

MEAT PEN REGISTRATION FORM

POSTMARK DEADLINE: JULY 15

**SEND TO: Barb Hillock
2568 E. 11 Mile
Dafter, MI 49724**

**AGES FOR SHOWING ARE
6-19 as of January 1, of current year**

**circle one: chicken meat pen heritage chicken meat pen
 turkey meat pen rabbit meat pen**

Name of exhibitor: _____

Address: _____

Social Security #(last 4 digits) _____ Phone # _____

Birthdate; _____ Club name _____

e-mail address _____

I wish to complete a record book yes _____ no _____

Pen 1

Breed of pen _____

Birthdate of pen _____

Purchased date of pen _____

Breeder's name _____

Breeder's address _____

Pen 2

Breed of pen _____

Birthdate of pen _____

Purchased date of pen _____

Breeder's name _____

Breeder's address _____

MAKE COPIES AS NEEDED