempt – 2<sup>nd</sup> attempt is your choice.

**SAFETY COMMITTEE:**

Charlie Brown	Tyler Rye	Dave Cotton
George Logan	Andy Thompson	Denise & Tony Hand
Butch Cone	Leonard Schreier	Charlie Socolovitch
Ken Fegan	Jason Fegan	Tom Fegan
Tyler Socolovitch	Roger Graham	Larry & Jamie Fegan
Logan Fegan	Merlin Fegan	Pete Hendrickson
Mark Everingham	Bob Benaske	Frank Ygeal
Greg Everingham	Mike Benaske	Matt Touri
Al Bannerman	Frank & Tony Mongene	Joe Waldron
Al VanSloten	Kyle VanSloten	
Bill Wonnacott	Bert & Ellen Sutton	



## GARDEN TRACTOR PULL - DEPARTMENT 109

### EUP ANTIQUE TRACTOR ASSOCIATION – GARDEN TRACTOR PULL RULES ALL DECISIONS MADE BY THE PULLING COMMITTEE ARE FINAL!!

1. Drivers must be 4-14 years of age and must have a permission slip signed by a parent or legal guardian listing name, tractor model and a disclaimer that the club will not be held liable for any damage to the tractor or harm to the child. Only one signed permission slip per year is required.
  2. Drivers must be able to operate the tractor safely and without assistance, wear **PROPER SHOES**. Driver must only operate his/her tractor to and from the pulling area-**no joy riding on the grounds!**
  3. Pulling order will be determined by a random drawing or by stats person.
  4. Tractors must be operated in a safe, slow manner at all times. 3.5 MPH maximum speed, **no HOT RODDING. RPM's will be limited to no more than 3600 RPM's, W/a working governor. ALL TRACTORS WILL BE CHECKED BEFORE EACH PULL. One chance to restart if over mph. All** placing tractors will be tached: random spot RPM checking will be done by safely committee's discretion.
  5. Tractor will be weighed for one class only. **No class jumping.**
  6. One tractor may pull twice in same class with two different drivers, only one may place. A limit of two tractors per driver per class.
  7. Weigh in time will end 15 minutes before a scheduled pull.
  8. Track official may help driver hook up to the pulling machine, pit crew must be off the track when the pull begins. The pulling committee and the workers are the only ones allowed on the track during a pull and there must be no unsportsmanlike conduct from a parent or guardian.
  9. Each driver is allowed two (2) consecutive pulls **IF TIME ALLOWS**, and must keep the tractor within the set boundary lines. **Any objects falling off during a hook or pull will result in a DQ.**
  10. A driver must remain seated in an upright position at all times while pulling. **No leaning or bouncing. Driver must have one hand on the wheel at all times.**
  11. Any gear is allowable if not over 3.5 MPH, must be no jerking of the chain on the transfer machine. It must be a tight chain to start.
  12. If a tractor fails to make it to the machine as scheduled, they will go to the back of the line.
  13. All exposed belts must be covered and each **tractor must have a working muffler.**
  14. A drawbar must be cleared to hook up to the transfer sled and cannot be more than 10 inches from the ground. **The hitch must be a straight line from the tractor to the point of hitch.** The hook must be 1 ½" hole, and easily accessible.
  15. **Wheelie bars must be used!** They must be able to support the weight of the tractor. When the wheelie bars touch down, the bottom of the front tractor tires cannot rise more than 12 inches off the ground. **Wheelie bars must not interfere with the hitch.**
  16. **Weights cannot extend more than 12 inches behind the rear wheels and height cannot rise more than 32 inches from the ground up to 600 lb class and 36 inches for 800 and 1,000 lb class. No weight allowed on the seat of the tractor.**
  17. All tractors must have a toggle switch that is accessible from either side of the tractor and will be tested before each pull.
  18. **NO cut tires allowed. Maximum width of tires is 12 inches, maximum height is 32 inches. NO tire chains allowed. ATV tires will pull in the Bar Class.**
  19. **No mower decks, 4-wheel drives, two-cycle motors or motorcycle engines. ONLY garden tractor engines/motors intended for garden tractors are allowed.**
  20. **Running boards and fenders must be at least 6 inches wide and extend out in a way that the driver cannot place his/her foot or leg in front of the drive wheel and be pulled off. The fender and running board must be able to bear the driver's weight.**
- CLASSES            Turf tread tires   - 600#, 800#, 1,000#  
                         Bar Tread tires   - 600# 800# 1,000#

**Rules #2, #8 and #14 will be strongly enforced. Be sure wheelie bars are strong enough to hold the weight of the tractor. The tractors will be highly scrutinized at weigh in and must pass all inspections before pulling.**

Pulling Safety Committee

Roger Graham	Lyle Graham
Tom & Vicki Gage	Merlin Fegan
Larry & Jamie Fegan	Scott & Katherine O'Brien
Jim Talentino	Tom Fegan

Gary & Sandra Herschell Jr.
Ken Fegan
Tyler & Jackie Gage
Bob Rye

**TRI-COUNTY SPEED HORSE ASSOCIATION** - September 6, 2015 at 5:00 p.m.

SUPERINTENDENT: Dan Crimin 632-6730

245 W. 6 Mile Rd., Sault Ste. Marie, MI 49783

Paybacks will be paid by Tri-County Speed Horse Association. No premiums will be paid by Fair.

## RULES:

1. All events judged TCSHA rules.
2. Ponies MUST be 54" or under.
- 3. Proof of negative coggins is required for all horses on the fairgrounds.**
4. All horses will be exercised in the designated area ONLY.
5. Entries will be taken at announcer's booth from 3:45 – 4:45 p.m., the afternoon of the show.
6. If you stall your horse, there will be a \$10.00 stall fee required. If a stall is used, it must be cleaned before you leave the grounds.

## ENTRY FEES:

1. Adult 18 and over: \$5.00
2. Seniors 14 to 17: \$3.00
3. Juniors 13 and under: \$2.00
4. Pony 8 and under: \$2.00
5. Lead Line: No entry fee
6. Calcutta Barrels – Open to all ages: \$5.00

Adult Barrels  
Senior Barrels  
Junior Barrels  
Pony Barrels  
Lead Line Barrels

Adult Poles  
Senior Poles  
Junior Poles  
Pony Poles  
Lead Line Poles

Adult Down & Back  
Senior Down & Back  
Junior Down & Back  
Pony Down & Back  
Lead Line Down & Back

Calcutta Barrels

\*Trophies awarded to Calcutta Barrels winning bidder and winning rider– in Memory of Everett Harrison

### 2014 Market Livestock Sale Buyers's List

Sale Total - \$ 303,200.00

\*Indicates two or more purchases

Advance Surgical Care	Maciag Sawmill
Albert Heating & Cooling	Maples Sawmill, Inc **
Andrews Beef Farm	Maynard Farms
Autore Oil & Propane Co. **	McKerchie Contracting
Vance & Mary Barber	Mid Point Marathon
Becker's High Power Hydraulic Doors	Erwin & Karen Mitchell
Big Country 105.5	Northern Sand & Gravel**
Blaskowski Meat Processing	Northwoods Restorations
Bordertown Chiropractic **	Dr. Steven Obreiter
Bridgeview Family Medicine**	O'Connor's C-D-J, Inc**
Bunker Manufacturing	Parker Ace Hardware**
Cackleberry House	Pickford Co-op
Cedarville Foods**	Pickford Feed Service**
Central Savings Bank**	Paul Thompson Trucking**
Circle Buffalo Ranch	Rocheleau Meats **
Cryderman Farms	Rudyard Co-op
C.S. Mulder Funeral Home**	Rudyard Electric
Don's Tractor Sales	Rudyard Feed Service
Ebel's Family Market**	Sault Animal Hospital**
Brent Edington – In Memory of Dick Edington	Soo Co-op Credit Union**
Emerson's Producee	Sault Printing
Fernelius Huyandai **	Sault Printing – In Memory of Ted & Barb Maleport
Steve Fitzner	Shunk Land & Livestock
Dr. Craig Flickinger**	Shute Oil Co. **
Fox Excavating	Skinner's Garage, Inc**
Gaylor Trucking**	Soo Motors**
David & Karrie Gilbert	Superior Service
Great Lakes Services	Teter Orthotics & Prosthetics
Clif Haley	John & Marcey Thorne
Dr. Wm. Hampton**	Tri-County Building Center**
Horsepower Farm	U. P. Tire**
John's Johns **	Voelker Implements**
Kamper Tire & Exhaust	War Memorial Hospital**
Ken Graham Trucking**	Watson Petroleum**
Kewadin Casinos **	Garry Wiley
Kinross Co-op	Whiskey River, Inc**
Laitinen Brothers	Ken & Stacy Wilkie
Little Ceasars	Dr. Shane Woolevery
Louie's Well Drilling	Don & Carol Zandbergen

A Very Special Thank You To the Following Contributors Tri-County Breeder Award Sponsors

**Winners of the 2014 Awards Were:** Market Beef – Brandon Ormsbee  
 Market Lamb – Chelsea Kronemeyer  
 Market Hog – Augusta Smith

Andrews Beef Farm – Gordon & Olivine Andrews, Sault Ste. Marie  
 Beaver Meadow Creek Farm – Marcus & Deanna Jones, Sault Ste. Marie  
 Dennis & Peggy Campbell, Sault Ste. Marie  
 Cryderman Farms – Glen & Carrie Cryderman, Pickford  
 Early Rye's Farm-Fred & Dolores Rye, Pickford  
 Erickson Farms – Keith & Rachelle Erickson, Sault Ste. Marie  
 Hillock's Beef Farm-Bill & Renee Hillock, Dafter  
 Victor & Lois Hillock, Sault Ste. Marie  
 Leese Livestock – Gordon & Linda Leese , Pickford  
 Love Farms – David & Elaine Love, Dafter  
 Steve & Peggy McConkey, Pickford  
 McKenzie Beef Farm – Scott & Ann McKenzie, Sault Ste. Marie  
 Ken & Sharon Parr, Sault Ste. Marie  
 Charlie Pennington, Pickford  
 Pickford Feed-Mark Taylor  
 Pickford Veterinary Clinic-Dr. Clint & Barb Groover  
 Pine Grove Farm-Dave & Jill Halsey, Pickford  
 Spencer & Joanne Shunk, Sr.  
 Shunk Land & Livestock -Spencer & Sue Shunk, Sault Ste. Marie  
 Skinner's Garage-Dennis & Carol Skinner, Pickford  
 Wallis Family Farm-Eric & Penny Wallis, Rudyard  
 Ted & Viola Walsh, Sault Ste. Marie

**YOUTH CLASS****MASTER STOCKMAN**

Master Stockman Senior Division	Gerald Ross - Flat Acre Farm
Master Stockman Intermediate Division	Leese Livestock
Master Stockman Junior Division	Cloverland Electric Cooperative
Master Stockman Beginners Division	W Bar Farm

**DOG**

Obedience - High in Trail	Cobb's Country Kennel
Showmanship - Senior Division	Cox's Cozy Kennels
Showmanship - Junior Division	Town & Country Pet Salon
Showmanship - Beginner Division	Burnt-Land Ch. Highroller
Best Showman (Overall showmanship)	Animal Kingdom Veterinary Clinic

**DAIRY**

Grand Champion	Ken Rogers, DVM – Maple River Animal Clinic
Reserve Grand Champion	Maple Woods Farm-Alan Raynard Family
Showmanship Beginner Division	Bell's Dairy Farm
Showmanship Junior Division	Skinner's Garage, Inc.,
Showmanship Intermediate Division	Taylor Creek Farm
Showmanship Senior Division	Gage Farms
Overall Showmanship	Pickford Feed Service-Mark Taylor
Sportsmanship	Mitchell Farm MMM
Showmanship Medals	GreenStone Farm Services

**BEEF**

Showmanship Senior-Market Beef	U.P. Tire
Showmanship Intermediate-Market Beef	Sawyer's Farm
Champion Lightweight Beef	John & Ardie Smart
Champion Intermediate Weight Beef	Bob & Carol Chadwick
Champion Heavy Weight Beef	Pickford Feed Service – Mark Taylor
Grand Champion Market Dairy	Franmer Farm
Res. Grand Champion Market Dairy	In Memory of Pete Horton
Grand Champion Market Beef	Roxanna Avery
Reserve Grand Champion Market Beef	United Producers Inc. - St Louis
Market Beef Rate of Gain	Ted Walsh & Son
Tri-County Bred Market Beef	In Memory of Wayne Carley
Showmanship Senior-Beef Breeding	Barb Hillock
Showmanship Intermediate-Beef Breeding	Daryl Leese
Showmanship Junior-Beef Breeding	Rogers' Beef Farm
Over All Senior Showman	IN MEMORY OF Randy Atkins, Alan Andrews, Don
Over All Showmanship	Hillock, Patti Hillock-Greengtski & Ron Cryderman
Showmanship Medals	In Memory of Cecil Portice
	GreenStone Farm Services
Grand Champion Prospect Market Beef Calf	Jordan Potter
Res. Grand Champion Prospect Market Calf	Bergstrom Beef Farm
Grand Champion Beef Breeding	Bill & Renee Hillock

Reserve Champion Beef Breeding  
 Grand Champion Bull Calf  
 Res. Grand Champion Bull Calf  
 Best Grade Female  
 Sportsmanship

Arlene Hillock -In Memory of Len Hillock  
 Franmer Farm  
 Jim Brown  
 In Memory of Alan Andrews & Don Hillock  
 Joan Atkins & Family – In Memory of Don Atkins

### **SHEEP**

Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division  
 Overall Showmanship  
 Showmanship Medals  
 Sportsmanship  
 Grand Champion Breeding Ewe  
 Grand Champion Breeding Ram  
 Champion Lightweight Pen of Market Lambs  
 Champion Heavyweight Pen of Market Lambs  
 Grand Champion Pen of Market Lambs  
 Reserve Grand Champion Pen of Market Lambs  
 Champion Lightweight Market Lamb  
 Champion Mediumweight Market Lamb  
 Champion Heavyweight Market Lamb  
 Grand Champion Market Lamb  
 Reserve Grand Champion Market Lamb  
 Tri-County Bred Market Lamb  
 Costume Class

Wallis Family Farm - Eric & Penny Wallis  
 Shunk Land & Livestock  
 Pickford Feed Service-Mark Taylor  
 Batho Boys  
 Leese Livestock  
 GreenStone Farm Services  
 Martina Vollman Photography  
 Diamond L Hampshires  
 Sweet Grass Farms – JD & Erika Bishop  
 Maples Sawmill, Inc.  
 Maples Sawmill, Inc.  
 EUP Lamb Growers Association  
 Love Farms - Dafter  
 Maples Sawmill, Inc.  
 Maples Sawmill, Inc.  
 Maples Sawmill, Inc.  
 United Producers Inc.- Manchester  
 Lazy R Suffolk Ranch-In Memory of Lloyd Rye  
 Wallis Family Farm - Eric & Penny Wallis  
 In Memory of Fred & Verna Norton

### **SWINE**

Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Overall Showmanship  
 Showmanship Medals  
 Sportsmanship  
 Champion Lightweight Market Hog  
 Champion Mediumweight Market Hog  
 Champion Heavyweight Market Hog  
 Grand Champion Market Hog  
 Reserve Grand Champion Market Hog  
 Tri-County Bred Market Swine

Cloverland Electric Cooperative  
 Early Rye's Farm-Fred & Dolores Rye  
 Cloverland Electric Cooperative  
 Crimin's In-A-Minit Acres  
 GreenStone Farm Service  
 Derrick Leese  
 Noah's Ark Livestock Club IN MEMORY of Rob Slater  
 Cedarville Foods  
 Mike & Sara Zimmerman  
 Pickford Feed Service - Mark Taylor  
 Gary & Pat Lehman Family  
 Steve & Peggy McConkey

### **POULTRY**

Grand Champion Standard Female  
 Grand Champion Standard Male  
 Grand Champion Bantam Female  
 Grand Champion Bantam Male  
 Grand Champion Dozen Eggs  
 Grand Champion Meat Pen  
 Grand Champion Meat Turkey

Bob & Sally Wiles  
 DeGreif's Processing  
 Mike & Charlene Schmidt  
 Beaver Meadow Creek Farm  
 Chadwick Farms  
 Tahquamenon Area Credit Union  
 Rosedale Rascals 4-H Club

Best Overall Waterfowl  
 Best Overall Turkey  
 Best of Show  
 Sportsmanship  
 Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division  
 Showmanship Medals  
 Overall Showmanship

Bill Merchand & Family  
 Pickford Feed Service - Mark Taylor  
 Chadwick Farms IN MEMORY of Don & Mary Crawford  
 Cloverland Electric Cooperative  
 Bob & Sally Wiles  
 W Bar Farm  
 Lynn Gauthier  
 Tri-County Motors  
 GreenStone Farm Services  
 Rudyard Wranglers

### **RABBITS**

Grand Champion Purebred  
 Reserve Grand Champion Purebred  
 Grand Champion Crossbred  
 Res. Gr. Champion Crossbred  
 Best of Show  
 Grand Champion Purebred Doe & Litter  
 Grand Champion Crossbred Doe & Litter  
 Grand Champion Meat Pen  
 Tri-County Bred Meat Pen  
 Tri-County Bred Meat Pen  
 Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division  
 Overall Youth Showmanship  
 Showmanship Medals  
 Sportsmanship

Great Lakes Services, Inc.-Kinross  
 Palmer's Auto Repair  
 Great Lakes Services, Inc.-Kinross  
 Jokers MC Chapter 13  
 Ken Rogers, DVM  
 IN MEMORY of Charlie Garms  
 Bob & Carol Chadwick  
 Shute Oil Co. - Dave Shute  
 VanLuven Family  
 Cryderman Farm  
 Autore Oil & Propane – Cedarville  
 Trackside Critters 4-H Club  
 Pickford Market  
 Pat & Nancy Zimmerman  
 Pickford Feed Service-Mark Taylor  
 GreenStone Farm Services  
 IN MEMORY of Connie VanLuven

### **POCKET PETS**

Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division  
 Showmanship Medals

Animal Kingdom Veterinary Clinic  
 Animal Kingdom Veterinary Clinic  
 Animal Kingdom Veterinary Clinic  
 Animal Kingdom Veterinary Clinic  
 GreenStone Farm Services

### **GOATS**

Grand Champion Goat  
 Reserve Grand Champion Goat  
 Champion Nigerian Dwarf Goat  
 Res. Champion Nigerian Dwarf Goat  
 Showmanship Senior Division (15-19)  
 Showmanship Intermediate Division (12-14)  
 Showmanship Junior Division (9-11)  
 Showmanship Beginners Division (6-8)  
 Overall Goat Showmanship  
 Showmanship Medals  
 Sportsmanship  
 Grand Champion Market Meat Goat  
 Reserve Grand Champion Market Meat Goat  
 Tri-County Bred Market meat Goat

Pickford Feed Service - Mark Taylor  
 Dutcher Farm  
 Jessica Helfrich  
 Jessical Helfrich  
 Al & Peggy Simpson  
 Frosty Meadows Goats  
 Dutcher Farm  
 IN MEMORY of Richard Helfrich Sr.  
 Early Rye's Continued  
 GreenStone Farm Services  
 Bill & Cheryl Becks  
 Early Rye's Continued  
 Animal Kingdom Veterinary Clinic  
 Sentry Spray Service

**HORSE/PONY**

High Point - Adult	E.U.P.H.A. Kaldakur Icelandics – Phil & Amy Eavou R& R Marine - Sault
High Point – Youth 14-19	Sandra Wiltse Linda Metrish, Steve & Pam Rodenroth
High Point – Youth 13 & under	Lazy S Ranch Sue Stevenson Dave & Jan Runyan
High Point – Pony	Thundering Hooves 4-H Club Silver Spurs 4-H Club David Wyatt Family
High Point Walk/trot - Adult	English Acres Charlotte Ridge Equestrian Center
High Point Walk/trot – Youth	Mountain Prairie Farrier – Jim Brown Pickford Feed Service – Mark Taylor
High Point Speed - Adult	E.U.P.H.A. All Purpose Plumbing & Heating, Inc.
High Point Speed -Youth 14-19	Tri-County Speed Horse Assoc. Jennifer Horn Farrier Services
High Point Speed – Youth 13 & under	Autore Oil & Propane, Inc Kaldakur Icelandics – Phil & Amy Eavou
High Point Speed Pony	Rocky Ridge Farm Roderroth Motors
Sportsmanship - Adult	Mike & Christene Fountain Len & Shasta Burzynski
Sportsmanship - Youth	Suzanne Morisse Maples Sawmill, Inc.
Sportsmanship - Pony	Harley & Emily Boone Mayer Performance Horse
Overall Halter Grand Champion	Bordertown Chiropractic Karen Westbrook
Overall Fitting & Showing Grand Champion	Charlotte Ridge Equestrian Center Chippewa Co. Farm Bureau



Overall English Grand Champion

Jim & Diane Adamo  
In Memory of Sheri Salo

Overall Western Grand Champion

Maples Sawmill, Inc  
Janet Beamish – In Memory of George Beamish

**SPECIAL LIVESTOCK AWARDS**

Barn Management  
Barn Decorating Contest  
The Charlie Garms Overall Leadership

4-H Council  
Chippewa County Fair  
John & Ruth Bjunes IN MEMORY of Charlie Garms

**DOG**

Obedience - High on Trail  
Confirmation - Best of Show

Animal Kingdom Veterinary Clinic  
Harley & Emily Boone

**PONY PULLING**

1<sup>st</sup> Place Pony Pulling

Pickford Feed Service – Mark Taylor

Horsemanship

Joyce Chadwick – In Memory of Bill Chadwick

**HORSE PULLING**

Horse Pulling  
Horsemanship  
U.P. Stone Boat  
Best Dressed Team

IN MEMORY of Howard Bawks  
Don Darnell & Jim Cripe  
Louie's Well Drilling  
Carl Marsh Trucking-IN MEMORY of  
J. P. Donnelley (Cash instead of trophy)

**DRAFT HORSE SHOW**

Grand Champion Stallion  
Reserve Grand Champion Stallion  
Senior Champion Mare  
Senior Reserve Champion Mare  
Junior Champion Mare  
Junior Reserve Champion Mare  
Grand Champion Mare  
Reserve Grand Champion Mare  
Grand Champion Gelding  
  
Reserve Grand Champion Gelding  
Supreme Champion Draft Horse  
Breeder's Award  
Showmanship Adult 20 & Over  
Showmanship Youth 15-19  
Showmanship Youth 14 & Under  
Premier Exhibitor  
Teamster Award - Youth

Chippewa County International Airport  
Chippewa County International Airport  
Chippewa County Credit Union  
Chippewa County Credit Union  
Chippewa County Credit Union  
Chippewa County Credit Union  
Chippewa County Credit Union  
Louie's Well Drilling  
Wilson Insurance Agency  
Roger & Margaret Merchberger  
IN MEMORY of Jake Himmel  
Mitchell Farm mMM  
Chippewa County International Airport  
In Memory of Len Hillock  
1400 RPM D.J. Service  
Chippewa County Credit Union  
Allstar Graphics  
Drs Ken & Cindy McCrumb  
McDonald's Restaurant - Sault

Teamster Award - Adult

Horsepowers Farm

### **TRACTOR PULLING**

Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull  
 Farm Stock Tractor Pull

Gaylor Trucking  
 D. Beacom Insurance  
 Skinner's Garage, Inc.  
 U.P. Tire  
 In Memory of Sharon Thompson  
 Chippewa County Credit Union  
 Tony's Repair  
 Charles J. Palmer, Attorney-At-Law  
 Bert & Ellen Sutton

### **FAIR PAGEANT - QUEEN/PRINCESS**

Miss Congeniality  
 Miss Sportsmanship  
 Miss Evening Gown  
 Miss Photogenic  
 Junior Miss Congeniality  
 Junior Miss Sportsmanship  
 Junior Miss Evening Gown  
 Junior Miss Photogenic  
 Little Miss Chippewa County

U.P. Tire  
 Chippewa County 4-H Teen Club  
 Honorable Judge Elizabeth Church  
 Martina Vollman Photography  
 Salty Wench Caramels  
 One Main Financial  
 Eagle 95.1  
 Picture This Photography  
 Chippewa Animal Clinic-Dr Chris Hall

### **ANTIQUÉ AUTO SHOW**

Best GM Product-1st Place  
 Best GM Product-2nd Place  
 Best Ford Product-1st Place  
 Best Ford Product-2nd Place  
 Best Chrysler Product-1st Place  
 Best Chrysler Product-2nd Place  
 Best Original Vehicle-1st Place  
 Best Original Vehicle-2nd Place  
 Best Convertible-1st Place  
 Best Convertible-2nd Place  
 Best Sports Car-1st Place  
 Best Sports Car-2nd Place  
 Best Street Rod/Muscle Vehicle-1st Place  
 Best Street Rod/Muscle Vehicle-2nd Place  
 Best Imported Vehicle-1st Place  
 Best Imported Vehicle-2nd Place  
 Best Commercial Vehicle-1st Place  
 Best Commercial Vehicle-2nd Place  
 Best Modified Vehicle-1st Place  
 Best Modified Vehicle-2nd Place  
 Diamond in the Rough-1st Place  
 Diamond in the Rough-2nd Place  
 Best Other Unclassifiable-1st Place

Rodenroth Motors  
 In Memory of Sharon Thompson  
 Soo Motors  
 M. R. Auto Body, Inc.  
 In Memory of Sharon Thompson  
 Chadwick Farms – In Memory of Buddy Driggers  
 Lawlor Auto Body  
 U.P. Tire  
 Jack's Auto Body  
 Kamper Tire & Exhaust, Inc.  
 C. S. Mulder Funeral Home  
 Sault Printing -In Memory of Ted & Barb Maleport  
 Lynn Auto Parts  
 Advance Auto Parts  
 Coullard's Body Shop  
 U.P. Tire  
 U.P. Tire  
 Merle's Garage & Towing  
 Jack's Auto Body  
 Ledy's Body Shop  
 Tri-County Motors  
 U.P. Tire  
 Quaker State Quick "N" Clean

Best Other Unclassifiable-2nd Place  
Longest Distance Driven  
People's Choice Best of Show

Whitetail Construction  
East End Sports  
O'Connors C-D-J, Inc.

**CHILI COOK-OFF**

Judge's Choice  
People's Choice

Dr. Cristof  
Dr. Anghel

**OVER ALL LARGE LIVESTOCK SHOWMANSHIP**

Grand Champion Showman  
Res. Champion Showman

In Memory of Ron Cryderman  
In Memory of Ron Cryderman

**OVER ALL SMALL ANIMAL SHOWMANSHIP**

Grand Champion Showman  
Res. Champion Showman

Tractor Supply Co. - Sault  
Gaylor Trucking

**SUPPORT MERCHANTS - 1/2 PAGE**